When Recorded Mail To: Grantee 7438 West Sunset Shadow Circle Herriman, UT 84096 MTC File No. 226179 12010542 3/13/2015 3:30:00 PM \$10.00 Book - 10304 Pg - 8101 Gary W. Ott Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 1 P.

## WARRANTY DEED

Craig Michaelson, GRANTOR(S), for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, hereby CONVEY(S) and WARRANT(S) to

Craig T. Michaelson and Lori Michaelson, husband and wife as joint tenants,

as GRANTEE(S), the following real property located in Salt Lake County, State of Utah, described as:

Lot 209, Sunset Pointe Phase 2, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.

Tax Parcel No. 26-33-454-034

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants and restrictions of record.

In witness whereof, the grantors have executed this instrument this <u>/Z</u> day of March, 2015.

Craig Michaelson

ACCOMMODATION RECORDING ONLY
MERIDIAN TITLE COMPANY MAKES NO
REPRESENTATION AS TO GONDITION
OF TITLE, NOR DOES IT ASSUME
ANY RESPONSIBILITY FOR VALIDITY,
SUFFICIENCY OR AFFECT OF DOCUMENT
COUNTY OF SALT LAKE

ACCOMMODATION RECORDING ONLY
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OF TITLE, NOR DOES IT ASSUME
ANY RESPONSIBILITY FOR VALIDITY,
SUFFICIENCY OR AFFECT OF DOCUMENT

The foregoing instrument was acknowledged before me this <u>12</u> day of March, 2015, by Craig Michaelson.

Notary Public

MICHAEL B. IVINS
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 609401
COMM. EXP. 05/05/2015