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3/16/2015 12:27:00 PM \$14.00
Book - 10305 Pg - 1738-1740
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE AZ
BY: eCASH, DEPUTY - EF 3 P.

Recording Requested by:
First American Title Insurance Company
National Commercial Services
2425 East Camelback Road, Suite 300
Phoenix, AZ 85016
(602)567-8100
AFTER RECORDING RETURN TO:
Halle Properties, L.L.C. Attn: James
Silhasek, Esq. Dept. 1700
20225 North Scottsdale Road
Scottsdale, AZ 85255

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **NCS-705054-PHX1 (sfh)**
A.P.N.: **21-17-126-024-0000**

SAI Taylorsville, LLC, a Utah limited liability company, Grantor, of Salt Lake City, Salt Lake County, State of UT, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Halle Properties, L.L.C., an Arizona limited liability company, Grantee, of Scottsdale, Maricopa County, State of AZ, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

See Exhibit "A" attached hereto and by reference made a part hereof.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year and thereafter.

Witness, the hand(s) of said Grantor(s), this 13th day of March, 2015

SAI Taylorsville, LLC, a Utah limited liability company



By: David Anderson, Managing Member

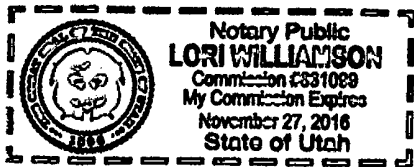
STATE OF Utah)
County of Salt Lake)ss.

On March 19th, 2015, before me, the undersigned Notary Public, personally appeared David Anderson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 11-27-16

Lori Williamson
Notary Public



A.P.N.: **21-17-126-024-0000**

Special Warranty Deed - continued

File No.: **NCS-705054-PHX1 (sfh)**

EXHIBIT "A"

BEGINNING AT A POINT WHICH IS SOUTH 0°05'48" EAST 53.00 FEET AND SOUTH 89°56'30" WEST 255.00 FEET FROM THE NORTH QUARTER CORNER OF SECTION 17, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 0°05'48" EAST 180.00 FEET; THENCE SOUTH 89°56'30" WEST 89.608 FEET; THENCE NORTH 0°05'48" WEST 180.00 FEET; THENCE NORTH 89°56'30" EAST 89.608 FEET TO THE POINT OF BEGINNING.