



DATED this 3 day of March, 2023.



ADAM MATTHEW ZIMMERMAN,  
Trustee

Subscribed and sworn before me on this 3<sup>rd</sup> day of March, 2023  
by, ADAM MATTHEW ZIMMERMAN, as Trustee.

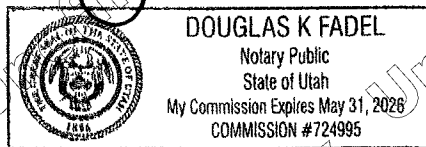
  
NOTARY PUBLIC

EXHIBIT A

PARCEL #1

COMMENCING AT A POINT 538.53 FEET NORTH OF THE SOUTH QUARTER CORNER OF SECTION 27, TOWNSHIP 1 NORTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH, AND RUNNING THENCE NORTH 1162.51 FEET; THENCE EAST 88.21 FEET TO THE SOUTHWEST CORNER OF ASPEN ACRES SUBDIVISION; THENCE ALONG THE SOUTH BOUNDARY OF SAID SUBDIVISION FOUR COURSES AS FOLLOWS: SOUTH 71 DEGREES 22 MINUTES EAST 341.40 FEET; THENCE NORTH 47 DEGREES 20 MINUTES EAST 159.75 FEET; THENCE NORTH 80 DEGREES 35 MINUTES EAST 90.82 FEET; THENCE SOUTH 44 DEGREES 37 MINUTES EAST 103.08 FEET; THENCE SOUTH 175.54 FEET; THENCE WEST 400.00 FEET; THENCE SOUTH 1042.74 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF THE CHRISTENSEN PROPERTY, THENCE ALONG THE NORTH LINE OF SAID PROPERTY NORTH 66 DEGREES 54 MINUTES WEST 293.34 FEET; THENCE WEST ALONG SAID PROPERTY LINE 21.36 FEET TO THE POINT OF BEGINNING.

LESS & EXCEPT

COMMENCING AT A POINT 876.43 FEET NORTH OF THE SOUTH QUARTER CORNER OF SECTION 27, TOWNSHIP 1 NORTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH, AND RUNNING THENCE NORTH 149.60 FEET; THENCE EAST 291.18 FEET; THENCE SOUTH 149.60 FEET; THENCE WEST 291.18 FEET TO THE POINT OF BEGINNING.

LESS & EXCEPT

BEGINNING AT A POINT 538.52 FEET NORTH OF THE SOUTH QUARTER CORNER OF SECTION 27, TOWNSHIP 1 NORTH RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 1162.51 FEET; THENCE EAST 88.21 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF ASPEN ACRES SUBDIVISION; THENCE SOUTH 3 DEGREES 17 MINUTES 28 SECONDS WEST ALONG AN EXISTING FENCELINE 1164.43 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF PARCEL A AS DESCRIBED IN THE CUMMOCK SURVEY DATED AUGUST 1980; THENCE WEST 21.36 FEET TO THE POINT OF BEGINNING.

PARCEL #2

COMMENCING AT A POINT 876.43 FEET NORTH OF THE SOUTH QUARTER CORNER OF SECTION 27, TOWNSHIP 1 NORTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH AND RUNNING THENCE NORTH 149.60 FEET; THENCE EAST 291.18 FEET; THENCE SOUTH 149.60 FEET; THENCE WEST 291.18 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A RIGHT OF WAY FOR INGRESS AND EGRESS AND A UTILITY EASEMENT 10 FEET IN WIDTH, 5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT A POINT 1026.03 FEET NORTH AND 286.18 FEET EAST FROM THE SOUTH QUARTER CORNER OF SECTION 27, TOWNSHIP 1 NORTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH, AND RUNNING THENCE NORTH 450 FEET; THENCE NORTH 47 DEGREES 20 MINUTES EAST 200 FEET MORE OR LESS TO THE SOUTH BOUNDARY OF ASPEN ACRES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SUMMIT COUNTY RECORDER'S OFFICE, AND TO THE SOUTH SIDE OF AN EXISTING DIRT ROAD.

LESS & EXCEPT

COMMENCING 876.43 FEET NORTH OF SOUTH QUARTER CORNER SECTION 27 TOWNSHIP 1 NORTH RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN THENCE NORTH 149.60 FEET; THENCE EAST 49.39 FEET; THENCE SOUTH 3 DEGREES 17 MINUTES 28 SECONDS WEST 149.85 FEET; THENCE WEST 40.79 FEET TO THE POINT OF BEGINNING.

STATE OF UTAH  
CERTIFICATION OF VITAL RECORD

CERTIFICATE OF DEATH

State File Number: 2023003224

Carol Marie Zimmerman

DECEDENT INFORMATION

Date of Death:	February 21, 2023	Time of Death:	20:25
City of Death:	Salt Lake City	County of Death:	Salt Lake
Age:	86	Date of Birth:	February 2, 1937
Place of Birth:	Dallas, Texas	Sex:	Female
Armed Services:	No	Marital Status:	Widowed
Spouse's Name:	Kenneth Rolland Zimmerman (deceased)	Usual Occupation:	Homemaker
Industry/Business:	Own home	Education:	High School or GED
Residence:	Holladay, Utah	Father's Name:	George Frederick Wall
Mother's Name:	Willa Ellen Mathers	Facility Type:	Nursing Home/Assisted Living
Facility or Address:	Auberge at Aspen Park		

INFORMANT INFORMATION

Name:	Adam Matthew Zimmerman	Relationship:	Son
Mailing Address:	1783 Millbrook Road, Salt Lake City, Utah 84106		

DISPOSITION INFORMATION

Method of Disposition:	Burial
Place of Disposition:	Wasatch Lawn Memorial Park, Millcreek, Utah
Date of Disposition:	March 4, 2023

FUNERAL HOME INFORMATION

Funeral Home:	Wasatch Lawn Mortuary
Address:	3401 South Highland Drive, Millcreek, Utah 84106
Funeral Director:	Daniel F Seron

MEDICAL CERTIFICATION

Certifying Physician: Charles Steven Fehlauer MD, 2773 Etienne Way, Sandy, Utah 84093

CAUSE OF DEATH

Congestive Heart Failure  
Other significant conditions: Covid 19  
Tobacco Use: Non-user  
Medical Examiner Contacted: No Autopsy Performed: No Manner of Death: Natural

Date Registered: February 27, 2023

Date Issued: February 27, 2023

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This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics.  
Security features of this official document include: Intaglio Border, V & R images in top cycloids, and intaglio microtext.  
This document displays the date, seal and signature of the Utah State Registrar of Vital Record and Statistics.



*Linda S. Winger*  
Linda S. Winger, MSW, LCSW  
State Registrar  
Reg. 07/21



*Angela C. Dunn*  
Angela C. Dunn, MD, MPH  
Director/Health Officer  
County/District Health Department



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

# STATE OF UTAH - DEPARTMENT OF HEALTH - OFFICE OF VITAL RECORDS AND STATISTICS

## AFFIDAVIT TO AMEND A RECORD

Corrections to a vital record may be made by affidavit but an item on a birth record may be corrected by affidavit only once. A court order is required for gender or subsequent changes. This form is not used with a court order. A court order is necessary to make any corrections to a Delayed Birth Certificate or Death Certificate. This affidavit cannot be used to correct medical information. Many changes, including marital status, require more information; please visit our website or contact our office. Please return any copies of the certificate with this completed affidavit and all supporting documentation. If corrected certificates are reissued within 90 days of issuance, the new certificate fee will be waived but affidavit fees may still apply. This affidavit may be mailed with the correct fees, proof of ID and application for a new certificate.

**Mailing Address:** Office of Vital Records and Statistics PO Box 141012 Salt Lake City, UT 84114-1012

**Physical Address:** Office of Vital Records and Statistics 288 North 1460 West Salt Lake City, UT 84116

**Contact Info:** <https://vitalrecords.utah.gov> 801-538-6105 vrequest@utah.gov



**Affidavit Instructions:** Please print or type. Items 1-6: Enter the facts as reported on the current vital record. Item 7: Enter the item number from items 1-6 that will be changed, if applicable. Item 8a: Enter the information as stated on the original record. Item 8b: Enter the correct information as it should be stated. Item 9: Enter the reason the change is necessary. Item 10: Enter the proofs used to support the change. The proofs must match the asserted fact(s) exactly. Proofs must be submitted with the affidavit. Items 11-22: Enter witness information.

**Witnesses for Birth Certificate:** If the person listed on the record is under 18 years of age, both parents of record **MUST** sign the affidavit. If only one parent is listed, the second witness **MUST** be an immediate family member of the listed parent. If the person listed on the record is 18 years of age or older, he/she **MUST** sign as one of the witnesses. The second witness **MUST** be their immediate family member.

**Witnesses for Death Certificate:** The informant must sign as a witness along with an immediate member of the decedent's family. If adding a spouse, the spouse must sign as a witness. If no immediate family, a person who is knowledgeable of the facts may sign.

[ ] BIRTH      [ ] DEATH      [ ] STILLBIRTH      STATE FILE NUMBER: \_\_\_\_\_

INFORMATION AS REPORTED ON RECORD	1a. FIRST NAME		1b. MIDDLE NAME		1c. LAST NAME	
	2. SEX		3. DATE OF EVENT		4. PLACE OF OCCURRENCE (City and County)	
	5. NAME OF PARENT 1 (Maiden name if applicable)			6. NAME OF PARENT 2 (Maiden name if applicable)		
STATEMENT OF AMENDMENTS	7. ITEM NO.	8a. FACTS EXACTLY AS ON ORIGINAL RECORD			8b. CORRECT INFORMATION	
WHY IS CHANGE NEEDED?	9. _____					
DOCUMENTS USED	10. _____					
OATH OF FIRST WITNESS (MUST BE 18 OR OLDER)	I hereby certify under penalty of perjury, that I have personal knowledge of the above facts and that the information given is true and correct.					Subscribed to and Sworn to before me this ____ day of ____ 20__.
	11a. SIGNATURE OF WITNESS (Must sign in front of Notary)			11b. PRINTED NAME OF WITNESS		STATE _____ COUNTY _____
	12. DATE SIGNED		13. AGE OF WITNESS	14. DAYTIME TELEPHONE		NOTARY SIGNATURE _____
	15. RELATIONSHIP TO 1a.		16. ADDRESS OF WITNESS			
OATH OF SECOND WITNESS (MUST BE 18 OR OLDER)	I hereby certify under penalty of perjury, that I have personal knowledge of the above facts and that the information given is true and correct.					Subscribed to and Sworn to before me this ____ day of ____ 20__.
	17a. SIGNATURE OF WITNESS (Must sign in front of Notary)			17b. PRINTED NAME OF WITNESS		STATE _____ COUNTY _____
	18. DATE SIGNED		19. AGE OF WITNESS	20. DAYTIME TELEPHONE		NOTARY SIGNATURE _____
	21. RELATIONSHIP TO 1a.		22. ADDRESS OF WITNESS			