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BARRY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH SALT LAKE COMMUNITY DEV  
220 E MORRIS AVE #200  
SOUTH SALT LAKE UTAH 84115  
BY: LHA, DEPUTY - WIT 2 P.

**CONDITIONAL USE PERMIT**

Location: 3865 South State Street  
Use: Electric Message Center Sign at Master Muffler  
Zone: Corridor Commercial  
APN: 16-31-303-027  
Fee Title Owner: Four Ever Properties, LLC  
File Number: C-15-003  
Date: 3 April 2015

**Permit Issued To: iSignz Sign and Awning/  
Master Muffler  
3865 South State Street  
Salt Lake City, Utah 84115**

At a public meeting held on Friday, 3 April 2015, the Department of Community Development approved a conditional use permit to install an electric message center sign in the face of the existing sign at Master Muffler located at 3865 South State Street, with the following conditions:

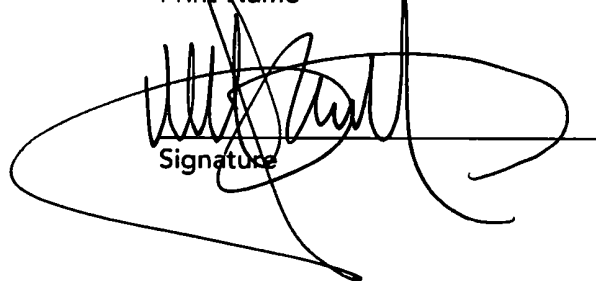
- 1. Light intensity may not exceed that produced by fifty-four (54) watts of incandescent lighting for daytime usage, as measured from the nearest public right-of-way. An automatic dimmer must be installed to reduce nighttime intensity to that produced by thirty (30) watts of incandescent lighting, as measured from the nearest public right-of-way.
- 2. The digital face may not flash or scintillate except to change the displayed wording to different wording.
- 3. Any display on the digital face must remain lighted for at least two seconds.
- 4. The applicant shall obtain a South Salt Lake City sign permit for the electronic message center.
- 5. All items of the staff report.

**FOR THE CITY:**

  
Michael Florence  
Director of Community Development

**FOR THE OWNER/APPLICANT:**

WILLIAM D. LEAVITT  
Print Name

  
Signature



MICHAEL FLORENCE  
DIRECTOR

FRANCIS LILLY  
DEPUTY DIRECTOR

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CHERIE WOOD  
MAYOR

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**Conditional Use Permit for an Electric Message Center Sign at Master Muffler**

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**File No. C-15-003**

**APN 16-31-303-027**


**3 April 2015**

**LEGAL DESCRIPTION**

BEG E 33 FT & N 175.10FT FR THE SW COR OF LOT 2, BLK 17, 10AC PLAT A, BIG FIELD SUR; N 112FT; E 198.76 FT; S 115FT; W 11.76 FT; N 3 FT; W87 FT TO BEG. 0.52 AC. 8750-9632 8756-7625

STATE OF UTAH            )  
  ) SS  
COUNTY OF SALT LAKE)

On this 3<sup>RD</sup> day of APRIL, 2015, MICHAEL FLORENCE personally appeared before me, who, acting as an authorized representative of the City of South Salt Lake, acknowledged that he/she signed the above certificate and that the statements contained therein are true.

  
\_\_\_\_\_  
Notary Public, Residing in Salt Lake County, Utah

