

**SALT LAKE CITY CORPORATION**  
**BUILDING SERVICES DIVISION**  
**CIVIL ENFORCEMENT**  
**349 South 200 East, Suite 400**  
**PO Box 145481**  
**Salt Lake City, Utah 84114**  
**Phone: 801-535-7225 Fax: 801-535-6597**

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04/28/2015 11:37 AM \$0.00  
Book - 10318 Pg - 7700  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CITY HOUSING & NEIGHBORHOOD  
DEVELOPMENT  
PO BOX 145481  
SLC UT 84114-5481  
BY: DDA, DEPUTY - WI 1 P.

**CERTIFICATE OF PRESENT CONDITION**

BE IT KNOWN BY THESE PRESENT:

1. That I, Dan Maughan, the undersigned Housing/Zoning Officer of Civil Enforcement, have either inspected, or have caused to be inspected, the property within the City of Salt Lake, County of Salt Lake, State of Utah, known by the street address of 356 North 300 West, Salt Lake City, Utah said property being more particularly described as:

Legal Description: COM 185 1/4 FT S OF NW COR LOT 5, BLK 114, PLAT A, SLC SUR; S 39 3/4 FT; E 165 FT; N 119.25 FT; W 40 FT; S 79.5 FT; W 125 FT TO BEG ALSO COM 7 1/2 RDS S OF NW COR LOT 6, BLK 114, PLAT A, SLC SUR; S 101.25 FT; E 36 FT 3 INS; N 101.25 FT; W 36 FT 3 INS TO BEG. 4488-415 THRU 418 5039-0942, 5324-754, 758 324-0763 5621-648 5621-0652 6060-0937 6097-2449 6519-2333 6583-2153 7139-2002 9928-0466 9931-3147

Sidwell Number: 08-36-255-005

Owner: Cazier Properties LC

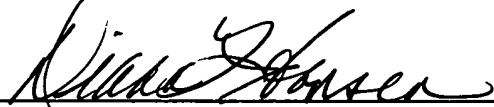
2. That the present conditions at the above referenced property are: The 12-plex addresses of 260, 262 & 264 West Ardmere have open building, mechanical, plumbing and electrical permits that need to have final inspections. Work that has been done need corrections to include, but not limited to: proper installation of furnaces, water heaters, plumbing of dishwashers, electrical arc plates in exterior main breaker box and furnace rooms need fire stop between units.

IN WITNESS WHEREOF, this Certificate was duly signed this 28<sup>th</sup> day of April, 2015

  
\_\_\_\_\_  
Dan Maughan, Housing/Zoning Officer

STATE OF UTAH                    )  
                                          )ss  
COUNTY OF SALT LAKE        )

On this 28<sup>th</sup> day of April, 2015, personally appeared before me, Dan Maughan, Housing/Zoning Officer of Salt Lake City, who acknowledged he/she signed the above certificate and that the statements contained therein are true.

  
\_\_\_\_\_  
NOTARY PUBLIC, Residing at Salt Lake City, Utah

