12042692 5/1/2015 12:25:00 PM \$16.00 Book - 10320 Pg - 5950-5953 Gary W. Ott Recorder, Salt Lake County, UT METRO NATIONAL TITLE BY: eCASH, DEPUTY - EF 4 P.

WHEN RECORDED, RETURN TO: Ballard Spahr LLP 201 South Main Street, Suite 800 Salt Lake City, UT 84111 Attention: Blake K. Wade

MNT-45312

Tax10: 27-32-351-002

NOTICE OF TWENTIETH AMENDMENT TO MASTER LEASE AGREEMENT (DABC Store –Riverton)

PLEASE TAKE NOTICE that the Utah State Building Ownership Authority (the "Authority"), a body politic and corporate of the State of Utah and the State of Utah, acting through its Department of Administrative Services, Division of Facilities Construction and Management (the "State"), entered into a Twentieth Amendment to State Facilities Master Lease Agreement, dated as of April 1, 2015, amending the State Facilities Master Lease Agreement dated as of September 1, 1994 (the "Master Lease"), as previously amended, with respect to the following described real property:

See Exhibit A attached hereto.

DATED as of this April 29, 2015.

UTAH STATE BUILDING OWNERSHIP AUTHORITY

Chair

Attest:

Secretary

STATE OF UTAH) : ss. COUNTY OF SALT LAKE)

On April <u>23</u>, 2015, the foregoing Notice of Twentieth Amendment to Master Lease Agreement was acknowledged before me by Spencer J. Cox, the Chair of the Utah State Building Ownership Authority.

(SEAL)



Haww Stilla NOTARY PUBLIC

STATE OF UTAH) : ss.
COUNTY OF SALT LAKE)

On April <u>37</u>, 2015, the foregoing Notice of Twentieth Amendment to Master Lease Agreement was acknowledged before me by Richard K. Ellis, the Secretary of the Utah State Building Ownership Authority.

(SEAL)

Notary Public
LAURY A. TUTTLE
Commission #674431
My Commission Expires
February 22, 2018
State of Utah

NOTARY PUBLIC

EXHIBIT A

DESCRIPTION OF PROPERTY

The following property located in Salt Lake, County, Utah:

PARCEL 1:

All of Lot 3, THE HOME DEPOT, a Commercial Subdivision, according to the official plat thereof, recorded NOVEMBER 10, 2005, as Entry no. 9551334, in Book 2005P, at Page 357, in the office of the Salt Lake County Recorder.

PARCEL 1A:

Together with the rights contained in that certain Restriction Agreement and Grant of Easements Recorded DECEMBER 01, 2005, as Entry No. 9569861, in Book 9224, at Page 9448.

PARCEL 1B:

Together with the rights contained in that certain Restriction Agreement and Grant of Easements Recorded OCTOBER 19, 2006, as Entry No. 9881801, in Book 9367, at Page 8708.