FILED FOR RECORD AT REQUEST OF AND WHEN RECORDED RETURN TO: Davis Wright Tremaine LLP Attn: C. Eng 777 108th Avenue NE, Suite 2300 Bellevue, WA 98004-5149 12064857
06/05/2015 10:44 AM \$18.00
Book - 10331 P9 - 1880-1884
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
DAVIS WRIGHT TREMAINE
777 108TH AVE NE #2300
BELLEVUE WA 98004
BY: SSA, DEPUTY - MA 5 P.

Space above this line is for Recorder's use.

Memorandum of Building and Rooftop Lease Agreement

Grantor:

Thomas Plofchan

Grantee:

Verizon Wireless (VAW) LLC d/b/a Verizon Wireless

Legal Description:

County of Salt Lake, State of Utah

Official legal description as Exhibit A

Assessor's Tax Parcel ID#:

30-05-126-002

Reference # (if applicable):

MEMORANDUM OF BUILDING AND ROOFTOP LEASE AGREEMENT

THIS MEMORANDUM OF BUILDING AND ROOFTOP LEASE AGREEMENT evidences that a Building and Rooftop Lease Agreement ("Agreement") was entered into as of JUNE 19 , 201 4, by and between Thomas Plofchan ("Lessor"), and Verizon Wireless (VAW) LLC d/b/a Verizon Wireless ("Lessee"), for certain real property located at 10231 Little Cottonwood Canyon, Alta, in the County of Salt Lake, State of Utah, within the property of Lessor which is described in Exhibit "A" attached hereto ("Legal Description"), together with a right of access and to install and maintain utilities, for an initial term of five (5) years commencing as provided for in the Agreement, which term is subject to Lessee's rights to extend the term of the Agreement as provided in the Agreement.

IN WITNESS WHEREOF, Lessor and Lessee have duly executed this Memorandum of Building and Rooftop Lease Agreement as of the day and year last below written.

LESSOR:

Thomas Plofchan

Name: Thomas Plofchan

LESSEE:

Verizon Wireless (VAW) LLC d/b/a Verizon Wireless

By:

Brian Mecum

Area Vice President Network

Exhibit A – Legal Description

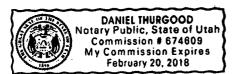
2

SAL ALBION 5/29/2014 DWT 20653117v3 0052051-000031

LESSOR ACKNOWLEDGEMENT

STATE OF Uhh)	
) ss. COUNTY OF Salt Lake	
On this <u>30</u> day of _	, 2014, before me, a Notary Public in and for
the State of Uhh	, personally appeared Thomas Plofchan, personally known to
me (or proved to me on the bas	sis of satisfactory evidence) to be the person who executed this
instrument and acknowledged i	it to be His free and voluntary act and deed for the uses and

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.



purposes mentioned in the instrument.

NOTARY PUBLIC in and for the State of <u>VT</u>, residing at <u>Salt Lake</u> Canty

My appointment expires <u>Feb. 20, 2018</u>

Print Name <u>Daniel Thurgon</u>

LESSEE ACKNOWLEDGMENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)	
County of Orange) ss.)	
On JUNE 192	DIY before me, SUSANA BARRUERS	, Notary Public
personally appeared		,

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

SUSANA BARRUETO
Commission # 2019519
Notary Public - California
Orenge County
My Comm. Expires Apr 13, 2017

Place Notary Seal Above

EXHIBIT A

A part of the Northwest Quarter of protracted Section 5, Township 3 South, Range 3 East, Salt Lake Base and Meridian, Salt County, Utah.

Beginning at a point which is South 21°03' West 1,177.18 feet, from the North Quarter corner of said Section, thence North 82°02' East 59.90 feet, thence South 14°41' West 90.13 feet, thence South 74°18' West 70.61 feet, thence North 17°49' East 102.93 feet to the point of beginning.

Tax ID No: 30-05-126-002