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6/23/2015 2:38:00 PM \$12.00
Book - 10336 Pg - 6936-6937
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Company, LLC
2733 East Parley's Way, Suite 208
Salt Lake City, UT 84109
(801)463-2755

AFTER RECORDING RETURN TO:
Matthew P. Elsholz and Cara L. Elsholz
3454 East Brockbank Drive
Salt Lake City, UT 84124

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **063-5660581 (jsm)**
A.P.N.: **22-02-432-008-0000**

Katherine Peters, Grantor, of **Salt Lake City, Salt Lake County, State of UT**, hereby CONVEY AND WARRANT to

Matthew P. Elsholz and Cara L. Elsholz, Husband and Wife as joint tenants, Grantee, of **Salt Lake City, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

BEGINNING AT THE WESTERNMOST CORNER OF LOT 231, MT. OLYMPUS HILLS NO. 2, A SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF SECTION 2 AND THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 45°40'10" EAST 100.65 FEET; THENCE NORTH 34°30' EAST 128.32 FEET TO A POINT ON A CURVE TO THE RIGHT, THE CENTER OF WHICH IS NORTH 35°06'14" EAST 1060.0 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, 35.08 FEET TO A POINT OF TANGENCY; THENCE NORTH 53°00' WEST 32.70 FEET TO A POINT OF A 25.0 FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY AND SOUTHERLY ALONG THE ARC OF SAID CURVE, 39.27 FEET TO A POINT OF TANGENCY; THENCE SOUTH 37°00' WEST 68.89 FEET TO A POINT OF A 150.0 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE 20.94 FEET TO THE POINT OF BEGINNING. BEING PART OF SAID LOT 231


Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2015** and thereafter.

Witness, the hand(s) of said Grantor(s), this **June 17th**, 2015.

A.P.N.: 22-02-432-008-0000

Warranty Deed - continued

File No.: 063-5660581 (jsm)

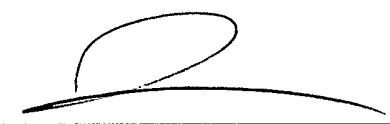


 Katherine Peters

STATE OF UT)
)ss.
 County of Salt Lake)

On June 19, 2015, before me, the undersigned Notary Public, personally appeared **Katherine Peters**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 Notary Public

My Commission Expires: 9-21-17

