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6/24/2015 4:32:00 PM \$12.00
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Gary W. Ott
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PIERSON PATTERSON LLP
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Tax Serial Number of Parcel **21-30-306-001**

[Space Above This Line For Recording Data]

Loan No.: 1154607901
FNMA Loan No.: 1713039896

UTAH ASSIGNMENT OF DEED OF TRUST

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, all beneficial interest under a certain Deed of Trust dated **November 22, 2010** and recorded on **November 29, 2010**, made and executed by **EDWARD R CURIEL III**, to **HIGHLAND TITLE AGENCY, INC.**, Trustee, upon the following described property situated in **SALT LAKE** County, State of Utah:

Property Address: **6653 SOUTH LUCERNE LANE, WEST JORDAN, UT 84084**

LOT 50, THE VILLAS AT JORDAN LANDING PHASE 1-P.U.D., ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

SIDWELL NO. 21-20-306-001

such Deed of Trust having been given to secure payment of **One Hundred Fifty Four Thousand and 00/100ths (\$154,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **9883**, at Page **126-144** (or as No. **11084247**), in the Office of County Recorder of **SALT LAKE** County, State of Utah.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc.**, **14523 SW Millikan Way, #200, Beaverton, OR 97005**, telephone **#1-866-570-5277**, which is responsible for receiving payments.

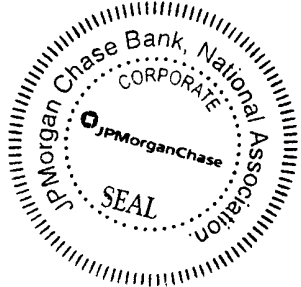
Utah Assignment of Deed of Trust
JPMorgan Chase Bank N.A. Project W3048

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L73108UT 01/12 Rev. 02/14



IN WITNESS, WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 3/4/15.



Assignor:
JPMorgan Chase Bank, National Association

By: _____
John B. Idol

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 4th day of March 2015, before me appeared John B. Idol, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that John B. Idol acknowledged the instrument to be the free act and deed of the said entity.

Signature of Person Taking Acknowledgment

Y. K. Wilson

Printed Name

Notary Public

Title

Residing at: *Ouachita Parish, LA*

My Commission Expires: *Lifetime*

Y. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

(Seal)

