Magellan Title Insurance Agency, Inc. 40200-LU MAIL TAX NOTICE TO ACCOMPLE Matt. Hunter 13554 South Bella Monte Drive #11-3 Draper, UT 84020 12082211 6/30/2015 1:02:00 PM \$12.00 Book - 10339 Pg - 24 Gary W. Ott Recorder, Salt Lake County, UT MAGELLAN TITLE BY: eCASH, DEPUTY - EF 1 P.

Warranty Deed

GRANTOR: Salwa Hermansen, a single person of Salt Lake County, State of UTAH,

hereby CONVEY and WARRANT to

 $_{\mbox{GRANTEE}}$ Bella Monte Properties, LLC of Salt Lake County, State of UTAH

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Salt Lake, State of UTAH:

UNIT 11-3, IN BUILDING 11, CONTAINED WITHIN THE BELLA MONTE AT DRAPER MEADOWS CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT AS IDENTIFIED IN THE RECORD OF THE SURVEY MAP RECORDED FEBRUARY 10, 2006 AS ENTRY NO. 9634619, IN BOOK 2006, AT PAGE 32 OF PLATS, (AS SAID RECORD OF SURVEY MAP MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) AND AS FURTHER DEFINED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM OF BELLA MONTE AT DRAPER MEADOWS CONDOMINIUMS, RECORDED FEBRUARY 10, 2006, AS ENTRY NO. 9634620, IN BOOK 9254, AT PAGE 345 (AS SAID DECLARATION MAY HAVE BEEN AMENDED AND/OR SUPLEMNTEDO IN THE OFFICE OF THE RECORDER OF COUNTY, UTAH.

IN THE OFFICE OF THE RECORDER OF COUNTY, UTAH.
TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN AND TO THE COMMON AREAS AND FACILITIES MORE PARTICULARLY DESCRIBED IN SAID DECLARATION AND ANY AMENDMENTS AND/OR SUPPLEMENTS THERETO.
Tax ID No: 34-06-103-051
The following is shown for information purposes only: Property address: 13554 South Bella Monte Drive #11-3, Draper, UT 84020
WITNESS, the hand(s) of said Grantor(s), this 27 of June, 2015
Signed in the Presence of:
Salwa Hermansen
STATE OF JAN) SS. County of Saltake.
County of Salt lake) SS.
On this day personally appeared before me Salwa Hermansen, a single person
to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and
purposes therein mentioned. Given under my hand and official seal this 27 day of
NOTARY PUBLIC
Commission Expires: 4-17-17
Residing at: Salt Calt Calt
Commission #865673 My Commission Express April 17, 2017 State of Utah
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