

12088525  
7/10/2015 8:12:00 AM \$15.00  
Book - 10342 Pg - 449-451  
Gary W. Ott  
Recorder, Salt Lake County, UT  
INGEO SYSTEMS  
BY: eCASH, DEPUTY - EF 3 P.

~~After recording return to:~~

KeyBank National Association  
Accurate Title Group  
P.O. Box 6899  
Cleveland, OH 44101

Return to: Dawn Tetlak/AEG  
5455 Detroit Rd, STE B  
Sheffield Village, OH 44054  
440-716-1820

PPN # 26 35 351 052 0000

1932450-03

### REQUEST FOR NOTICE

The undersigned requests that a copy of any Notice of Default and a copy of any Notice of Sale under the trust deed filed for record 06/08/15 (month\day\year), and recorded in Book 10331, Page 7894, Records of SALT LAKE County, (or filed for record \_\_\_\_\_ (month\day\year), with recorder's entry number \_\_\_\_\_, \_\_\_\_\_ County), Utah, executed by

LAWRENCE D. WITHERS, MARRIED  
HOLLY L. WITHERS, MARRIED

as trustors, in which PEOPLES is named as beneficiary and RICHLAND TITLE INSURANCE as trustee, be mailed to KeyBank National Association at 4910 Tiedeman Road, Suite B, Brooklyn, OH 44144

(Insert legal description)

SEE ATTACHED EXHIBIT A

LENDER: KeyBank National Association

By:

Title:

*Brittany Galloro*  
*Collateral Admin*  
*Brittany Fallaro*

KeyBank UT Request for Notice of Sale (11/2/09)  
HC# 4836-2410-8293v2

(page 1 of 2 pages)

Ent 12088525 BK 10342 PG 449

Lender's Acknowledgment

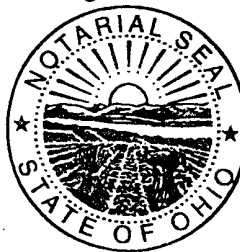
STATE OF ~~UTAH~~ Ohio )  
County of Cuyahoga } : SS

On the 30th day of June, A.D., 2015, personally appeared before me Brittany Fallaro

Collateral Admin, who being by me duly sworn, did say that he is the of the Lender, a corporation, and that said instrument was signed on behalf of said corporation by authority of a Resolution of its Board of Directors and that said KeyBank NA acknowledged to me that said corporation executed same.

Jennifer L Lashley  
NOTARY PUBLIC  
Residing at: Brooklyn, OH

My Commission Expires: May 17, 2020



JENNIFER L. LASHLEY  
Notary Public, State of Ohio  
My Commission Expires  
May 17, 2020

Reference Number: 151600952180C

EXHIBIT A

RE: WITHERS, LAWRENCE 151600952180C

THE FOLLOWING DESCRIBED TRACT OF LAND IN SALT LAKE COUNTY, STATE OF UTAH, PARCEL 1. BEGINNING AT A POINT THAT IS 825.0 FEET SOUTH 89 DEGREES 42 MINUTES 16 SECONDS EAST AND 468.60 FEET NORTH 00 DEGREES 13 MINUTES 34 SECONDS WEST FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING ALONG THE BOUNDARY OF BRIAN DEHAAN NO. 1 SUBDIVISION NORTH 89 DEGREES 42 MINUTES 16 SECONDS WEST 100.0 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 34 SECONDS EAST 450.14 FEET; THENCE NORTH 88 DEGREES 57 MINUTES 35 SECONDS EAST 100.02 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 34 SECONDS WEST 452.47 FEET TO THE POINT OF BEGINNING AND TO BOUNDARY OF BRIAN DEHAAN NO. 1 SUBDIVISION. TOGETHER WITH A 25 FOOT RIGHT OF WAY FOR THE PURPOSE OF INGRESS AND EGRESS, EMERGENCY VEHICLE ACCESS AND THE INSTALLATION AND MAINTENANCE OF UTILITIES, MORE PARTICULARLY DESCRIBED AS. BEGINNING AT A POINT THAT IS 825.0 FEET SOUTH 89 DEGREES 42 MINUTES 16 SECONDS EAST AND 946.07 FEET NORTH 00 DEGREES 13 MINUTES 34 SECONDS EAST FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00 DEGREES 13 MINUTES 34 SECONDS WEST 25.0 FEET; THENCE SOUTH 88 DEGREES 57 MINUTES 35 SECONDS WEST 792.20 FEET TO THE EAST LINE OF 6400 WEST STREET; THENCE NORTH 00 DEGREES 13 MINUTES 34 SECONDS EAST 25.0 FEET ALONG SAID LINE; THENCE NORTH 88 DEGREES 57 MINUTES 35 SECONDS EAST 792.20 FEET ALONG THE SOUTH LINE OF GIRON SUBDIVISION, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND TO THE POINT OF BEGINNING. BEING THE PROPOSED LOT 1, L.D. WITHERS SUBDIVISION. PARCEL 2. BEGINNING NORTH 0 DEGREES 13 MINUTES 34 SECONDS EAST 333 FEET AND SOUTH 89 DEGREES 42 MINUTES 16 SECONDS EAST 525 FEET AND NORTH 0 DEGREES 13 MINUTES 34 SECONDS EAST 135.60 FEET AND SOUTH 89 DEGREES 42 MINUTES 16 SECONDS EAST 100.01 FEET FROM THE SOUTHWEST CORNER, SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 0 DEGREES 13 MINUTES 34 SECONDS WEST 448.81 FEET; THENCE NORTH 88 DEGREES 57 MINUTES 35 SECONDS EAST 100.04 FEET; THENCE SOUTH 0 DEGREES 13 MINUTES 34 SECONDS WEST 450.14 FEET; THENCE NORTH 89 DEGREES 42 MINUTES 16 SECONDS WEST 100 FEET TO THE BEGINNING. THIS BEING THE SAME PROPERTY CONVEYED TO LAWRENCE D. WITHERS AND HOLLY L. WITHERS, HUSBAND AND WIFE, AS JOINT TENANTS, DATED 06.24.2008 AND RECORDED ON 06.30.2008 IN BOOK 9622, PAGE 8844, IN THE SALT LAKE COUNTY RECORDERS OFFICE. PARCEL NO. 26 35 351 052 0000