

WHEN RECORDED MAIL TO:
Paul Hess
1890 Rock Hollow Road
Bluffdale, UT 84065

12102838
7/31/2015 8:06:00 AM \$13.00
Book - 10348 Pg - 2812-2813
Gary W. Ott
Recorder, Salt Lake County, UT
PINNACLE TITLE CO.
BY: eCASH, DEPUTY - EF 2 P.

PINNACLE TITLE



Warranty Deed

Order No. 110254SL

Paul Hess aka Paul K. Hess

Grantor,

hereby CONVEY and WARRANT to

**Joseph Lamoine Jenson and Harry Louis Bonnell, as trustees of the UNITED TRUST
dated February 15, 2000**

Grantee,

of BLUFFDALE, County of SALT LAKE, State of UT, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE County, State of UT, to-wit

See Attached Exhibit "A"

COURTESY RECORDING
This document is being recorded solely as a courtesy and an accommodation to the parties named therein. Pinnacle Title Insurance Agency hereby expressly disclaims any responsibility or liability for the accuracy of the content hereof.

Parcel Number: 33-15-102-006

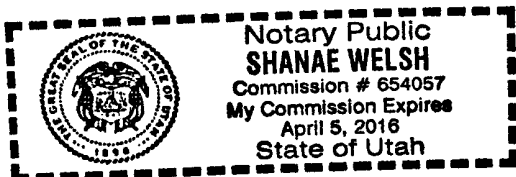
Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2015 taxes and thereafter.

WITNESS the hand of said grantor, this 27th day of July, 2015

Paul Hess aka Paul K. Hess

STATE OF UTAH)
) ss:
COUNTY OF Salt Lake)

On the 27th day of July, 2015, personally appeared before me Paul Hess aka Paul K. Hess, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



Notary Public

Order Number: 110254SL

EXHIBIT "A"

COMMENCING AT THE EASTERLY CORNER OF LOT 15, JOHNSON ANDERSON SUBDIVISION NO. 1, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND RUNNING THENCE NORTH 32 DEGREES 38' 34" WEST 185.90 FEET; THENCE SOUTH 56 DEGREES 55' 58" WEST 234.32 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPTING THE FOLLOWING: THAT EASTERLY PORTION LYING WITH ROCK HOLLOW ROAD AS DEDICATED.

ALSO:

BEGINNING AT A POINT WHICH IS SOUTH 251.59 FEET AND WEST 1137.28 FEET AND SOUTH 32 DEGREES 38' 34" EAST 368.35 FEET AND SOUTH 56 DEGREES 55' 58" WEST 234.32 FEET FROM THE NORTH QUARTER CORNER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN WHICH LIES ON A QUARTER SECTION LINE WITH A BEARING SOUTH 0 DEGREES 03' 15" WEST; THENCE SOUTH 56 DEGREES 55' 58" WEST 345.95 FEET; THENCE NORTH 36 DEGREES 04' 02" WEST 186.15 FEET; THENCE NORTH 56 DEGREES 55' 58" EAST 357.07 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF PARCEL CONVEYED IN THEAT CERTAIN WARRANTY DEED DATED MAY 22, 1978, RECORDED JULY 10, 1978 AS ENTRY NO. 3135345, IN BOOK 4703 AT PAGE 987; THENCE SOUTH 32 DEGREES 38'34" EAST ALONG SAID LINE 185.90 FEET TO THE POINT OF BEGINNING. (BEING PART OF LOT 15, JOHNSON ANDERSON SUBDIVISION NO. 1)

Parcel Number: 33-15-102-006