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11/00

12103105
07/31/2015 11:07 AM \$14.00
Book - 10348 Pg - 4482-4484
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
ORION FINANCIAL GROUP INC
2860 EXCHANGE BLVD #100
SOUTHLAKE TX 76092
BY: SMA, DEPUTY - MA 3 P.

PREPARED BY AND RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST VI 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignor)** by these presents does assign, and set over, without recourse, to **USROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **ROBERT I MEKKELSON AND ANITA C MEKKELSON, JOINT TENANTS** to CHASE BANK USA, N.A.. Said mortgage Dated: **1/11/2008** is recorded in the State of UT, County of Salt Lake on **1/16/2008**, as Entry # **10324264 Book 9559 Page 4971-4986 AMOUNT: \$ 750,000.00** SEE ATTACHED EXHIBIT A
Parcel # 34-06-426-056-0000 Property Address: 507 BEACHWOOD DR, DRAPER, UT 84020

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer.
Executed on: July 24, 2015
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST VI Orion Financial Group, Inc. Its Attorney in Fact

By:



Charles R. Hall, Vice President



UT Salt Lake

NB160311
NBLLC/ USROF II, II/

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State of Texas, County of Tarrant

On 07/24/2015, before me, the undersigned, personally appeared Charles R. Hall, who acknowledged that he/she is Vice President of/for Orion Financial Group, Inc. Its Attorney in Fact U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST VI and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST VI.



A handwritten signature in black ink, appearing to be "Tanya Zommer", written over a solid horizontal line.

Notary public, Tanya Zommer
My commission expires: June 2, 2019

Exhibit A

LOT 2, JOHNSON ACRES, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY
RECORDER'S OFFICE.

TAX PARCEL NUMBER: 34-06-426-056-0000
ALSO KNOWN AS: 507 BEACHWOOD DRIVE, DRAPER, UT

15071712

NBLLC/ USROF II, II/
Salt Lake County, UT