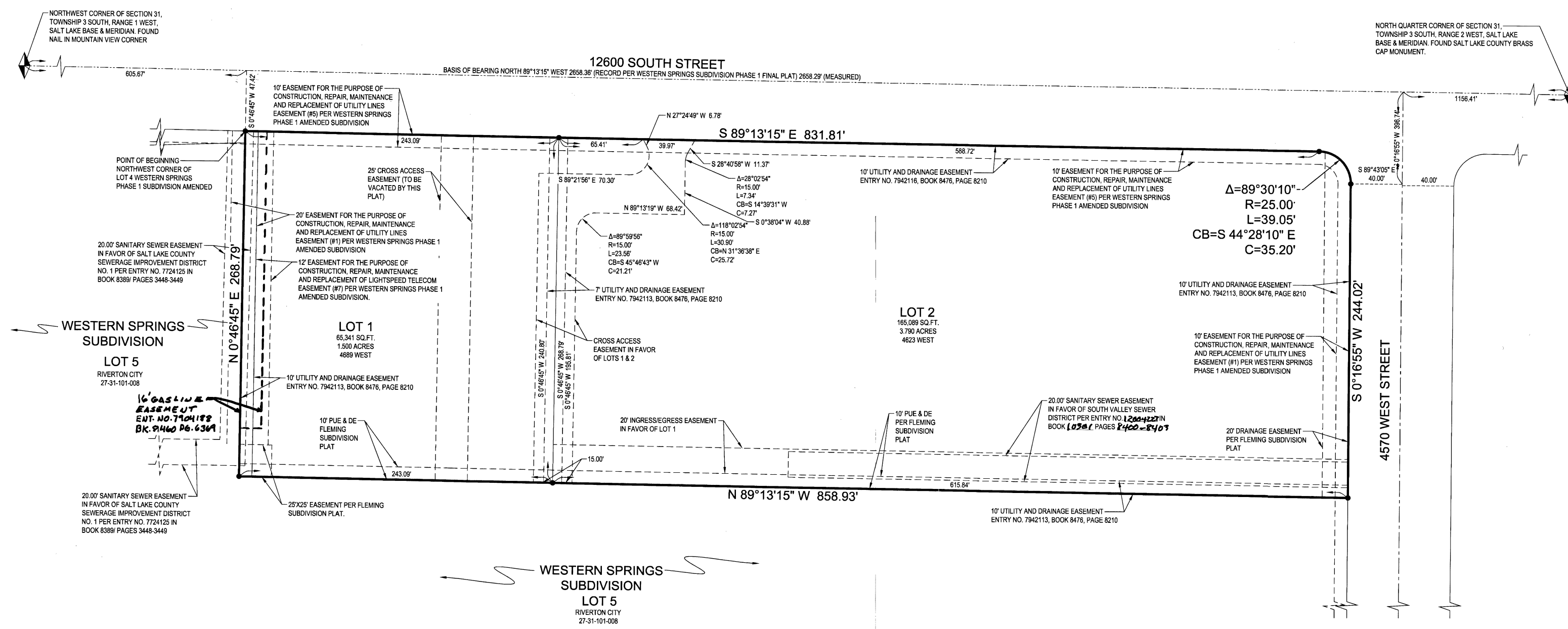
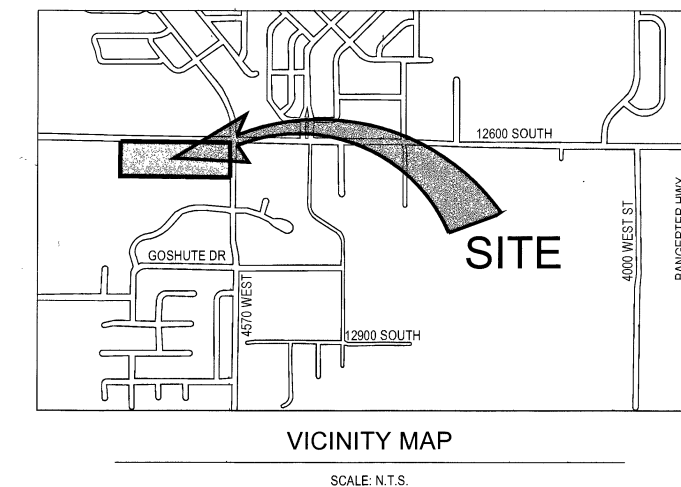
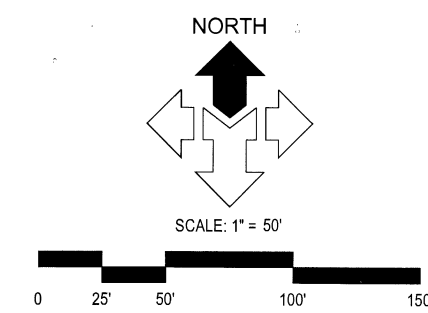


# FLEMING SUBDIVISION AMENDED

LOCATED IN THE NORTHWEST QUARTER OF SECTION 31,  
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
RIVERTON CITY, SALT LAKE COUNTY, UTAH

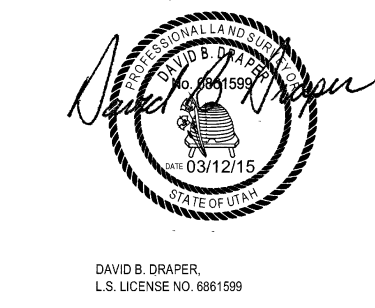


### SURVEYOR'S CERTIFICATE

I, DAVID B. DRAPER DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6881599, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS HEREAFTER TO BE KNOWN AS:

### BOUNDARY DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF LOT 4 WESTERN SPRINGS PHASE 1 AMENDED SUBDIVISION AS RECORDED WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT BEING SOUTH 89°13'15\"/>



### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS, PARCELS, AND STREETS TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS THE:

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNERS ALSO CONVEY TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY LINES AND FACILITIES. THE UNDERSIGNED OWNERS HEREBY CONVEY ANY OTHER EASEMENTS AS SHOWN ON THIS PLAT TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN HEREON.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 18 DAY OF MARCH, A.D. 2015

BY: LIN-EL ENTERPRISES, LLC  
ITS: *William R. Perry*

BY: L.H.PERRY INVESTMENTS LLC  
ITS: *William R. Perry* managing member

BY: CAROLYN M. WOODLEY  
ITS: *Carolyn M. Woodley* Notary Public - State of Utah  
COMMISSION# 681357  
COMM. EXP. 02-08-2019

### ACKNOWLEDGMENT

STATE OF ARIZONA  
COUNTY OF MARICOPA  
PRESIDENT

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 18th DAY OF MARCH, A.D. 2015, BY *William R. Perry* THE PRESIDENT OF LIN-EL ENTERPRISES, LLC

MY COMMISSION EXPIRES: 2-22-17

*Marian McGill*  
Notary # 293217  
Exp. 02-22-2017

### ACKNOWLEDGMENT

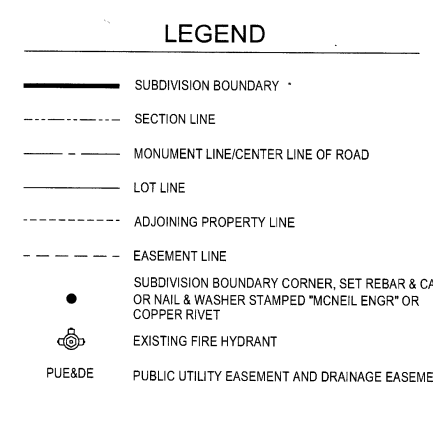
STATE OF UTAH  
COUNTY OF SALT LAKE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 23rd DAY OF March, A.D. 2015, BY *William R. Perry* THE *managing member* OF *L.H.Perry Investments LLC*

MY COMMISSION EXPIRES: Feb 08, 2019

*Carolyn M. Woodley*  
Notary Public  
Residing in Salt Lake County

SHEET  
1 OF 1



### FLOOD ZONE DESIGNATION

SUBJECT PROPERTY FALLS WITHIN FLOOD ZONE X AS Delineated BY FEMA FLOOD INSURANCE RATE MAP, MAP # 480502419G EFFECTIVE SEPTEMBER 25, 2009

### QUESTAR NOTE

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEPARTMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT OF WAY DEPARTMENT AT 1-800-366-6532.

### NOTES

- SHALLOW SEWER DEPTHS. CONTRACTOR SHALL VERIFY SEWER LATERAL DEPTH AND SET FOUNDATION ELEVATION TO PROVIDE ADEQUATE FALL INTO SEWER LATERAL. BUILDINGS WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT.
- THE SIGNATURE OF SOUTH VALLEY SEWER DISTRICT ON THIS PLAT DOES NOT CONSTITUTE ANY GUARANTEE OF AVAILABILITY OF SEWER LINES OR FACILITIES. THE OWNERS OF THE PROPERTY MUST PROVIDE SATISFACTORY PLANS TO THE SEWER DISTRICT FOR REVIEW AND APPROVAL BEFORE CONNECTING TO THE DISTRICT'S SEWER SYSTEM AND WILL BE REQUIRED TO COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS.
- SUBJECT TO DECLARATION OF EASEMENTS, COVENANT, AND RESTRICTIONS RECORDED NOVEMBER 21, 2005 AS ENTRY NO. 955962 IN BOOK 9219 AT PAGE 609.

COUNTY HEALTH DEPARTMENT  
APPROVED THIS 27 DAY OF April, A.D. 2015 BY HEALTH DEPARTMENT  
*Rick Sedberry*

RIVERTON CITY WATER DEPARTMENT  
APPROVED THIS 24 DAY OF June, A.D. 2015 BY RIVERTON CITY WATER DEPARTMENT  
*David M. Woodliff*

EASEMENT APPROVAL  
APPROVED THIS 5-4-15 DATE 4/28/15  
*William R. Perry*  
DATE 4/27/15  
*William R. Perry*

RIVERTON CITY PLANNING  
APPROVED THIS 14th DAY OF July, A.D. 2015 BY THE RIVERTON CITY PLANNING DEPARTMENT  
*James E. Blackwood*

SOUTH VALLEY SEWER DISTRICT  
APPROVED THIS 22 DAY OF April, A.D. 2015, BY S.V.S.D.  
*John R. Smith*

RIVERTON CITY ENGINEER  
APPROVED THIS 13th DAY OF July, A.D. 2015 BY THE RIVERTON CITY ENGINEERING DEPARTMENT  
*John R. Smith*

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 14 DAY OF July, A.D. 2015  
*Ryck Campbell*

RIVERTON CITY COUNCIL  
PRESENTED TO THE RIVERTON CITY COUNCIL, THIS 20 DAY OF January, A.D. 2015 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

SALT LAKE COUNTY RECORDER  
RECORD NO. 12105209  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF L.H.Perry Investments LLC  
DATE 8-4-2015 TIME 10:25 PM BOOK 2015 P PAGE 175  
\$32.00 FEES  
*Wendy Parker deputy*

PREPARED BY: **McNEIL ENGINEERING**  
Designing for the Future Since 1983™  
8610 So. Sandy Parkway, Suite 200 Sandy, Utah 84070  
TEL: (801) 255-7700 FAX: (801) 255-8071  
E-MAIL: info@mcneileng.com WEB SITE: www.mcneil-group.com

S:\2015\141414-15-0 - Riverside Survey Plat\141414-15-0.dwg: 12: 2015 - 11:15am