

12105358
8/4/2015 11:30:00 AM \$12.00
Book - 10349 Pg - 5958-5959
Gary W. Ott
Recorder, Salt Lake County, UT
NORTHWEST TITLE AGCY
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED MAIL TO:
Grantee(s)
1447 EAST AMALFI AVENUE
SANDY, UT 84093

WARRANTY DEED

File No. 12182
A.P.N. 28-04-301-019

Bruce D. Meyer, single man, as his sole & separate property

Grantor(s), of SANDY, County of SALT LAKE, State of UT
hereby convey(s) and warrant(s) to

Cory D Shaw and Amanda J Shaw , as joint tenants

Grantee(s), of SANDY, County of SALT LAKE, State of UT, for the sum of ten dollars and other good and valuable consideration, the following tract of land in Salt Lake, State of UT, to-wit:

Lot 26, VINEYARD GLEN, according to the Official Plat thereof on file and of record in the Salt Lake County Recorder's Office.

Subject to easements, restrictions, and rights of way appearing of record or enforceable in law, or equity and subject to general property taxes for the year 2015 and thereafter.

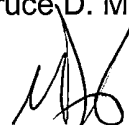
WITNESS the hand(s) of said grantor(s), this 23rd day of July, 2015

Bruce D Meyer
Bruce D. Meyer

State of ~~Utah~~ ^{California})
~~San Bernardino~~ ^{San Bernardino}) :ss
County of ~~Salt Lake~~)

28 

The foregoing instrument was acknowledged before me this 23rd day of July, 2015, by Bruce D. Meyer.



Notary Public
My commission expires: 4-25-18

