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8/14/2015 2:33:00 PM \$12.00
Book - 10352 Pg - 8405-8406
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Company, LLC
11650 South State Street, Suite 104
Draper, UT 84020
(801)576-8400

AFTER RECORDING RETURN TO:
Matthew S. Edgren
2166 East Westminster Avenue
Salt Lake City, UT 84108

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **390-5724399 (JB)**
A.P.N.: **16-15-376-002-0000**

Matthew S. Edgren , Grantor, of **Salt Lake City**, County, State of **UT**, hereby CONVEY AND WARRANT to

Matthew S. Edgren and Jane G. Edgren, Husband and wife as joint tenants, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 8, BLOCK 1, BONNEVILLE GARDEN, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

Witness, the hand(s) of said Grantor(s), this 8/14/15.



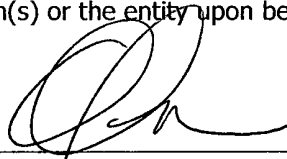
Matthew S. Edgren

STATE OF Utah)
County of Salt Lake)^{SS.}

On August 14, 2015, before me, the undersigned Notary Public, personally appeared Matthew S. Edgren, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 10.31.15



Notary Public

