

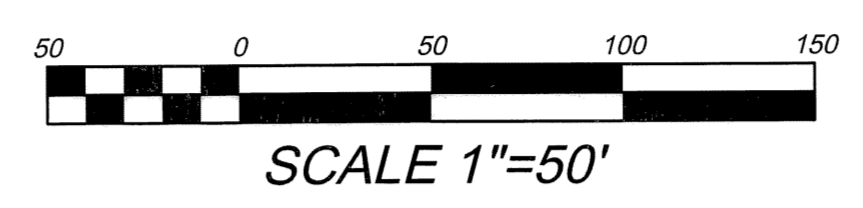
ADDRESS BLOCK

LOT	ADDRESS
1	534 NORTH 1750 WEST
2	510 NORTH 1750 WEST
OR	1742 WEST 500 NORTH
3	1726 WEST 500 NORTH
4	1702 WEST 500 NORTH
5	1688 WEST 500 NORTH
6	533 NORTH 1650 WEST
7	511 NORTH 1650 WEST
OR	1664 WEST 500 NORTH
8	1677 WEST 500 NORTH
OR	495 NORTH 1650 WEST
9	451 NORTH 1650 WEST
10	413 NORTH 1650 WEST
11	1709 WEST 500 NORTH
12	1741 WEST 500 NORTH
OR	494 NORTH 1750 WEST
13	448 NORTH 1750 WEST
14	412 NORTH 1750 WEST

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

OVERLAND INDUSTRIAL

LOCATED IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 31, T7S, R3E, SLB&M
SPRINGVILLE CITY, UTAH COUNTY, UTAH

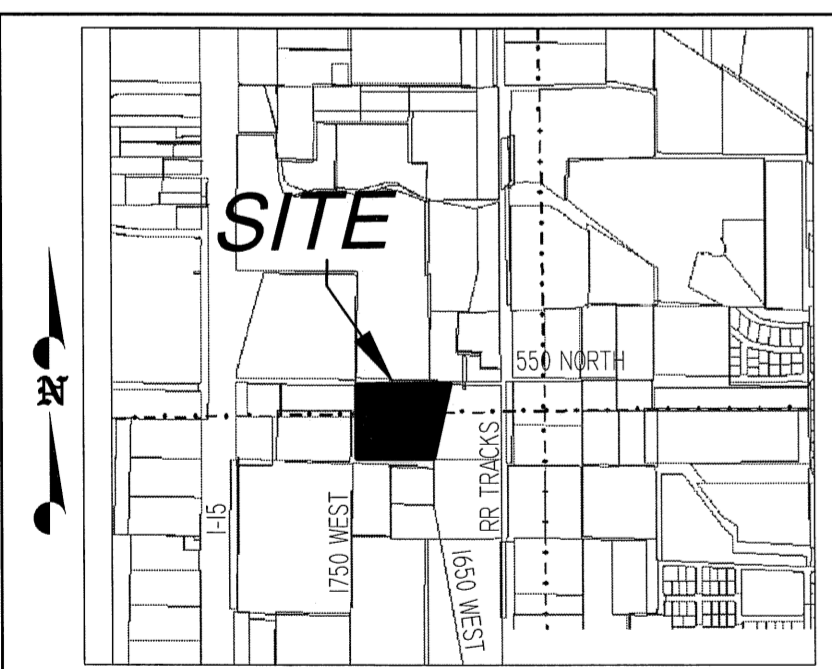


LINE TABLE

LINE	LENGTH	BEARING
L1	85.05	N 89°52'23" W
L2	0.73	S 00°24'05" E
L3	30.33	N 89°45'25" W
L4	45.50	S 89°45'25" E
L5	57.91	S 83°42'00" E
L6	16.50	S 03°46'00" E
L7	29.72	N 89°59'00" E
L8	50.26	N 05°10'41" E
L9	40.38	N 61°59'08" E
L10	34.01	N 89°45'25" W
L11	45.65	N 51°10'08" W

STATE PLANE COORDINATES

ID	EASTING	NORTHING
M1	1,960,437.32	670,300.88
M2	1,961,278.39	670,302.44
SP0	1,962,144.25	670,371.52
SP1	1,961,256.12	670,355.50
SP2	1,961,201.92	670,117.38
SP3	1,961,189.52	670,052.48
SP4	1,961,175.85	669,973.38
SP5	1,961,173.11	669,942.91
SP6	1,961,088.08	669,943.10
SP7	1,961,088.08	669,942.37
SP8	1,960,462.11	669,941.46
SP9	1,960,431.80	669,941.59
SP10	1,960,434.74	670,636.53
SP11	1,960,480.22	670,636.34
SP12	1,960,537.78	670,629.99
SP13	1,961,282.84	670,624.58
SP14	1,961,283.91	670,608.11
SP15	1,961,313.63	670,608.12



CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	942.5	66.1	4°15'	66.08	S 10°48'53" W
C2	188.5	30.63	9°18'42"	30.6	S 5°58'59" W
C3	15	26.95	102°55'18"	23.47	S 58°58'29" E
C4	15	20.18	77°07'00"	18.69	N 51°21'31" E
C5	15	23.65	90°20'58"	21.28	N 44°55'54" W
C6	15	23.47	89°59'2"	21.15	S 45°46' W
C7	909	64.04	4°21"	64.02	S 10°48'20" W
C8	155	27.08	10°03'2"	27.04	S 4°48'44" W
C9	880.5	125.35	8°9'25"	125.25	N 8°44'43" E

LEGEND: SUBDIVISION MONUMENT

PUBLIC UTILITY APPROVALS: QWEST, UTAH POWER AND LIGHT, COMCAST CABLE

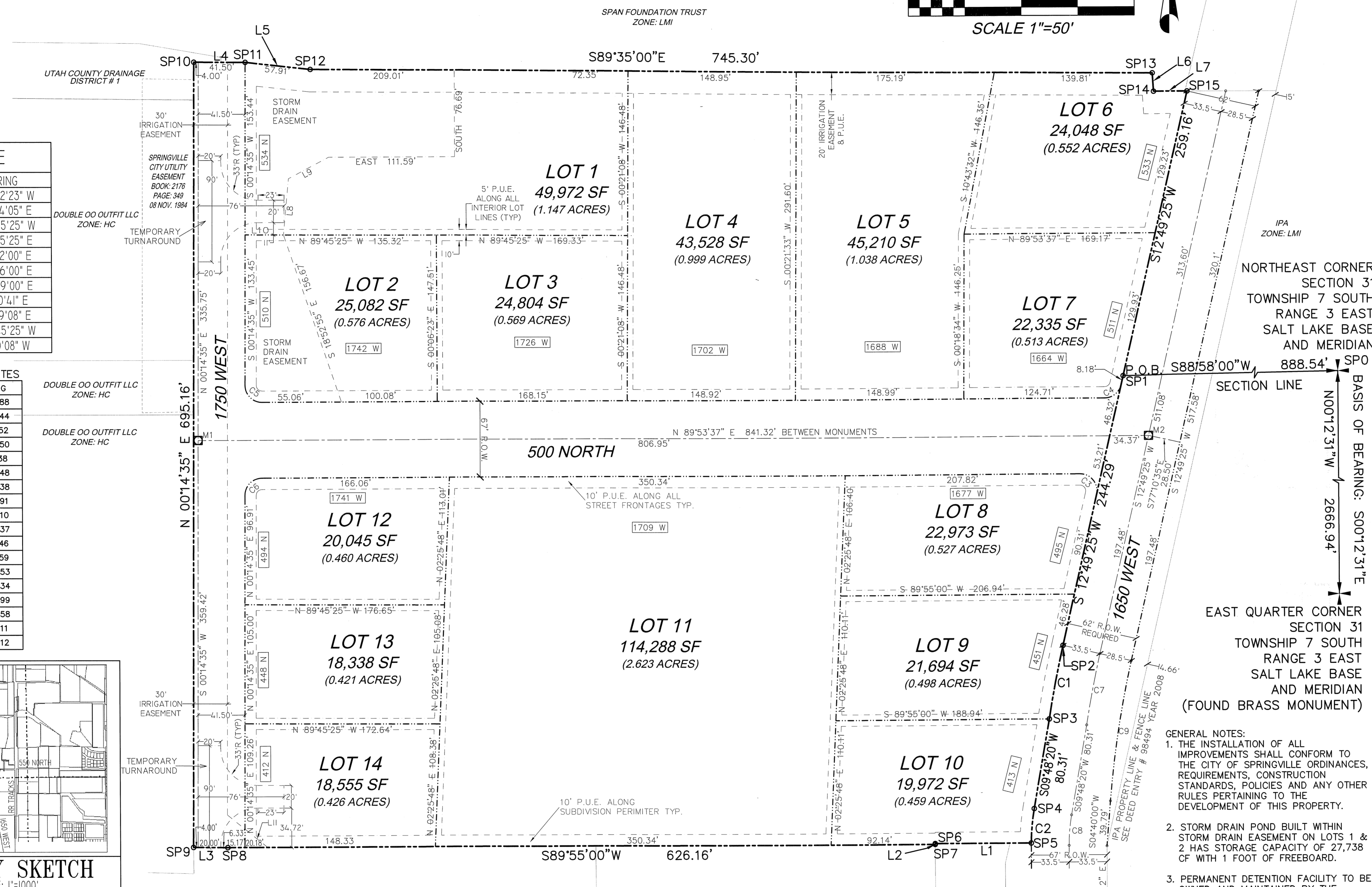
DATE: _____

FIRE CHIEF APPROVAL: APPROVED THIS _____ DAY OF _____ A.D. 20____, BY THE FIRE CHIEF. CITY FIRE CHIEF

PLANNING COMMISSION APPROVAL: APPROVED THIS _____ DAY OF _____ A.D. 20____, BY THE PLANNING COMMISSION. CHAIRMAN, PLANNING COMMISSION

SPRINGVILLE ENGINEER APPROVAL: APPROVED THIS _____ DAY OF _____ A.D. 20____, BY THE CITY ENGINEER. CITY ENGINEER

SPRINGVILLE ATTORNEY: APPROVAL AS TO FORM THIS 29th DAY OF Oct. A.D. 2008, BY THE CITY ATTORNEY. SPRINGVILLE ATTORNEY



DON H. & TAMARA TEE LARSEN ZONE: LMI

GORDON KEITH ZONE: LMI

TABULATIONS

TOTAL ACREAGE: 12.72 ACRES
LOT ACREAGE: 10.81 ACRES
STREET ACREAGE: 1.91 ACRES
UNITS PER ACRE = 1.10 UNITS/ACRE

12906

SURVEYOR'S CERTIFICATE

I, AARON D. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6418780 AS PRESCRIBED UNDER LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THAT THE SAME IS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS HAVE BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE: Oct. 23, 2008

SURVEYOR'S NAME: Aaron Thomas (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS SOUTH 88°58'00" WEST 888.54 FEET ALONG THE SECTION LINE FOR THE NORTHEAST CORNER OF SECTION 31, TOWNSHIP 7 SOUTH, RANGE 3 EAST SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 12°19'25" WEST 244.29 FEET; THENCE ALONG THE ARC OF A 942.50 FOOT RADIUS CURVE TO THE LEFT 66.10 FEET (CURVE HAS A CENTRAL ANGLE OF 04°10'05" AND A CHORD THAT BEARS SOUTH 10°48'53" WEST 66.08 FEET); THENCE SOUTH 09°48'20" WEST 80.31 FEET; THENCE ALONG THE ARC OF A 188.50 FOOT RADIUS CURVE TO THE LEFT 30.63 FEET (CURVE HAS A CENTRAL ANGLE OF 09°18'42" AND A CHORD THAT BEARS SOUTH 05°08'59" WEST 30.60 FEET); THENCE NORTH 89°52'23" WEST 85.06 FEET; THENCE SOUTH 02°24'05" EAST 0.73 FEET; THENCE SOUTH 89°55'00" WEST 626.16 FEET; THENCE NORTH 89°45'25" WEST 30.33 FEET; THENCE NORTH 00°14'35" EAST 695.16 FEET; THENCE SOUTH 89°45'25" EAST 45.50 FEET; THENCE SOUTH 83°42'00" EAST 57.91 FEET; THENCE SOUTH 89°35'00" EAST 745.30 FEET; THENCE SOUTH 03°46'00" EAST 16.50 FEET; THENCE NORTH 89°59'00" EAST 29.72 FEET; THENCE SOUTH 12°19'25" WEST 259.16 FEET TO THE POINT OF BEGINNING.

TOTAL AREA = 12.72 ACRES

OWNER'S DEDICATION

Registered agent for Overland Leasing LLC

KNOW ALL MEN BY THESE PRESENTS THAT Don L. Eppson THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS OVERLAND INDUSTRIAL - AMENDED PLAT DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE OWNER(S) WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCE ON A DEDICATED STREET WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE AND OPERATION OF THE STREET.

IN WITNESS WHEREOF, Don L. Eppson HAS SIGNED Don L. Eppson REGISTERED AGENT FOR OVERLAND LEASING LLC THIS 24th DAY OF October, A.D. 2008

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT Don L. Eppson THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS OVERLAND INDUSTRIAL - AMENDED PLAT DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE OWNER(S) WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCE ON A DEDICATED STREET WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE AND OPERATION OF THE STREET.

IN WITNESS WHEREOF, Don L. Eppson HAS SIGNED Don L. Eppson REGISTERED AGENT FOR OVERLAND LEASING LLC THIS 24th DAY OF October, A.D. 2008

OWNER'S ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }

ON THE 24th DAY OF Oct, A.D. 2008 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF UTAH IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, _____ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT _____ SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: 2-12-11 John Pickett NOTARY PUBLIC (SEE SEAL BELOW)

OWNER'S ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }

ON THE 24th DAY OF Oct, A.D. 2008 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF UTAH IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, _____ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT _____ SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: 2-12-11 John Pickett NOTARY PUBLIC (SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY

THE MAYOR OF THE CITY OF SPRINGVILLE, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC. 30 DAY OF Oct, A.D. 2008

J. Fred Aegerter COMMUNITY DEVELOPMENT DIRECTOR
Steve Rasmussen Mayor

UTAH COUNTY RECORDER
OFFICE: 100 S. 500 E. STE. 110-111 ST. GEORGE, UT 84770
PHONE: 435-863-5100 FAX: 435-863-5101

ATTEST: Vivian Fuller CLERK-RECORDER (SEE SEAL BELOW)

OVERLAND INDUSTRIAL - AMENDED PLAT
A COMMERCIAL SUBDIVISION

LOCATED IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN

SPRINGVILLE CITY, UTAH COUNTY, STATE OF UTAH

SCALE: 1" = 50' FEET

23 OCT 2008

SURVEYOR'S SEAL: AARON D. THOMAS, No. 6418780, UTAH COUNTY, STATE OF UTAH

NOTARY PUBLIC SEAL: JOHN PICKETT, Notary Public, STATE OF UTAH, Exp. Feb. 12, 2011

CITY ENGINEER SEAL: _____

CLERK-RECORDER SEAL: _____