WHEN RECORDED, MAIL TO:

Grantee 12607 South 1300 East Draper, UT 84020 12125556 9/2/2015 1:36:00 PM \$12.00 Book - 10358 Pg - 6413-6414 Gary W. Ott Recorder, Salt Lake County, UT INTEGRATED TITLE INS SERVICES BY: eCASH, DEPUTY - EF 2 P.

Warranty Deed

BRET S. HILTON, Grantor,
of Draper, County of Salt Lake, State of Utah,
hereby CONVEY and WARRANT to JASON SMITH, a Single Man, Grantee,
of Draper, County of Salt Lake, State of Utah,
for the sum of TEN AND NO/100------DOLLARS, and other good and valuable considerations the
following described tract of land in Salt Lake County, State of Utah, to-wit:

A PORTION OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, BEING PROPOSED LOT 301 OF THE COTTAGES AT COUNTRY OAKS, NOT YET RECORDED, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE PROPOSED EAST RIGHT OF WAY LINE OF 1300 EAST STREET, SAID POINT BEING SOUTH 00°07'25" WEST 113.85 FEET ALONG THE SECTION LINE AND SOUTH 89°52'35" EAST 37.00 FEET FROM THE NORTHWEST CORNER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN THENCE RUNNING SOUTH 89°52'35" EAST 147.68 FEET; THENCE NORTH 113.16 FEET; THENCE WEST 147.44 FEET TO A POINT ON SAID PROPOSED EAST RIGHT OF WAY LINE; THENCE SOUTH 00°07'25" WEST 112.84 FEET ALONG SAID PROPOSED EAST RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

Being part of Parcel Identification No. 28-33-101-022.

Note: Proposed Lot 301, The Cottages at Country Oaks Phase 1, 2 & 3.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

ITS #64868

WITNESS the hand of said grantor, this 1st day of September, 2015.

BRETS, HILTON

STATE OF UTAH

SS.

COUNTY OF SALT LAKE

On the 1st day of September, 2015, personally appeared before me BRET S. HILTON, the signer(s) of the above instrument, who duly acknowledged to me that he executed the same.

My Commission Expires: 12/15/15

Residing at: Salt Lake, UT

ITS # 64868

Notary Public
BRIAN RAMMELL
Commission #650167
My Commission Expires
December 15, 2015
State of Utah

Public