

Property Tax ID # 28-09-304-029

12130539
09/11/2015 12:04 PM \$12.00
Book - 10360 Pg - 7780-7781
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: TRA, DEPUTY - MI 2 P.

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

8813008.8

REQUEST FOR COPIES OF
NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 1ST day of MARCH, 2013 and recorded in Book 10113, Page 2942, as Entry No. 11588253 in the office of the SALT LAKE County Recorder, State of UT, executed by BRANDON J. CECALA

_____ as Trustor; in which
MERS", INC. ACTING SOLELY AS NOMINEE FOR GRAYSTONE MORTGAGE

is named as Beneficiary and SUTHERLAND TITLE CO.
_____ as Trustee, be mailed to **AMERICA FIRST CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409**

Description:

LOT 51, WHITE CITY NO. 40 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, SALT LAKE COUNTY, STATE OF UTAH.


PROPERTY ADDRESS- 9942 SOUTH TAMERON DRIVE, SANDY, UT 84092

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jackie Prsbrey

On this 6th day of JULY, 2015, personally appeared before me, Jackie Prsbrey, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jackie Prsbrey acknowledged to me that said corporation executed the same.



NOTARY PUBLIC
RESIDING AT _____
My Commission Expires:

