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9/23/2015 12:57:00 PM \$14.00
Book - 10363 Pg - 9651-9652
Gary W. Ott
Recorder, Salt Lake County, UT
TITLE GUARANTEE S JORDAN
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED RETURN TO:

Name: GRANTEE
Address: 6724 SOUTH 2200 WEST
WEST JORDAN, UT, 84084

File #34459 AMD 3

WARRANTY DEED

RESPA

33 HOLDINGS, LLC

GRANTOR

of SALT LAKE County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

RYAN D. DARGER AND NATALIA DARGER, AS JOINT TENANTS

GRANTEE

of SALT LAKE, County and State of Utah, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following tract(s) of land in SALT LAKE County and State of UTAH described as follows:

LOT 1, NOTTINGHAM PARK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

Tax Serial No. 21-21-430-014

also known by street and number of: 6724 SOUTH 2200 WEST, WEST JORDAN, UTAH 84084.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2015 and thereafter.

IN WITNESS WHEREOF, the hand of said grantor, this September 22, 2015

33 HOLDINGS, LLC, A UTAH
LIMITED LIABILITY COMPANY

BY: 
BLAKE HANSEN, MANAGER

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 23rd day of **SEPTEMBER, 2015**, personally appeared before me, **BLAKE HANSEN**, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the **MANAGER OF 33 HOLDINGS LLC** and that said document was signed by him/her in behalf of said Limited Liability Company by authority of its Bylaws, or Resolution on of its Board of Directors, and said **BLAKE HANSEN** acknowledged to me that said Limited Liability Company executed the same.

Witness my hand and official seal.



Notary Public

My commission expires 10/14/18

