Rhonda Francis Summit County Recorder
12/19/2023 12:54:19 PM Fee \$40.00

ELECTRONICALLY RECORDED FOR:
SCALLEY READING BATES
HANSEN & RASMUSSEN, P.C.
Attn: Marlon Legates

Rhonda Francis Summit County Recorder
12/19/2023 12:54:19 PM Fee \$40.00

By SCALLEY READING BATES HANSEN & RASMUSSEN, P. Electronically Recorded

B: 2804 P: 1124

<u>SÚBSTITUTION OF TRUSTEB</u>

01213768

Page 1 of 2

Scalley Reading Bates Hansen & Rasmussen, P.C., 15 West South Temple, Ste 600, Salt Lake (1) Utah 84101, is hereby appointed successor trustee under the Trust Deed (Secures Open-End Credit Under Revolving Credit Line) executed by Randal Ray Castona and Leona May Conzalez, as trustor(s), in which America First Federal Credit Union is named as beneficiary, and America First Federal Credit Union is appointed trustee, and filed for record on April 19, 2022, and recorded as Entry No 1187487, in Book 2735, at Page 1499, Records of Summit County, Utah

SEE ATTACHED EXHIBIT "A"

15 West South Temple, Ste 600 Salt Lake City, Utah 84101 Trustee No. 11146-900F Parcel No. FBD-1

The beneficiary hereby ratifies and confirms all actions taken on the beneficiary's behalf by the new trustee.

DATED this 1th day of December, 2023.

America First Federal Credit Union

By: Sheila Trussell

Its. Loss Mitigation Manager

STATE OF Utah

COUNTY OF Weber

The foregoing instrument was acknowledged before me this 7th day of Vermore, 2023, by Sheila Trussell, the Loss Mitigation Manager of America First Federal Credit Union.

JESSICA WATTERS
NOTARY PUBLIC - STATE OF UTAIN
COMMISSION NO. 734258
COMM. EXP. 11/21/2027

NOTARY PUBLIC

Trustee No. 11146-900F SRB SOT.docx Substitution of Trustee

Page 1 of 2

EXMBIT "A"

PARCEL (6) LOTS 1, FIVE BAR DASH (8) BOIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICIAL OF THE SUMMET COUNTY RECORDER.

LESS AND EXCEPTING THEREPROM ANY PORTION OF THE ABOVE LYING WITHIN THE BOUNDS OF THE FOLLOWING 2 PARCELS: COMMENCING AT THE NORTHWEST CORNER OF LOT 1 OF FIVE BAR DASK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE SUMMIT COUNTY RECORDER; AND RUNNING THENCE NORTH 88°58'2" EAST A DISTANCE OF 1334.51 FEET, MORE OR LESS, TO AN EXISTING LINE OF FENCE LOCATED AT OR NEAR THE NORTHEAST CORNER OF A TRANS OF LAND OWNER BY STEPHEN E. AND BRENDA L. PAULL, (SUMMIT GOUNTY PARCEL NO. OTNB2-208-B); THENCE SOUTHWESTERLY ALONG SAID LINE OF FENCE TO THE WEST LINE OF LOT OF SAID FIVE BAR DASH SUBDIVISION; THENCE NORTH 18 18 154" WEST 26.8 FEET, MORE OR LESS, ALONG THE WEST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING.

BEGINNING AT A POINT LOCATED 2669.68 FEET SOUTH 89°46.56° WEST ALONG THE SECTIONS LINE FROM THE SOUTHEAST CORNER OF SECTION 17, TOWNSHIP 1 SOUTH, RANGE & LAST, SALT LAKE BASE AND MERIDIAN' THENCE 193.32 FEET NORTH 0°18'54" WEST TO THE POINT OF BEGINNING; THENCE 250 FEET NORTH 0°18'54" WEST; (THÈNCE EAST 20 FEET; THENCE SOUTH 250 FEET; THENCE WEST 20 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THE FOLLOWING DESCRIBED RIGHT OF WAY: COMMENCING AT THE SOUTHEAST CORNER OF LOT 3, FIVE BAR BASH SUBDIVISION; AND RUNNING THENCE SOUTH 89°46'56" WEST 238.30 FEET; THENCE SOUTH 30 FEET; THENCE NORTH 8956' EAST 891.14 FEET; THENCE SOUTH 0°10'13" EAST ALONG A PENCE LINE 1246.11 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF NORTH BENCH ROAD; THENCE NORTH 88°23'23" EAST 30 FEET; AMENCE NORTH 00°10'13" WEST (3270.18 FEET, MORE OR LESS (3)O THE SOUTH LINE OF THE STEPHEN E. PAULL AND BRENDA L. PAULL PROPERTY AS DESCRIBED IN THE CERTAIN WARRANTY DEED RECORDED AUGUST 30, 1988 AS ENTRY NO. 296307 IN BOOK 491 AT RAGE 416 OF OFFICIAL RECORDS, THENCE SOUTH 89°46'56" WEST 32.7 FEET: THENCE NORTH 508 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO TOGETHER WITH AN EASEMENT AND RIGHT OF WAY WAS CONVEYED IN THAT CERTAIN GRANT OF EASEMENT, CONVEYANCE OF EASEMENT RIGHTS, AND MAINTENANCE AGREEMENT, RECORDED JANUARY 10, 2019 AS ENTRY NO. 1104543 IN BOOK 2493 AT PAGE 276 OF OFFICIAL RECORDS; AND THE CORRECTED GRANT OF EASEMENT, CONVEYANCE OF EASEMENT RIGHTS, AND MAINTENANCE AGREEMENT, RECORDED JANUARY 18, 2019 AS ENTRY NO. 1104858 IN BOOK 24935AT PAGE 1822 OF OFFICIAL RECORDS.

SITUATED IN SUMMIT COUNTY, STATE OF UTAH.

Trustee No. 1 M 46-900F SRB SOT.docx Substitution of Trustee

Page 2 of 2

01213768 Page 2 of 2 Summit County