

12137857  
9/23/2015 2:17:00 PM \$37.00  
Book - 10364 Pg - 764-765  
Gary W. Ott  
Recorder, Salt Lake County, UT  
MERIDIAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

When Recorded Mail To:  
Sage Community Management  
3688 East Campus Drive #101  
Eagle Mountain, Utah 84005


**NOTICE OF REINVESTMENT FEE COVENANT**

BE IT KNOWN TO ALL SELLERS, BUYERS AND TITLE COMPANIES that:

1. A reinvestment fee is due upon transfer of title, as established by the Declaration of Covenants, Conditions and Restrictions for Creekside at the Highlands, recorded 2015 Sept 18, as Entry No 12134821, in the Salt Lake County Recorder's Office, Utah. The name and address of the beneficiary under the above referenced reinvestment fee covenant is Creekside at the Highlands Association, c/o Sage Community Management, 3688 E Campus Drive #101, Eagle Mountain, UT 84005. Phone (801) 789-7878. However, contact with the Association should be made through its primary contact as designated from time to time in the online Utah Homeowner Associations Registry maintained by the Utah Dept. of Commerce.
2. The seller, buyer, or title company involved in the transaction must contact the community manager with the name and mailing address of the purchaser and provide a forwarding address for the seller.
3. The burden of the above referenced reinvestment fee covenant is intended to run with the land and to bind successors in interest and assigns, such land being described in **Exhibit A**. The existence of the reinvestment fee covenant precludes the imposition of an additional reinvestment fee covenant on the property. The duration of the above referenced reinvestment fee covenant is perpetual. The purpose of the fee required to be paid under the reinvestment fee covenant is to provide for the Association's costs related to the transfer of the property and may also provide for payment for common planning, facilities, and infrastructure and of Association expenses. The fee required to be paid under the reinvestment fee covenant is required to benefit the Property.

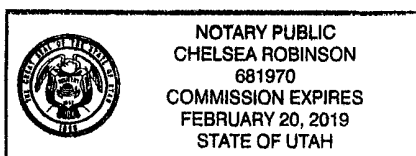
DATE: September 22, 2015.

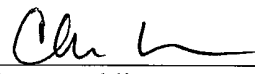
**CREEKSIDE AT THE HIGHLANDS  
ASSOCIATION**

  
\_\_\_\_\_  
By: Brian Rindlisbacher  
Its: Authorized Agent

STATE OF UTAH            )  
  :SS  
COUNTY OF Salt Lake    )

The execution of the foregoing instrument was acknowledged before me September 22 2015 by Brian Rindlisbacher, as authorized agent for the Creekside at the Highlands Association, who is personally known to me or has provided adequate identification.



  
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Notary Public

**Exhibit A**

Lots 101 through 126, CREEKSIDE AT THE HIGHLANDS PHASE 1 subdivision, according to the official plat thereof recorded with the office of the Salt Lake County Recorder, state of Utah.

20-35-201-027-0000  
20-35-201-026-0000  
20-35-201-025-0000  
20-35-201-024-0000  
20-35-201-023-0000  
20-35-201-022-0000  
20-35-201-021-0000  
20-35-201-020-0000  
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20-35-201-015-0000  
20-35-201-011-0000  
20-35-201-004-0000  
20-35-201-003-0000  
20-35-201-002-0000  
20-35-201-005-0000  
20-35-201-008-0000  
20-35-201-012-0000  
20-35-201-013-0000  
20-35-201-009-0000  
20-35-201-006-0000  
20-35-201-007-0000  
20-35-201-010-0000  
20-35-201-014-0000