MTE39049

WHEN RECORDED MAIL TO: JDP PROPERTIES, LLC 2420 COUNTRY LANE PARK CITY, UT 84060.

12142025 9/29/2015 4:13:00 PM \$13.00 Book - 10366 Pg - 1-2 Gary W. Ott Recorder, Salt Lake County, UT **MORGAN TITLE & ESCROW** BY: eCASH, DEPUTY - EF 2 P.

Warranty Deed

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MURR, L.C.	
of Salt Lake City, County of Salt Lake, State of Ut hereby CONVEYS and WARRANTS to	Grantor,
JDP PROPERTIES, LLC, a utah limited liability company	Grantee,
of Park City, County of Summit, State of Ut, for the sum of TEN DOLLARS and other good and value the following tract of land in Salt Lake County, State of Ut, to-wit	nable consideration,
See Attached Exhibit "A"	

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2015 taxes and thereafter.

WITNESS the hand of said Grantor, this September 25, 2015.

Tax ID No.: 21-01-476-030

MURR, L.C.

By: Dale A. Kehl, Manager

MURR, L.C

Roger L. Kehl, Manager

STATE OF UTAH)

:ss

COUNTY OF SALT LAKE

On September 25, 2015, personally appeared before me Dale A. Kehl and Roger L. Kehl, Managers of MURR, L.C., known to me to be a Managers of the limited liability company that executed the above document and acknowledged such to be the free and voluntary act of the company by authority of its articles of organization and/or operating agreement.

> HILLARY MORGAN NOTARY PUBLIC • STATE OF UTAH ly Commission Expires Aug. 20, 2018 **COMMISSION NUMBER 678902**

Residing in (Commission Expires:

ORDER NUMBER: MTE39049

EXHIBIT "A"

Part of Lot 2A, WESTERN STATES LOT SPLIT AMENDED LOT 2.

More particularly described as: Beginning at the Northeast Corner of Lot 2 of the Western States Lot Split Plat; thence South 00°35'43" East 117.13 feet along the East line of said Lot 2; thence North 88°48'43" West 230.96 feet; thence North 00°57'59" East 86.31 feet; thence North 88°53'09" West 85.43 feet; thence North 4°16'26" West 30.18 feet to the Northwest Corner of said Lot 2; thence South 88°58'14" East 318.39 feet along the North line of said Lot 2 to the point of beginning.

Less and Excepting:

A portion of land in fee for the "FrontRunner South Commuter Rail", a Utah Transit Authority Project, being part of the Grantor's property defined in that certain Quit Claim Deed, recorded September 18, 1998, as Entry 7091508, situate in the South half of Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and described as follows:

Beginning at a point on the East line of the Union Pacific Railroad and at the Northwest corner of the Grantor's property, said point being North 796.23 feet and East 1,322.45 feet from the South Quarter Corner of said Section 1; thence South 88°58'14" East 1.75 feet along the North line of the Grantor's property; thence South 04°16'14" East 30.18 feet to a point on the South line of the Grantor's property; thence North 88°53'09" West 1.75 feet along said South line to said East line of the Union Pacific Railroad; thence North 04°15'46" West 30.18 feet along said East line of the Union Pacific Railroad to the point of beginning.