

SURVEYOR'S CERTIFICATE

I, Gary L. Newman, a Registered Land Surveyor in the State of Utah, do hereby certify that this plat of Yale Crest Subdivision, No. 1, in Clinton City, Davis County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in the subdivision, based on data compiled from records in the Davis County Recorder's Office, and that a survey made by me on the ground.

Signed this 15th day of November, 1995.
 License No. 4778
 Gary L. Newman
 Surveyor

OWNER'S DEDICATION

We, the undersigned owners of the herein described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat, and name said tract Yale Crest Subdivision No. 1, and hereby dedicate, grant and convey to the public, for the use and benefit of the public, the said tract of land designated as streets, the same to be used as easements for public utility and drainage purposes as shown herein, the same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by ordinance.

Signed this 14th day of November, 1995.

Benchmark Real Estate Co.
 Formerly known as
 The Soil Lake Investment Co.
 Howard Karl - President

Barnes Banking Co.
 L. Terry Fulton
 Assistant Vice-President

ACKNOWLEDGMENT

State of Utah
 County of Davis
 On the 14th day of November, 1995, personally appeared before me, Brent Nelson, a Notary Public, duly qualified and acting in the County of Davis, State of Utah, in behalf of said Corporation by a resolution of its Board of Directors and acknowledged to me that said Corporation executed the same.

Residing At: Salt Lake City, Utah
 A Notary Public, Commissioned in Utah
 Commission Expires: SEP 11 1996
 Brent Nelson

State of Utah
 County of Davis
 On the 16th day of November, 1995, personally appeared before me, Howard Karl, who being by me duly sworn did say that he is President of SUI Commercial Real Estate Co., and that said instrument was signed in his behalf by a resolution of its Board of Directors and acknowledged to me that said Corporation executed the same.

Residing At: Salt Lake City, Utah
 A Notary Public, Commissioned in Utah
 Commission Expires: 10-30-99
 Howard Karl

State of Utah
 County of Davis
 On the 17th day of November, 1995, personally appeared before me, L. Terry Fulton, who being by me duly sworn did say that he is Assistant Vice-President of Barnes Banking Company, and that said instrument was signed in his behalf by a resolution of its Board of Directors and acknowledged to me that said Corporation executed the same.

Residing At: Salt Lake City, Utah
 A Notary Public, Commissioned in Utah
 Commission Expires: 10-30-99
 L. Terry Fulton

BOUNDARY DESCRIPTION

A part of the Northwest Quarter of Section 26, Township 26 North, Range 4 West, Soil Lake East & Meridian 106 Survey, from the monument located at the Southeast corner of said Quarter Section, running thence North 89°56'09" West 332.15 feet, thence North 0°03'51" East 175.00 feet, thence South 0°03'51" West 6.00 feet, thence South 89°56'09" West 3.00 feet, thence South 0°03'51" West 144.00 feet to the Quarter Section line, thence North 89°56'09" West 135.00 feet, thence South 89°56'09" East 174.29 feet, thence South 0°00'59" West 28.79 feet, thence South 89°56'09" East 377.42 feet, thence South 0°00'59" West 310.00 feet, thence North 89°56'09" West 352.00 feet, thence East 46.25 feet of beginning, thence South 0°00'59" West 352.00 feet to the point of beginning.

Commission Expires: SEP 11 1996
 Notary Public Commissioned in Utah
 Gary L. Newman

Contains 9,259 Acres

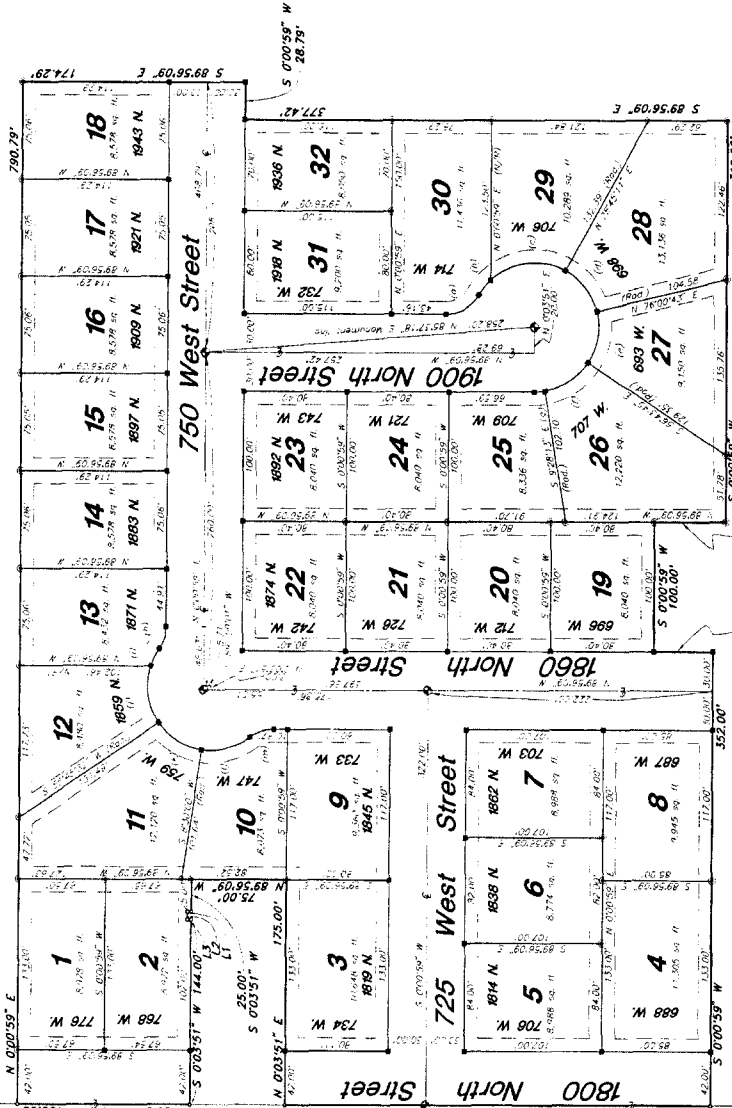
DAVIS COUNTY RECORDER
 Gary L. Newman
 812 S. 1000 E. SALT LAKE CITY, UT 84143
 RECORDED 0665-51-019
 1357 P.M. BOOK 1944
 RECORDS, MAIL ROOM, REC. DIVISION
 Davis County Recorder
 Gary L. Newman

Yale Crest Subdivision No. 1
 A part of the Northwest 1/4 of Section 26, T5N, R2W, SLB&M, U.S. Survey
 Clinton City, Davis County, Utah



- City Right of Way
- Sub Hub & Tick
- Monument to be set if required by city

SEE ADDRESS AFFIDAVIT
 1970 - 895



Narrative:
 This Survey and Subdivision plat was requested by Brent Nelson for purposes of platting thirty-two (32) residential lots. Brass Cap Monuments were found at the West 1/4 corner of Section 26, and monuments were set at the corners of the lots. The bearings and distances between monuments were used as the basis of bearings. Lot corners were monumented as depicted on this plat.

The West 1/4 corner of Section 26, Township 26 North, Range 4 West, Soil Lake East & Meridian 106 Survey, was monumented by me on the ground.

Curve Data

Curve	Station	Radius (R)	Chord (C)	Delta (Δ)	Delta/2 (Δ/2)	Distance (D)
(a)	1	6000.00'	1652.99'	16°12'39"	8°06'19.5"	1652.99'
(b)	2	31.42'	14.60'	14.60'	7.30'	14.60'
(c)	3	30.00'	14.60'	14.60'	7.30'	14.60'
(d)	4	6003.51'	1544.00'	15°42'30"	7°51'15"	1544.00'
(e)	5	50.00'	25.00'	30°00'00"	15°00'00"	25.00'
(f)	6	4715.32'	1153.32'	14°15'32"	7°07'46"	1153.32'
(g)	7	50.00'	25.00'	30°00'00"	15°00'00"	25.00'
(h)	8	3443.38'	844.38'	14°15'32"	7°07'46"	844.38'
(i)	9	50.00'	25.00'	30°00'00"	15°00'00"	25.00'
(j)	10	4715.32'	1153.32'	14°15'32"	7°07'46"	1153.32'
(k)	11	50.00'	25.00'	30°00'00"	15°00'00"	25.00'
(l)	12	4715.32'	1153.32'	14°15'32"	7°07'46"	1153.32'
(m)	13	50.00'	25.00'	30°00'00"	15°00'00"	25.00'
(n)	14	4715.32'	1153.32'	14°15'32"	7°07'46"	1153.32'
(o)	15	50.00'	25.00'	30°00'00"	15°00'00"	25.00'
(p)	16	4715.32'	1153.32'	14°15'32"	7°07'46"	1153.32'
(q)	17	50.00'	25.00'	30°00'00"	15°00'00"	25.00'
(r)	18	4715.32'	1153.32'	14°15'32"	7°07'46"	1153.32'
(s)	19	50.00'	25.00'	30°00'00"	15°00'00"	25.00'
(t)	20	4715.32'	1153.32'	14°15'32"	7°07'46"	1153.32'
(u)	21	50.00'	25.00'	30°00'00"	15°00'00"	25.00'
(v)	22	4715.32'	1153.32'	14°15'32"	7°07'46"	1153.32'
(w)	23	50.00'	25.00'	30°00'00"	15°00'00"	25.00'
(x)	24	4715.32'	1153.32'	14°15'32"	7°07'46"	1153.32'
(y)	25	50.00'	25.00'	30°00'00"	15°00'00"	25.00'
(z)	26	4715.32'	1153.32'	14°15'32"	7°07'46"	1153.32'
(aa)	27	50.00'	25.00'	30°00'00"	15°00'00"	25.00'
(ab)	28	4715.32'	1153.32'	14°15'32"	7°07'46"	1153.32'
(ac)	29	50.00'	25.00'	30°00'00"	15°00'00"	25.00'
(ad)	30	4715.32'	1153.32'	14°15'32"	7°07'46"	1153.32'
(ae)	31	50.00'	25.00'	30°00'00"	15°00'00"	25.00'
(af)	32	4715.32'	1153.32'	14°15'32"	7°07'46"	1153.32'

Point of Beginning

CLINTON CITY PLANNING COMMISSION
 Approved by the Clinton City Attorney
 on this _____ day of _____, 1995.

Signature
 CLINTON CITY ENGINEER
 I hereby certify that I have carefully investigated the lines of Survey and find them to be correct and to agree with the lines and monuments on record in this office.

Signed this 20th day of Nov., 1995.
 Signature
 CLINTON CITY ATTORNEY

Signature
 CLINTON CITY APPROVAL
 This is to certify that this plat and dedication of this City of Clinton City, Utah this _____ day of _____, 1995.
 Attest: _____
 City Recorder
 Title _____
 Mayor

Signature
 CLINTON CITY APPROVAL
 This is to certify that this plat and dedication of this City of Clinton City, Utah this _____ day of _____, 1995.
 Attest: _____
 City Recorder
 Title _____
 Mayor

Signature
 CLINTON CITY APPROVAL
 This is to certify that this plat and dedication of this City of Clinton City, Utah this _____ day of _____, 1995.
 Attest: _____
 City Recorder
 Title _____
 Mayor

GREAT BASIN ENGINEERING, INC.
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 FAX 801-464-1112
 www.greatbasin.com