

When Recorded Mail to:
Richard C. Urbom
1962 East Charleston Lane
Holladay, Utah 84121

12166106
11/6/2015 1:13:00 PM \$17.00
Book - 10377 Pg - 4287-4290
Gary W. Ott
Recorder, Salt Lake County, UT
TITLE ONE
BY: eCASH, DEPUTY - EF 4 P.

Tax Parcel No. 22-16-431-007 & 22-16-431-008

**ADDENDUM TO DECLARATION OF CONDOMINIUM
OF CHARLESTON PLACE CONDOMINIUMS PHASE IV**

THIS ADDENDUM TO THE DECLARATION OF CONDOMINIUM is made and executed to be effective as of November 4th, 2015, by RICHARD C. URBOM and JANET I. URBOM, and DANICE COLE, pursuant to the provisions defined below.

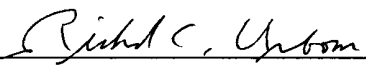
WHEREAS, Declarants desire by recording this Addendum to the recorded Covenants, Conditions, Restrictions and/or Easements to the Declaration of Condominium of Charleston Place Condominiums Phase IV, Instrument dated July 22, 2004, Recorded July 26, 2004, Entry No. 9128870, at Book 9017, Pages 7179-7209, that paragraph 12.5 (b) referring to the weight limit of a pet, be removed from the existing Declaration.

WHEREAS, the above named parties, who are the legal owners and occupants of Units 1A and 1B, Lot 1, contained within Charleston Place Condominiums Phase IV, lying and being located at 1964 and 1962 East Charleston Lane, in the City of Salt Lake City, County of Salt Lake, State of Utah, all that certain parcel or tract of land, located in the Southeast Quarter of Section 16, Township 2 South, Range 1 East, Salt Lake Base & Meridian, being more particularly described in Exhibit "A" attached hereto.

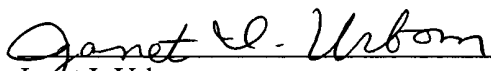
NOW, THEREFORE, the above named parties hereby declare as follows:

12.5 (b) is hereby removed.

IN WITNESS WHEREOF, the Declarants of Charleston Place Condominiums Phase IV, has executed this ADDENDUM this 4th day of November, 2015.


Richard C. Urbom


Danice Cole


Janet I. Urbom

CHARLESTON PLACE CONDOMINIUMS PHASE IV

MINUTES FROM MEETING NOVEMBER 4, 2015 4:30 PM

A BRIEF MEETING WAS HELD ON THE ABOVE DATE AT THE OFFICE OF US BANK, LOCATED ON HIGHLAND DRIVE NEAR FT. UNION BLVD. PRESENT AT THE MEETING WERE THE CONDO OWNERS OF 1962 CHARLESTON LANE, RICHARD & JANET URBOM, AND THE OWNER OF THE CONDO LOCATED AT 1964 CHARLESTON LANE, HOLLADAY, UT., 84121.

THE MEETING WAS CALLED TO ORDER. JANET URBOM MADE A MOTION THAT PARAGRAPH 12.5 (b) REFERRING TO THE WEIGHT LIMIT OF A PET BE REMOVED FROM THE ADDENDUM TO DECLARATION OF CONDOMINIUM OF CHARLESTON PLACE, FOUND ON PAGE 18. THE MOTION WAS SECONDED BY DANICE COLE, AND THERE WAS NO FURTHER DISCUSSION. A VOTE WAS HELD, AND THE MOTION PASSED 3 VOTES TO 0 VOTES.

ALL OTHER CONDITIONS IN THE ADDENDUM REMAIN THE SAME.

NO FURTHER BUSINESS WAS CONDUCTED AT THE MEETING, AND THE MEETING WAS ADJOURNED AT 4:35 PM.

SIGNED THIS 4TH DAY OF NOVEMBER, 2015



RICHARD C. URBOM

PRESIDENT/SECRETARY

EXHIBIT "A"

All Units, contained within the CHARLESTON PLACE CONDOMINIUMS PHASE IV, a Utah Condominium Project, as the same is identified in the Record of Survey Map recorded July 26, 2004, as Entry No. 9128869, in Book 2004P of Plats, at Page 205, records of Salt Lake County, State of Utah, and as further defined and established in the Declaration of Condominium of Charleston Place Condominiums Phase IV, recorded July 26, 2004, as Entry No. 9128870, in Book 9017, at Page 7179, and any amendments and/or supplements thereto.

Together With: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said unit, (the referenced Declaration may provide for periodic alteration both in the magnitude of said undivided ownership interest in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The nonexclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.