#29127 Parcel I.D. #16-29-429-010 WHEN RECORDED, RETURN TO: D. Jeffreys, Engineering

12175080 11/20/2015 03:21 PM \$0.00 Book - 10381 P9 - 2336 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH CENTRAL CHRISTIAN CHURCH 1725 S 1700 E SALT LAKE CITY UT 84108 BY: DKP, DEPUTY - WI 1 P.

WARRANTY DEED

Non-Profit Corporation

Central Christian Church of SLC Utah, GRANTOR(S) of Salt Lake City, County of Salt Lake, State of Utah, hereby conveys and warrants to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten (\$10.00) Dollars and other good and valuable consideration, a parcel of land for road dedication. Said parcel of land situated in the E ½ of the SE ¼ Section 29, Township 1 South, Range 1 East, Salt Lake Base & Meridian, described as follows:

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF WOODLAND AVENUE, ALSO BEING A POINT OF NON-TANGENT CURVATURE, SAID POINT BEING SOUTH 766.06 FEET, AND WEST 333.33 FEET FROM THE EAST QUARTER CORNER OF SECTION 29, TOWNSHIP I SOUTH, RANGE I EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTHEASTERLY 10.70 FEET ALONG SAID CURVE TO THE RIGHT WITH A RADIUS OF 123.00 FEET THROUGH A CENTRAL ANGLE OF 4°58'56" AND A LONG CHORD OF NORTH 79°43'17" EAST 10.69 FEET; THENCE EASTERLY 50.99 FEET ALONG A 550.87 FOOT RADUIS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 5°18'13" AND A LONG CHORD OF NORTH 84°35'04" EAST 50.97 FEET; THENCE SOUTH 89°56'12" EAST 0.34 FEET TO THE WEST PROPERTY LINE OF THAT CERTAIN SURVEY BY BUSH AND GUDGELL, INC. RECORDED IN SALT LAKE COUNTY SURVEYOR'S OFFICE AS \$2004-12-1139; THENCE SOUTH ALONG SAID PROPERTY LINE SOUTH 12.73 FEET TO THE NORTH RIGHT OF WAY LINE OF WOODLAND AVENUE; THENCE NORTH 89°59'43" WEST 2.55 FEET; THENCE NORTH 2.30 FEET; THENCE NORTH 86°24'00" WEST 59.17 FEET TO THE POINT OF BEGINNING.

CONTAINS: 377 S.F. OR 0.009 ACRE

PROPERTY OWNER(S)

Witness, the hand of said GRANTORS

Steven Sandlin

Pastor for Central Christian Church of

**SLC Utah** 

#29127 Parcel I.D. #16-29-429-010
WHEN RECORDED, RETURN TO:
D. Jeffreys, Engineering

STATE OF UTAH

: ss

COUNTY OF SALT LAKE

On the day of day of

THOMAS MATHEWS

Notary Public

State of Utah

Commission Expires Aug. 1, 2017

Semmission #: 669403