

REV101512

Return to:

Rocky Mountain Power

Alan Draper

1569 West North Temple

Salt Lake City, UT 84116

Project Name: SAL Chestnut

Project Tract Number: _____

WO#: 6077395

RW#: _____

12177031

11/24/2015 02:09 PM \$16.00

Book - 10382 Pg - 1671-1674

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER

ATTN: LISA LOUDER

1407 W NORTH TEMPLE STE 110

SLC UT 84116-3171

BY: TRP, DEPUTY - WI 4 P.

RIGHT OF WAY EASEMENT

For value received, **Streadbeck Development, L.L.C.**, a Utah limited liability company, ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 12 feet in width and 855 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in **Salt Lake County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

Legal Description: A 12 FOOT WIDE UTILITY EASEMENT FOR THE PURPOSE OF INSTALLING UNDERGROUND UTILITIES, BEING 6 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT LOCATED NORTH 00°11'08" WEST 51.80 FEET ALONG SECTION LINE AND EAST 1173.13 FEET FROM THE WEST QUARTER CORNER OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89°52'33" WEST 35.00 FEET; THENCE NORTH 00°07'27" WEST 624.19 FEET; THENCE NORTH 89°58'32" WEST 196.80 FEET PARALLEL TO AND 6 FEET PERPENDICULARLY DISTANT FROM THE SOUTH RIGHT-OF-WAY LINE OF 900 SOUTH STREET AND GRANTOR'S NORTH LINE AND TERMINATING.

CONTAINS: 0.235 ACRES, MORE OR LESS, (AS DESCRIBED).

Assessor Parcel No.

15-09-152-002

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 16 day of NOVEMBER, 2015

JEFF STREASBECK, PRESIDENT
(Insert Grantor Name Here) GRANTOR

[Signature]
(Insert Grantor Name Here) GRANTOR

**** (CHOOSE APPROPRIATE ACKNOWLEDGEMENT AND DELETE THE OTHER) *******

Acknowledgement by an Individual Acting on His Own Behalf:

STATE OF UTAH)
) ss.
County of SALT LAKE)

On this 16 day of NOVEMBER, 2015 before me, the undersigned Notary Public in and for said State, personally appeared JEFF STREASBECK (name), known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that (he/she/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(notary signature)

NOTARY PUBLIC FOR _____ (state)
Residing at: _____ (city, state)
My Commission Expires: _____ (d/m/y)

Acknowledgment by a Corporation, LLC, or Partnership:

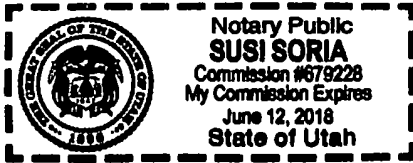
STATE OF UTAH)
) ss.
County of SALT LAKE)

On this 16th day of NOVEMBER, 2015, before me, the undersigned Notary Public in and for said State, personally appeared JEFF STREADBECK (name), known or identified to me to be the (president) vice-president / secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of said entity, and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Susi Soria

(notary signature)



NOTARY PUBLIC FOR Utah (state)
Residing at: Salt Lake (city, state)
My Commission Expires: 6-12-2018 (d/m/y)

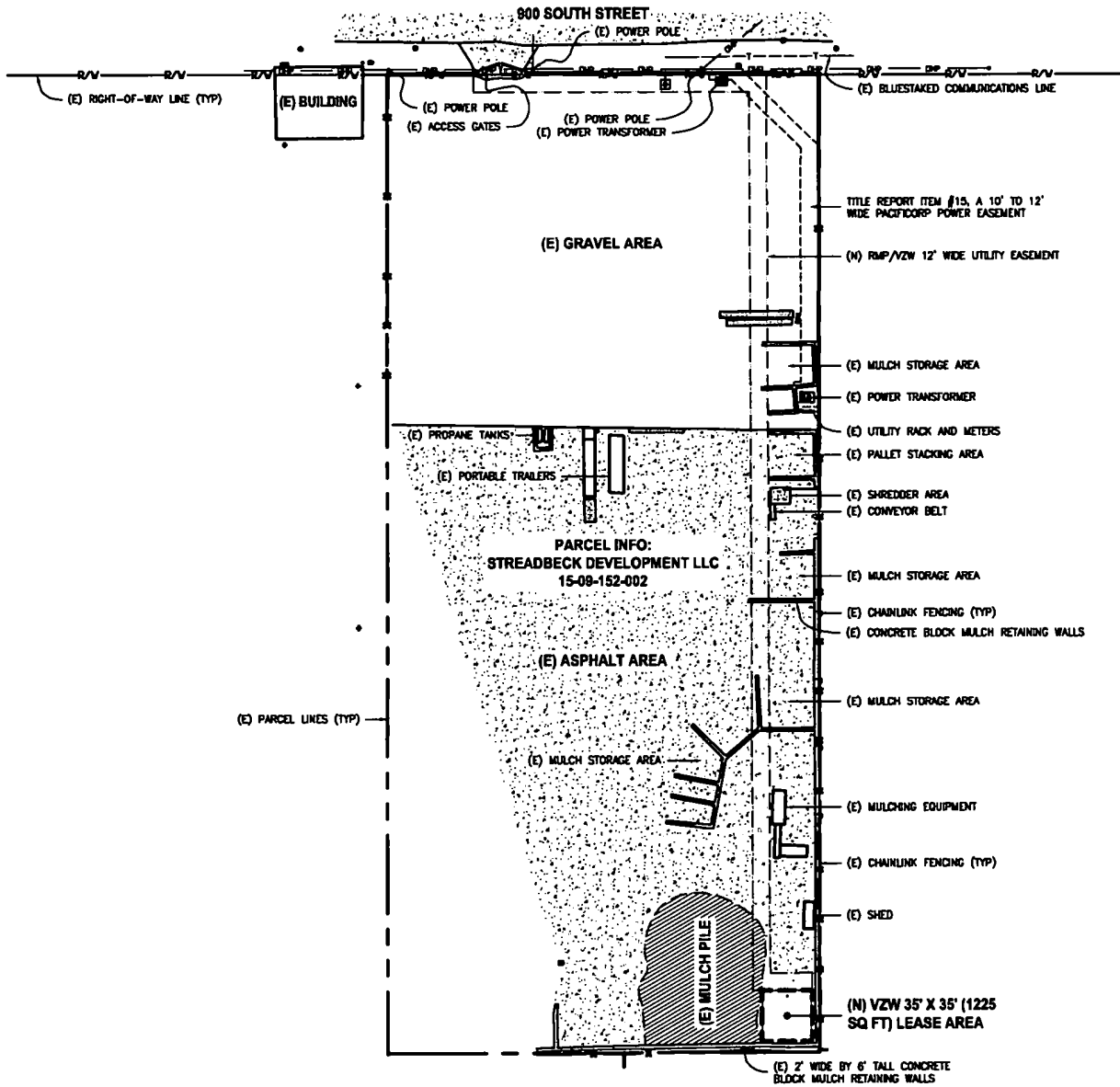
Acknowledgment by Trustee, or Other Official or Representative Capacity:

STATE OF _____)
) ss.
County of _____)

On this ___ day of _____, 20___, before me, the undersigned Notary Public in and for said State, personally appeared _____ (representative's name), known or identified to me to be the person whose name is subscribed as _____ (title/capacity in which instrument is executed) of _____ and acknowledged to me that (he/she/they) executed the same.

Property Description

Quarter: NW Section: 9 Township: 1S Range: 1W, Salt Lake Meridian
 County: Salt Lake State: Utah
 Parcel Number: 15-09-152-002



CC#: WO#:
 Landowner Name: Streadbeck
 Development LLC

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A



SCALE: