Recording Requested by: Magellan Title Insurance Agency 6925 Union Park Center # 400 Midvale, Utah 84047 43531-CB 12198360 12/31/2015 12:48:00 PM \$18.00 Book - 10392 Pg - 5582-5584 Gary W. Ott Recorder, Salt Lake County, UT MAGELLAN TITLE BY: eCASH, DEPUTY - EF 3 P.

	ALLIDATIL COMMECTION OF	
State of Utah)	
) ss.	
County of Salt Lake	e	

The undersigned, having been duly sworn, hereby deposes and says as follows:

- 1. I am a resident of **Salt Lake** County, State of Utah, over the age of twenty-one years and in all respects competent to testify to the matters contained herein.
- 2. I am currently employed as Underwriting Manager for Magellan Title Insurance Agency, and my job responsibilities include title searches and examinations.
- 3. That the following documents: Deed of Trust and Assignment of Rents recorded December 31, 2015 as Entry No. 12198239 and 12198240 contained an error in the Legal Description of Parcel 5. The 10th line which reads "tangency with a 10150 foot radius curve", should have read "1050 foot radius curve" also the last paragraph of parcel 5 should be deleted, which is a duplicate of parcel 6.
- 4. Therefore, your affiant by virtue of the foregoing and by this instrument imparts notice to all interested parties regarding the corrections set forth herein and respectfully requests that the **Salt Lake** County Recorder indicies reflect the corrections as stated herein to perfect the title to said property pursuant to USC 57-4a-2 and 57-3-106(9)
- 5. That the correct property legal description which is the subject of this Affidavit is situated in **Salt Lake** County, and described as follows:

Parcel 1 (28-28-351-012)

Beginning at the Northwest corner of the Southwest Quarter of the Southwest Quarter of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence East 272.25 feet; thence South 483.45 feet to the North line of a street; thence Westerly along said Street 296.34 feet, more or less; thence North 346.5 feet to the point of beginning.

Less and Excepting beginning South 0°29'56" West 1348.99 feet from the East Quarter corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 24°12'19" East 108.08 feet; thence Southeasterly along a curve to the left 38.31 feet; thence North 59°19' West 62.81 feet; thence North 24°12'19" West 38.86 feet; thence North 0°29'56" East 59.22 feet to the point of beginning.

Also Less and Excepting beginning South 0°29'56" West 1514.13 feet from the East Quarter corner of said Section 29; thence Southeasterly along a curve to the right 94.85 feet to the North line of an existing road; thence North 71°11' West 26.13 feet; thence North 0°29'56" East 83.3 feet to the point of beginning.

Also Less and Excepting that portion conveyed to Draper City by Deed recorded January 27, 2009 as entry no. 10606950 in book 9678 page 2461:

Parcel 2 (28-29-479-002)

Beginning at a point 1408.21 feet South 0°29'56" West along the East section line from the East quarter corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence South 0°29'56" West 105.92 feet to a point on the East line of a proposed 100 foot right of way said point being on the arc on a 1050 foot-radius curve to the left the center of which bears South 72°44'46" West; thence 114.47 feet along the arc of said curve through a central angle of 6°14'47"; thence North 65°47'41" East 36.63 feet; thence South 24°12'19" East 17.93 feet to the point of beginning.

Parcel 3 (28-28-351-005)

A parcel of land located in the Southwest Quarter of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said parcel being more particularly described as follows:

Beginning at a point on the North line of the proposed canal relocation, said point being 1348.99 feet South 0°29'56" West along the West section line from the West Quarter Corner of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence running South 24°12'19" East 108.08 feet to a point of tangency with a 62.52 foot radius curve to the left; thence 38.31 feet along the arc of said curve through a central angle of 35°06'41" to a point on the North line of the existing canal right of way; thence North 59°19'00" West 62.81 feet along said North line; thence North 24°12'19" West 38.86 to the East line of said Section 29; thence North 0°29'56" East 59.22 feet along said East line to the point of beginning.

Parcel 4 (28-28-351-010)

Commencing 80 rods North and 16.5 rods East from the Southwest corner of Section 28, Township 3 South, Range 1 East, Salt Lake Meridian, East 7 rods; thence South 30 rods to the center of 12400 South Street; thence Northwesterly along said street 7.04 rods to a point due South of the point of beginning; thence North 29.3 rods more or less to the point of beginning. Less the Street.

Also Less and Excepting that portion conveyed to Draper City by Deed recorded January 27, 2009 as entry no. 10606950 in book 9678 page 2461.

Parcel 5 (28-29-479-003)

A parcel of land located in the Southeast quarter of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point 1348.99 feet South 0°29'56" West along the Section line from the East quarter corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence South 0°29'56" West 59.22 feet; thence North 24°12'19" West 17.93 feet; thence South 65°47"41" West 24.75 feet; thence North 24°12'19" West 80.62 feet to a point of tangency with a 97.00 foot radius curve to the left; thence Northwesterly along said curve 62.31 feet through a central angle of 36°48'10", (chord bears North 42°37'37" West 61.22 feet) to a point on the East Right-of-Way line of 1300 East Street also being a point of tangency with a 1050 foot radius curve to the left; thence Northwesterly along said Right of Way curve 73.44 feet more or less through a central angle of 4°00'27" (chord bears North 33°01'37" West 73.42 feet); thence 161.19 feet along the arc of a 146.50 radius curve to the right through a central angle of 63°02'28" (chord bears South 55°43'33" East 153.18 feet); thence South 24°12'19" East 44.76 feet to the point of beginning.

Parcel 6 (28-29-479-001)

Beginning at a point on the East line of 1300 East Street, said point being on the arc of a 1050.00 foot-radius curve and being 1388.469 feet South 0°29'56" West along the East section line and 44.880 feet South 65°47'41" West from the East Quarter of Section 29, Township 3 South, Range 1

East, Salt Lake Base and Meridian; thence running Northwesterly 139.09 feet along the arc of Said 1050.00 foot-radius curve through a central angle of 7°35'23", chord bears North 27°17'43" West 138.99 feet to a point on a 97.00 foot-radius curve; thence Southeasterly 62.37 feet along the arc of said curve through a central angle of 36°50'32", chord bears South 42°37'36" East 61.30 feet; thence South 24°12'18" East 80.624 feet; thence South 65°47'41" West 11.880 feet to the point of beginning.

Tax ID No: 28-28-351-012 (Parcel 1), 28-29-479-002 (Parcel 2), 28-28-351-005 (Parcel 3), 28-28-351-010 (Parcel 4), 28-29-479-003 (Parcel 5), 28-29-479-001 (Parcel 6)

Further affiant sayeth not.

Frank Medina

SUBSCRIBED AND SWORN before me this

213+ day

December, 2015

FELICIA ANN SAEZ
Notary Public State of Utah
My Commission Expires on:
June 16, 2019
Comm. Number: 683974

Residing at: SaltLake
My Commission Expires: Oc-16-19