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12/31/2015 01:54 PM \$14.00  
Book - 10392 Pg - 6471-6472  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO ASSESSOR-GREENBELT  
GREENBELT N2019  
BY: EEP, DEPUTY - WI 2 P.

**APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND**  
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)  
Administrative Rule R884-24P-26

**AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2015**

Parcel no(s) 33-11-200-036  
Greenbelt application date: 12/13/78 & 09/11/13(2.57 AC) Owner's Phone number: 801-747-7000  
Together with: Pace Cattle Company  
Lessee (if applicable): X  
If the land is leased, provide the dollar amount per acre of the rental agreement : \$16/year

Application is hereby made for assessment and taxation of the following legally described land:  
**LAND TYPE:** \_\_\_\_\_ **ACRES** **LAND TYPE:** \_\_\_\_\_ **ACRES**  
Irrigation crop land \_\_\_\_\_ Orchard \_\_\_\_\_  
Dry land tillable \_\_\_\_\_ Irrigated pasture \_\_\_\_\_  
Wet meadow \_\_\_\_\_ Other (specify) \_\_\_\_\_  
Grazing land Graze 2 and Graze 3 26.19 \_\_\_\_\_  
Type of crop \_\_\_\_\_ Quantity per acre \_\_\_\_\_  
Type of livestock Cattle \_\_\_\_\_ AUM (no. of animals) 20

**CERTIFICATION: READ CERTIFICATE AND SIGN**

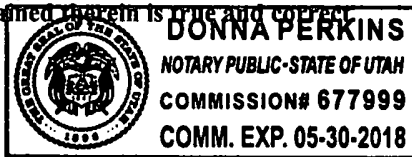
I certify (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of the homesite and other non-agricultural acreage. (see Utah Code Ann 59-2-503 for waiver.); (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested; (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use.

**OWNER(S) SIGNATURE(S):** [Signature]

**NOTARY PUBLIC**

(OWNER(S) NAME - PLEASE PRINT)  
Appeared before me the 12 day of October, 2015 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

[Signature]  
NOTARY PUBLIC



**COUNTY ASSESSOR USE ONLY**  
Approved (subject to review) [  ] Denied [  ]  
[Signature]

DEPUTY COUNTY ASSESSOR \_\_\_\_\_ DATE 11/15/15  
UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY  
(ENTER OWNER INFO & LEGAL DESCRIPTION)

33-11-200-036-0000  
SUNDBORN, LLC; ETAL  
978 E WOODOAK LN

MURRAY UT 84117 LOC: 924 W 14600 S  
BEG N 89°28'05" E 509.77 FT & N 00°13'53" E 1178.56 FT FR  
THE CEN OF SEC 11, T4S, R1W, SLM; N 0°13'52" E 579.99 FT TO  
RAILROAD; N 28°19'44" E 1764.73 FT; S 0°12'37" W 648.51 FT;  
S 89°53'40" W 132.43 FT; S 1°06'41" E 1327.29 FT; S 0°20'07"  
W 1158.33 FT; N 88°16'29" W 168.93 FT; N 0°35'10" W 967.27  
FT; S 83°49'15" W 76.48 FT; S 77°35'41" W 45.39 FT; N  
2°18'03" W 13.48 FT; N 40°48'59" W 35.84 FT; N 89°10'10" W  
400.88 FT TO BEG. 26.19 AC.

- \*\*\* SUNDBORN LLC; 75.68% INT
- \*\*\* CARRARA PROPERTIES LLC; 10% INT
- \*\*\* MODENA LLC; 5% INT
- \*\*\* CATANIA SFH, LLC; 9.32% INT

**LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES**

**FARMLAND ASSESSMENT ACT  
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION**

**THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:**

Pace Cattle Co. AND Sundborn LLC  
 FARMER OR LESSEE CURRENT OWNER  
 AND BEGINS ON 8/1/2013 AND EXTENDS THROUGH 8/1/2014 (lease continuing as month-to-month)  
 MO/DAY/YR MO/DAY/YR  
 THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ \$16/year

LAND TYPE:	ACRES	LAND TYPE:	ACRES
Irrigation crop land	_____	Orchard	_____
Dry land tillable	_____	Irrigated pasture	_____
Wet meadow	_____	Other (specify)	_____
Grazing land	<u>Grazed 2 and Grazed 3 26.19</u>		
TYPE OF CROP _____		QUANTITY PER ACRE _____	
TYPE OF LIVESTOCK <u>Cattle</u>		AUM (NO. OF ANIMALS) <u>20</u>	

**CERTIFICATION: READ CERTIFICATE AND SIGN**

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: Amey Pace PHONE: 801-360-2500  
 ADDRESS: 1397 S BATTALION BAY  
SAKATOGA SPRINGS, UTAH

**NOTARY PUBLIC**

Scott W Pace APPEARED BEFORE ME THE 9th DAY OF Oct., 2015.  
 AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE  
 INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

Rhonda S Nerdin NOTARY PUBLIC

