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1/26/2016 2:14:00 PM \$12.00
Book - 10398 Pg - 3261-3262
Gary W. Ott
Recorder, Salt Lake County, UT
TITLE GUARANTEE S JORDAN
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED RETURN TO:

Name: GRANTEE
Address: 7245 SOUTH 525 EAST #3
MIDVALE, UT, 84047

File #35818 AMD 4

WARRANTY DEED

LINDA W. PEARSON

GRANTOR

of **SALT LAKE** County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

MARK E. ALLRED AND KATHLEEN ALLRED, AS JOINT TENANTS

GRANTEE

of **SALT LAKE**, County and State of Utah, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following tract(s) of land in **SALT LAKE** County and State of UTAH described as follows:

UNIT NO. 3, IN BUILDING B, CONTAINED WITHIN THE FORT UNION COVE CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 3527657, IN BOOK 81-1, OF PLATS AT PAGE 17, AND IN THE DECLARATION OF CONDOMINIUM OF THE FORT UNION COVE CONDOMINIUMS, RECORDED IN SALT LAKE COUNTY, UTAH ON 1/26/1984, AS ENTRY NO. 3527658, IN BOOK 5205, AT PAGE 938.

TOGETHER WITH: (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT (THE REFERENCED DECLARATION MAY PROVIDE FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES); (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT, AND (C) THE NONEXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE

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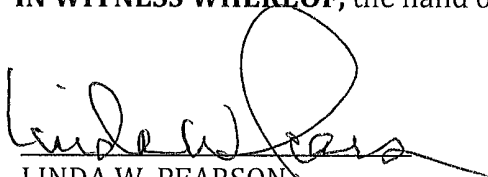
AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM OWNERSHIP ACT.

Tax Serial No. 22-30-276-004

also known by street and number of: 7245 SOUTH 525 EAST #3, MIDVALE, UTAH 84047.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2015 and thereafter.

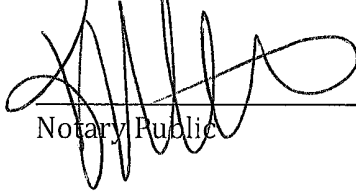
IN WITNESS WHEREOF, the hand of said grantor, this January 25th, 2016


LINDA W. PEARSON

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the **25th day of January, 2016**, personally appeared before me LINDA W. PEARSON, the signers of the foregoing instrument, who duly acknowledged to me that **she** executed the same.

Witness my hand and official seal.



Notary Public

