WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 12217254 2/4/2016 2:24:00 PM \$12.00 Book - 10400 Pg - 7867-7868 Gary W. Ott Recorder, Salt Lake County, UT FOUNDERS TITLE BY: eCASH, DEPUTY - EF 2 P.

## **Easement**

Salt Lake County

Affecting Tax ID No.'s

20-01-101-023

20-01-101-024

20-01-101-005

Project No.

S-0085(5)0

Parcel No.

0085:6022:TEQ

The UTAH DEPARTMENT OF	: TRANSPORTATION, by its du	ly appointed Director of Right of Way,
Grantor, of Salt Lake City, Co	ounty of Salt Lake, State of Ut	tah, hereby GRANTS AND CONVEYS
to <u>Dee Hansen and Adrienne Ha</u>	ansen, Grantee, at <u>5445 So</u>	uth Highland Drive, Salt Lake City ,
County of <u>Salt Lake</u>	J	, State of <u>Utah</u> , Zip <u>84117</u> ,
for the sum ofTE	EN (\$10.00)	Dollars, and other good and
valuable considerations, the following easement in Salt Lake County, State of Utah, to-wit		

A perpetual nonexclusive access easement, upon part of an entire tract of land, situate in Lot 1 and 2, Floyd L. Rushton Subdivision, recorded as Entry No. 5634039 in Book 93-10 at Page 290 in the Office of the Salt Lake County Recorder, a subdivision in the NW1/4NW1/4 of Section 1, T.2S., R.2W., S.L.B. & M., in Salt Lake County, Utah, to construct, maintain an access easement for vehicular and pedestrian ingress and egress to and from Grantee's land. This Easement shall run with the land and shall be assignable by the Grantee. The boundaries of said easement are described as follows:

Beginning at point in the westerly lot line of lot 2, which point is 58.51 feet S.01°12'14"E. from the northwest corner of said Lot 2; and running thence East 106.04 feet to the beginning of a 1151.00-foot radius curve to the left; thence easterly 116.16 feet along the arc of said curve (Note: Chord to said curve bears N.87°06'32"E. for a distance of 116.11 feet) to a point of compound curvature with a radius of 10.00 feet; thence northeasterly 14.78 feet along the arc of said curve (Note: Chord to said curve bears N.41°52'08"E. for a distance of 13.47 feet); thence N.00°28'48"W. 12.03 feet to a point in a 1130.00-foot radius non-tangent curve to the left; thence easterly 27.09 feet along the arc of said curve (Note: Chord to said curve bears N.82°58'11"E. for a distance of 27.09 feet) to the easterly boundary line of Grantor's land of said entire tract; thence South 24.78 feet along said easterly boundary line to the beginning of a 30.00-foot radius curve to the right; thence southwesterly 43.95 feet along the arc of said curve (Note:

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PIN No.

8314

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Chord to said curve bears S.41°57'51"W. for a distance of 40.12 feet) to a point of compound curvature with a radius of 1181.00 feet; thence westerly 125.14 feet along the arc of said curve (Note: Chord to said curve bears S.86°57'52"W. for a distance of 125.08 feet); thence West 105.41 feet to said westerly lot line; thence N.01°12'14"W. 30.01 feet along said westerly lot line to the point of beginning. The above described easement contains 8,174 square feet in area or 0.188 acre, more or less.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

Note: The above described tract of land, consists of portions of parcels 6022:T, 6023:T and 6024:T, originally acquired by UDOT for Project S-0085(5)0.

IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this \_\_\_\_\_\_\_\_, A.D. 20 \_\_\_\_\_\_\_, A.D. 20 \_\_\_\_\_\_\_\_, by its Director of Right of Way.

STATE OF UTAH

UTAH DEPARTMENT OF TRANSPORTATION

) ss.

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COUNTY OF SALT LAKE

Ву \_\_\_\_

On the date first above written personally appeared before me, who, being by me duly sworn, did say that he is the Director of Right of Way, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

**WITNESS** my hand and official stamp the date in this certificate first above written.

Notary Public

Prepared by: Meridian Engineering Inc. (JDF) State of Utah2Q 6/30/2015

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TRAVIS JEAN DALEY Notary Public State of Utah My Commission Expires on: May 20, 2017 Comm. Number: 666687