

LAND USE
 TOTAL ACREAGE: 7.54 ACRES
 TOTAL LOTS: 8
 NO. LOTS / ACRE: 1.061
 ZONING: CR-20,000

NOTE:
 AUTOMATIC FIRE SPRINKLERS ARE REQUIRED IN NEW HOMES WITHIN THIS DEVELOPMENT, UNLESS OTHERWISE APPROVED BY THE FIRE CHIEF.

SURVEYOR'S CERTIFICATE

I, TRAVIS TRANE DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5152741 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT WHICH IS SOUTH 1806.54 FEET AND EAST 0.90 FEET FROM THE NORTH QUARTER CORNER OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 2 EAST: SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N 89°56'56" E	840.64'	TO A JUDCO REBAR & CAP
S 21°22'32" E	136.22'	
S 89°55'45" W	3.10'	
S 22°15'00" E	26.26'	
S 19°32'05" E	162.27'	
S 10°56'40" E	59.35'	
WEST	963.56'	
NORTH	234.20'	ALONG THE EAST BOUNDARY LINE OF HEALEY HEIGHTS PLAT "B"
EAST	0.96'	ALONG THE BOUNDARY LINE OF HEALEY HEIGHTS PLAT "B"
N 00°01'42" W	127.40'	ALONG THE WEST BOUNDARY LINE OF HEALEY HEIGHTS PLAT "B" TO POINT OF BEGINNING. AREA = 7.54 ACRES MORE OR LESS

BASIS OF BEARING = SOUTH 89°47'38" WEST ALONG THE SECTION LINE FROM THE NORTH QUARTER CORNER TO THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 2 EAST S.L.B.&M.

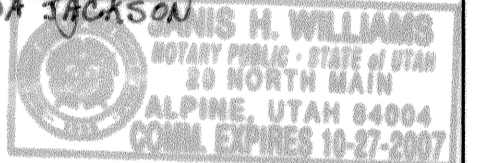
DATE: May 17, 2006 SURVEYOR: Travis Trane
(See Seal Below)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 17th DAY OF July, A.D. 2006.

Joseph Moffat member Jackson Heights, L.L.C. Mark A. Carey
Howard E. Jackson Linna Jackson
(See Seal Below)



STATE OF UTAH; S.S.
 COUNTY OF UTAH; S.S.

ON THE 26th DAY OF July, A.D. 2006 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 10/27/2007 Janis L. Williams
(See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY
 THE City Council OF Alpine City

COUNTY OF UTAH APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 9th DAY OF May, A.D. 2006.

Timothy J. Bryant Mayor Janis L. Williams Clerk-Recorder
(See Seal Below)

APPROVED Janis L. Williams ENGINEER
(See Seal Below)

BOARD OF HEALTH
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL
 APPROVED THIS 1st DAY OF February, A.D. 2006, BY THE PLANNING COMMISSION

Jamie Borewell Director-Secretary Jamie Borewell Chairman, Planning Commission

PLAT "A"

JACKSON HEIGHTS
A RESIDENTIAL SUBDIVISION

SCALE: 1" = 50 FEET
 NOTARY PUBLIC SEAL: Janis L. Williams CITY-ENGINEER SEAL: Shane L. Sorensen CLERK-RECORDED SEAL: Janis L. Williams

RECORDING INFORMATION BLOCK

Recorded in the Official Records of Utah County, State of Utah, on 20, at _____ M, as Entry No. _____ and Map Filing No. _____
 At the request of _____ Utah County Recorder
 Fee _____

CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA
C1	18.49	15.00	10.63	17.34	N54°15'55"W	70°38'10"
C2	77.07	177.00	39.15	76.46	S77°06'36"E	24°56'49"
C3	54.45	123.00	27.68	54.01	N77°19'06"W	25°21'49"
C4	21.87	15.00	13.40	19.98	S48°13'47"W	83°32'26"
C5	322.08	65.00	50.87	80.12	S31°35'18"E	283°54'17"
C6	5.33	15.00	2.69	5.30	S79°49'05"E	20°21'51"
C7	78.35	177.00	39.83	77.72	N77°19'06"W	25°21'49"
C8	16.83	123.00	8.43	16.81	S68°33'20"E	7°50'17"
C9	33.29	15.00	30.19	26.87	N43°56'53"E	127°09'18"
C10	98.71	745.50	49.43	98.64	N15°09'15"W	7°35'10"
C11	66.33	150.00	33.72	65.79	S77°18'16"E	25°20'10"
C12	66.40	150.00	33.75	65.86	N77°19'06"W	25°21'49"
C13	86.81	65.00	51.26	80.50	N44°43'15"E	76°31'23"
C14	76.13	65.00	43.11	71.85	S63°27'53"E	67°06'21"
C15	63.95	65.00	34.83	61.40	S01°43'36"E	56°22'13"
C16	66.66	65.00	36.60	63.78	S55°50'17"W	58°45'33"
C17	28.53	65.00	14.50	28.30	N82°12'33"W	25°08'47"

LINE TABLE

LINE	LENGTH	BEARING
L1	96.10	N21°22'18"W
L2	31.35	N19°37'46"W
L3	4.51	S89°58'02"E
L4	24.02	S18°56'51"E
L5	36.96	S11°21'40"E
L6	26.74	S07°01'03"E
L7	40.49	N63°32'29"W
L8	4.82	S89°56'56"W
L9	9.24	S90°00'00"W

ADDRESS BLOCK

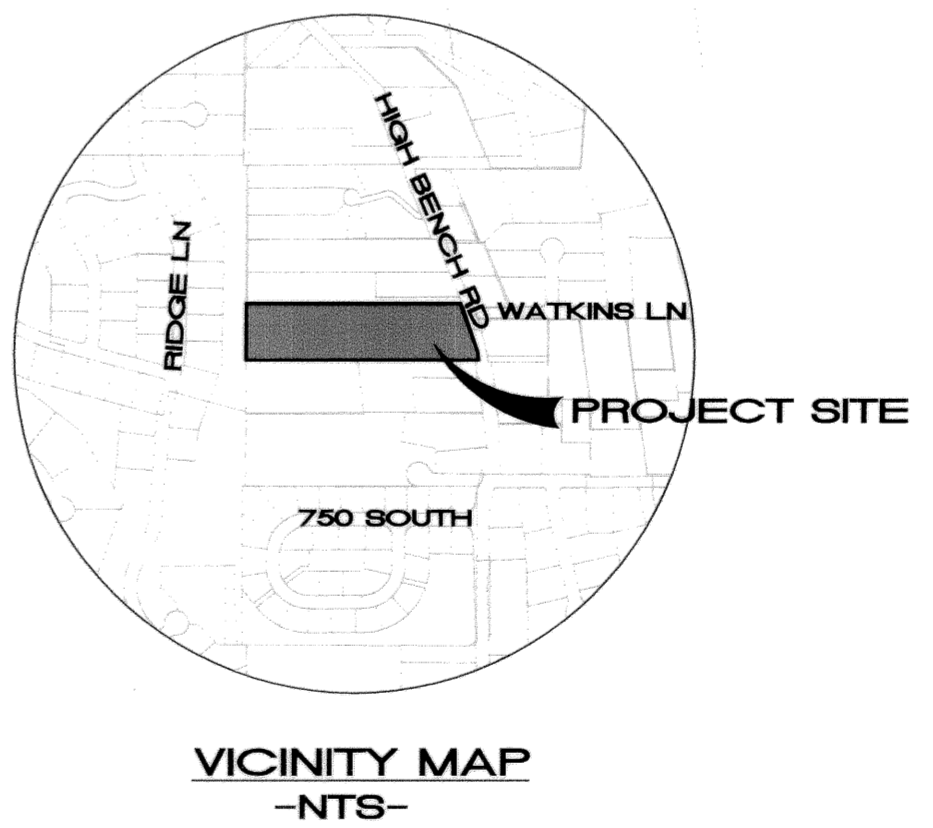
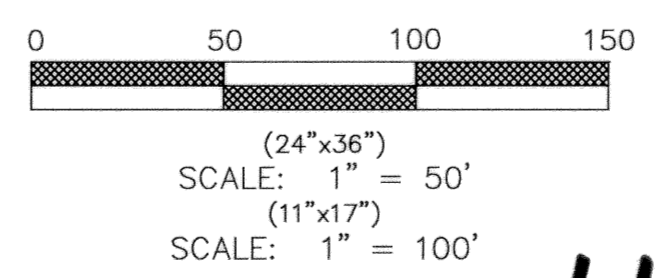
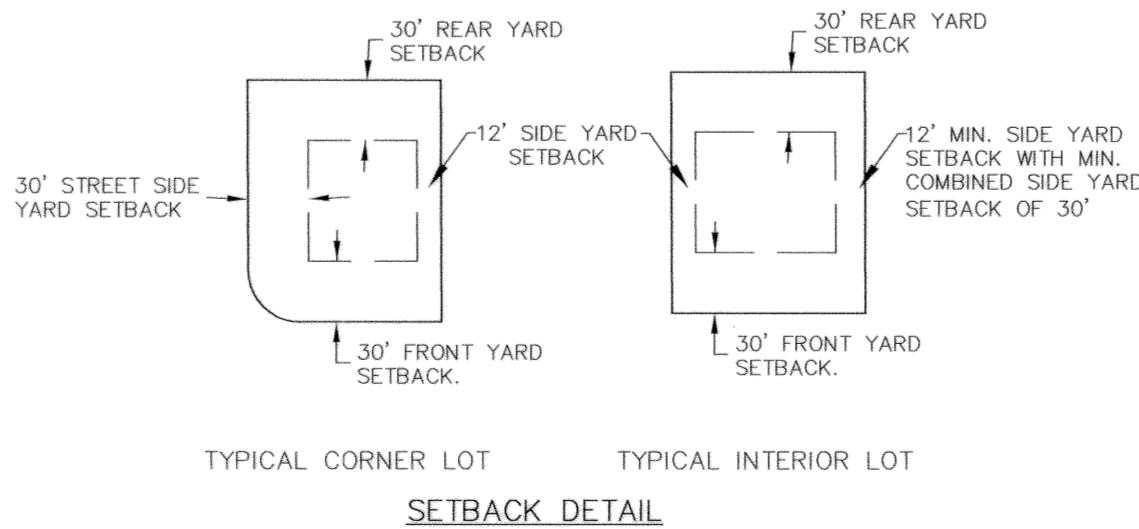
LOT No.	ADDRESS
1	624 S. HIGH BENCH ROAD
2	914 E. JACKSON LANE
3	886 E. JACKSON LANE
4	864 E. JACKSON LANE
5	848 E. JACKSON LANE
6	861 E. JACKSON LANE
7	889 E. JACKSON LANE
8	578 S. HIGH BENCH ROAD

STATE PLANE COORDINATES

	NORTHING	EASTING
A	771,178.14	1,926,749.57
B	769,372.12	1,926,750.47
C	769,372.87	1,927,590.86
D	769,246.06	1,927,640.50
E	769,246.05	1,927,637.40
F	769,221.76	1,927,647.34
G	769,068.87	1,927,701.58
H	769,010.62	1,927,712.85
I	769,010.62	1,926,749.57
J	769,244.75	1,926,749.57
K	769,244.75	1,926,750.53

GRID FACTOR: .99971

DEVELOPER
 JOSEPH MOFFAT
 396 E. 60 SOUTH
 AMERICAN FORK, UT



APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 8th DAY OF Sept, A.D. 2006
Daniel Hunk CITY ATTORNEY

11871

COMCAST	QWEST COMMUNICATIONS	QUESTAR GAS	PACIFIC CORP.	RECORDING INFORMATION BLOCK
APPROVED THIS _____ DAY OF _____, A.D. 2006 BY COMCAST	APPROVED THIS _____ DAY OF _____, A.D. 2006 BY QWEST COMM.	APPROVED THIS _____ DAY OF _____, A.D. 2006 BY QUESTAR GAS.	APPROVED THIS _____ DAY OF _____, A.D. 2006 BY PACIFIC CORP.	Recorded in the Official Records of Utah County, State of Utah, on _____, 20____, at _____ M, as Entry No. _____ and Map Filing No. _____ At the request of _____ Utah County Recorder Fee _____
COMCAST	QWEST COMMUNICATIONS	QUESTAR GAS	PACIFIC CORP.	

SEC 30 T4S R2E T040 D9