

5-1-14

200.991.93.97

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated September 1, 2015, is made by and between Comcast of Utah II, Inc., with an address of, 9602 South 300 West, Sandy UT 85260 its successors and assigns, hereinafter referred to as "Grantee" and Silver Crest Townhomes Association, Inc., with an address of c/o 856 E 12300 S #7, Draper, UT 84020 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Installation and Services Agreement dated September 1, 2015, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, an easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 5564 West Baldrine Court _____, Herriman, UT 84096 in Salt Lake County, Utah described as follows:

LEGAL DESCRIPTION:

(See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

12247822
03/28/2016 12:14 PM #62-010
Book - 10415 Pg - 1822-1825
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH


MOU CONCIERGE
3000 E LILIF AVE
DENVER CO 80231
BY: CRA, DEPUTY - MT 4 P.


IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

Silver Crest Townhomes Association, Inc.

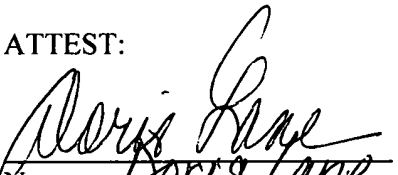

Name: RON MCARTHUR

By: 
Name: J. E. GASSMAN
Title: PRESIDENT

GRANTEE

ATTEST:

Comcast of Utah II, Inc.


Name: DORIS LANE

By: 
Name: Richard C. Jennings
Title: Regional Senior Vice President

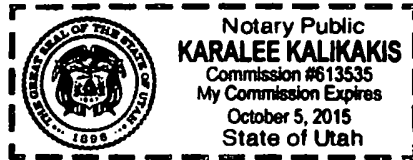
STATE OF Utah)
COUNTY OF Salt Lake) ss.

The foregoing instrument was acknowledged before me this 1st day of October, 2015 by John E. Gassman, the President of Silver Crest Townhomes Association, Inc., on behalf of said entity. He/she is personally known to me or has presented UT DL (type of identification) as identification and did take an oath.

Witness my hand and official seal.

Karalee Kalikas
Karalee Kalikas Notary Public
(Print Name)

My commission expires: 10-5-2015



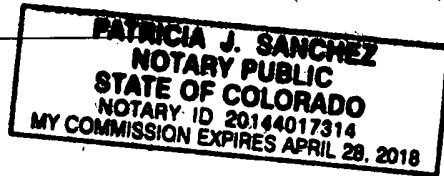
STATE OF Colorado)
COUNTY OF Windsor) ss.

The foregoing instrument was acknowledged before me this 27 day of January, 2016 by Richard C. Jennings, the Regional Senior Vice President of Comcast of Utah II, Inc., on behalf of said entity. He/~~She~~ is personally known to me or has presented _____ (type of identification) as identification and did take an oath.

Witness my hand and official seal.

Patricia Sanchez
PATRICIA SANCHEZ Notary Public
(Print Name)

My Commission expires: _____



LEGAL DESCRIPTION

All Lots, SILVER CREST TOWNHOMES, according to the official plat thereof recorded with the office of the Salt Lake County Recorder, state of Utah.