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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
COMCAST
3000 E ILIFF AVE
DENVER CO 80231
BY: TRP. DEPUTY - MA 4 P.

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated November 1, 2015, is made by and between Comcast of Utah II, Inc., with an address of, 9602 S 300 W, Sandy UT 84070 its successors and assigns, hereinafter referred to as "Grantee" and The Villages on Draper Hills Homeowner's Association, with an address of 856 E 12300 S #7 , Draper ,UT 84020 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Services Agreement dated November 1, 2015, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, an easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 11800 Baywood Ln , Draper, UT 84020 in Salt Lake County , Utah described as follows:

LEGAL DESCRIPTION:
(See Attached)


The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

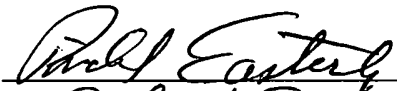
IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

The Villages on Draper Hills Homeowner's Association

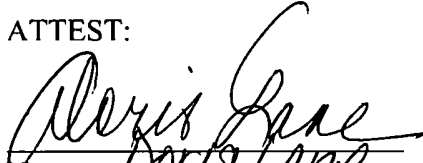

Name: Veronica Winters


By: 
Name: Richard Easterly
Title: President
The Villages on Draper Hills

GRANTEE

ATTEST:

Comcast of Utah II, Inc.



Name: Alexis Grace

By: 
Name: Richard C. Jennings
Title: Regional Senior Vice President

STATE OF UTAH
COUNTY OF SALT LAKE) ss.

The foregoing instrument was acknowledged before me this 2 day of October, 2015 by Richard Easterly, the PRESIDENT of The Villages on Draper Hills Homeowner's Association, on behalf of said entity. He/she is personally known to me or has presented DRIVER'S LICENSE (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.


Ryan H. Wimmer Notary Public
(Print Name)

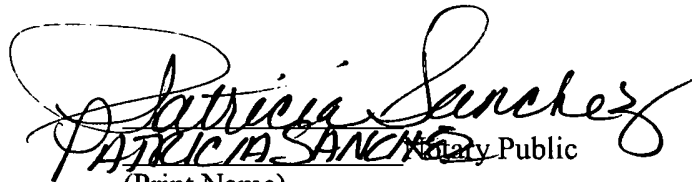
My commission expires: 3-16-19

STATE OF Colorado
COUNTY OF Windsor) ss.

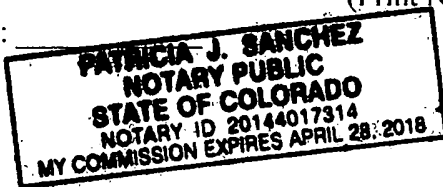


The foregoing instrument was acknowledged before me this 9th day of March, 2016 by Richard C. Jennings, the Regional Senior Vice President of Comcast of Utah II, Inc., on behalf of said entity. He/~~She~~ is personally known to me or has presented _____ (type of identification) as identification and ~~did~~ did not take an oath.

Witness my hand and official seal.


PATRICIA SANCHEZ Notary Public
(Print Name)

My Commission expires:



Legal Description

28-19-360-010-0000

BEG S 89°58'40" E 591.10 FT & N 0°01'20" E 37 FT FR SW COR SEC 19, T3S, R1E, SLM; N 00°01'20" E 609.50 FT; S 89°58'40" E 701.60 FT; N 15°37'34" E 89.91 FT; S 00°14'40" E 68.60 FT; S 89°58'40" E 2.79 FT; S 00°01'20" W 600.49 FT; S 00°14'40" E 27.01 FT; N 89°58'40" W 729.02 FT TO BEG. 5.32 AC M OR L. LESS PARCELS A & B DEDICATED TO DRAPER CITY AS PART OF STREET & LESS LOTS 1,2,3,4,19,20,21,25,26,27,28, 29,30 OF BAYWOOD VILLAGE AT KIMBALL'S LANE TOWNHOMES. (BEING THE COMMON AREA OF BAYWOOD VILLAGE AT KIMBALL'S LANE TOWNHOMES AND VILLAGES ON DRAPER HILLS).