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GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
COMCAST  
8000 E ILIFF AVE  
DENVER CO 80231  
BY: TRP, DEPUTY - MA 4 P.

## GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated June 29, 2015, is made by and between Comcast of Utah II, Inc., with an address of, 9602 South 300 West, Sandy UT 84070 its successors and assigns, hereinafter referred to as "Grantee" and Hunter Villas Condominium Owners Association, with an address of 3238 S Hunter Villa Lane NO D \_\_\_\_\_, West Valley, UT 84128 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Services Agreement dated June 29, 2015, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, an easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 6836 Hunter Villa Lane \_\_\_\_\_, West Valley City, UT 84128 in Salt Lake County, Utah described as follows:

### LEGAL DESCRIPTION: (See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

Hunter Villas Condominium Owners Association

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Name: \_\_\_\_\_

By: Judy Larson  
Name: Judy Larson  
Title: President

GRANTEE

ATTEST:

Comcast of Utah II, Inc.

Arlis Cape  
Name: Arlis Cape

By: [Signature]  
Name: Richard C. Jennings  
Title: Senior Vice President, Cable Management

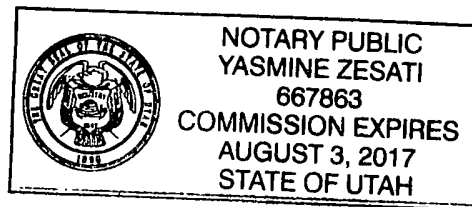
STATE OF Utah )  
 ) ss.  
COUNTY OF Salt Lake )

The foregoing instrument was acknowledged before me this 19 day of January, 2016 by Judith A. Larson, the President of Hunter Villas Condominium Owners Association, on behalf of said entity. He/she is personally known to me or has presented Utah Driver License (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.

Yasmine Zesati  
Yasmine Zesati Notary Public  
(Print Name)

My commission expires: 08/03/2017



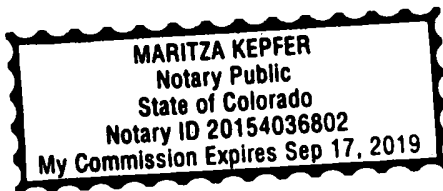
STATE OF Colorado )  
 ) ss.  
COUNTY OF Arapahoe )

The foregoing instrument was acknowledged before me this 9 day of March, 2016 by \_\_\_\_\_, the \_\_\_\_\_ of Comcast of Utah II, Inc., on behalf of said entity. He/She is personally known to me or has presented \_\_\_\_\_ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.

Maritza Kepfer  
Maritza Kepfer Notary Public  
(Print Name)

My Commission expires: 9-17-19



## Hunter Villas Legal Description

Legal Description:

BEG N 89 58'01" E 134.886 FT & N 679.863 FT FR S 1/4 COR OF SEC 27, T 1S, R 2W, SLM; N 63 56'29" W 232.005 FT; N 45 17' W 750.587 FT; N 19 24'12" W 74.256 FT; N 8 18'10" W 80.607 FT; N 2 39'53" W 20