12250495 03/31/2016 11:21 AM \$13.00 Book - 10416 P9 - 7024-7025 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH ALICE MARTIN 4646 ₩ 5215 S KEARNS UT 84118-5736 BY: TJA, DEPUTY - MA 2 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993) Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2016

| Parcel no(s) | 14-23-399-001 |
|--------------|---------------|
|--------------|---------------|

| Parcel no(s) 14-23-399-001 | |
|--|---|
| Greenbelt application date: 06/24/98 Owner' Together with: | sPhone number: 801-968-1641 |
| Together with: | |
| Lessee (if applicable): | |
| If the land is leased, provide the dollar amount per acre of the | rental agreement: |
| Application is hereby made for assessment and taxation of the | following legally described land: |
| LAND TYPE: ACRES | LAND TYPE; ACRES |
| Irrigation crop land | Orchard |
| Dry land tillable | Irrigated pasture |
| Wet meadow | Other (specify) |
| Grazing land | |
| m • 11 11000 0 5 | 1/1 1/5 |
| Type of crop HOVS25 - 5 Type of livestock (gema-1) | Quantity per acre // // |
| Type of ilvestock | Quantity per acre 10 16 AUM (no. of animals) goats chickens geese(2) |
| CERTIFICATION: READ CERTIFICATE AND SIGN | - 76FSE(2) |
| | E. (2) The agricultural land covered by this application constitutes no less than |
| five contiguous acres exclusive of the homesite and other non-agricultural ac | creage. (see Utah Code Ann 59-2-503 for waiver.); (3) The land is currently |
| devoted to agricultural use and has been so devoted for two successive year | ars immediately preceding the tax year for which valuation under this act is |
| requested; (4) The land produces in excess of 50% of the average agricultural | production per acre for the given type of land and the given county or area. (5) |
| | ipon a change in the use or other withdrawal of all or part of the eligible land. I |
| understand that the rollback tax is a lien on the property until paid and that the | he application constitutes consent to audit and review. I understand that I must |
| notify the County Assessor of a change in land use to any non-qualifying use, and the fact the last war will be improved on follows to a rediffe the Assessment in 120 | nd that a penalty of the greater of \$10 or 2 percent of the computed rollback tax |
| due for the last year will be imposed on failure to notify the Assessor within 120 | |
| OWNER(S) SIGNATURE(S): The M |) vata |
| OWNER(S) SIGNATURE(S): | (www |
| | |
| | |
| NOTARY PUBLIC A | |
| HUCE MARTIN | |
| (OWNER(S) NAME - PLEASE PRINT) | |
| Appeared before me the <u>25</u> day of <u>MARCH</u> | , 2016 and duly acknowledged to me that they executed |
| the above application and that the information contained there | in is true and correct. |
| Aun Cooks | ANTHONY VON COOKSEY |
| (Com Cooks) | Notary Public |
| NOTARY PUBLIC | State of Utah |
| COUNTY ASSESSOR USE ONLY | Comm. No. 659037 |
| Approved (subject to review) [] Denied | y Comm. Expires Sep 27, 2016 |
| | 3-25-16 |
| DEPUTY COUNTY ASSESSOR | DATE |

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

14-23-399-001-0000 MARTIN, ALICE, TR % AM PROPERTIES LLC 4646 W 5215 S

SALT LAKE CITY UT 84118

LOC: 6002 W PARKWAY BLVD

BEG AT S 1/4 COR SEC 23, T1S, R2W, SLM; W 195 FT; N 503 FT; E 195 FT; S 503 FT TO BEG. ALSO, BEG AT NE COR OF NW 1/4 OF SEC 26, T1S, R2W, SLM; S 0^04'54" E 125.17 FT TO N'LY LINE OF 2700 S STREET; S 69^49'12" W 25.56 FT; N 0^04'54" W 133.95 FT; N 89^54'40" E 24 FT TO BEG. 2.70 AC M OR L.

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT

LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

| THIS AFFIDAVIT IS GIVEN AND IS | SUED BETWEEN | <u>V</u> : | Λ | |
|---|--------------------------|---------------------------|----------------------------------|-------------|
| TONY J MARTIN | AN | D Alice | Martin | |
| | | | | |
| FARMER OR LESSEE AND BEGINS ON | AND EXT | ENDS THROUGH | | _ |
| MO/DAY/YR | | | MO/DAY/YR | - |
| THE DOLLAR AMOUNT PER ACRE OF T | HE LEASE/RENTAI | PER ACRE: \$ | | |
| LAND TYPE: | ACRES | LAND TYPE; | ACR | <u>ES</u> |
| Irrigation crop land | | Orchard | | _ |
| Dry land tillable | | Irrigated pasture | | _ |
| Wet meadow | | Other (specify) | | _ |
| Grazing land | | | | _ |
| | | | 10 10 | |
| TYPE OF CROP 5 | | QUANTITY PER AC | CRE gnats - Chick | <u>Te</u> r |
| TYPE OF CROP 5 TYPE OF LIVESTOCK HORSES/C | ows / Ilan | AUM (NO. OF ANIM. | ALS Jacese & | _ |
| CERTIFICATION: READ CERTIFIC | ATE AND SIGN | | | |
| LESSEE/FARMER HEREBY AFFIRMS AND DECLA | | OF PERILIRY THAT SAID LAI | ND MAKES A SIGNIFICANT CONTRIBUT | 'ION |
| TO HIS OVERALL AGRICULTURAL OPERATION A | | | | |
| PRODUCTION PER ACRE FOR A GIVEN TYPE OF | | | | <u>)VE</u> |
| DESCRIBED LAND IT WOULD SIGNIFICANTLY AI | | | | |
| LESSEE/FARMER'S SIGNATURE: ADDRESS: 6002 w. | Tony 1 m | 1 ant | PHONE: 801967 0 | 10 |
| ADDRESS: <u>6002</u> w. | DANKKuay | blud | | |
| Hunker | Ut. 8412 | <u>e</u> | | |
| NOTARY PUBLIC | | | | |
| TONY J Martin | APPEAF | ED BEFORE ME THE | 28 DAY OF Mar, 2016 | <u>.</u> |
| AND DULY ACKNOWLEDGED TO ME T | HAT THEY EXECU | TED THE ABOVE AFFID | AVIT AND THAT THE | |
| INFORMATION CONTAINED THEREIN I | | | LINDA J LEWIS | |
| | | | Notary Public | |
| Frue Til | NOT. | ARY PUBLICATION | State of Utah | |
| | $\overline{\mathcal{I}}$ | | Comm. No. 679726 | |
| | | | My Comm. Expires Oct 20, 2018 | |