

Application for Assessment and Taxation of Agricultural Land
Agricultural Land Under the Farmland Assessment Act



1969 Farmland Assessment Act, Utah Code 59-2-515 (Amended in 1992) Page Page 1 of 2

Owner's name SUBURBAN LAND RESERVE INC	Telephone	Date of application November 9, 2022	
Owner's mailing address c/o PO BOX 511196	City SALT LAKE CITY	State UT	ZIP code 84151
Lessee (if applicable) and mailing address			

Land Type	Acres	Acres	County	Acres (Total on back, if multiple)
Irrigation crop land	38.593	Orchard	UTAH	38.593
Dry land tillable		Irrigated pastures	Property serial number(s). Additional space available on reverse side. 58-035:0141	
Wet meadow		Other (specify)		
Grazing land				

Complete legal description of agricultural land (continue on reverse side or attach additional pages)

Property Serial Number: 58:035:0141

COM N 4068.75 FT & W 2556.51 FT FR E 1/4 COR. SEC. 26, T5S, R1W, SLB&M.; N 1 DEG 3' 25" W 346.64 FT; N 1 DEG 16' 24" W 180.5 FT; N 0 DEG 38' 53" W 180.78 FT; N 0 DEG 8' 9" E 533.36 FT; S 89 DEG 46' 19" E 876.95 FT; S 89 DEG 38' 40" E 389.95 FT; N 0 DEG 15' 43" E 1130.28 FT; ALONG A CURVE TO R (CHORD BEARS: S 86 DEG 53' 57" E 62.17 FT, RADIUS = 2345.5 FT); ALONG A CURVE TO L (CHORD BEARS: S 1 DEG 41' 55" W 74.39 FT, RADIUS = 1140.47 FT); S 1039.79 FT; ALONG A CURVE TO R (CHORD BEARS: S 53 DEG 3' 16" W 6.88 FT, RADIUS = 35.5 FT); ALONG A CURVE TO L (CHORD BEARS: S 53 DEG 2' 57" W 16.38 FT, RADIUS = 84.5 FT); ALONG A CURVE TO R (CHORD BEARS: S 68 DEG 44' 39" W 65.62 FT, RADIUS = 90.5 FT); W 17.06 FT; S 2 DEG 56' 50" E 70.3 FT; N 86 DEG 11' 13" E 3.54 FT; ALONG A CURVE TO L (CHORD BEARS: N 79 DEG 21' 31" E 15.33 FT, RADIUS = 61.5 FT); ALONG A CURVE TO R (CHORD BEARS: S 69 DEG 25' 36" E 43.75 FT, RADIUS = 35.5 FT); ALONG A CURVE TO L (CHORD BEARS: S 36 DEG 56' 58" E 16.38 FT, RADIUS = 84.5 FT); ALONG A CURVE TO R (CHORD BEARS: S 21 DEG 15' 22" E 65.69 FT, RADIUS = 90.5 FT); S 1347.11 FT; N 89 DEG 59' 37" W 3.96 FT; ALONG A CURVE TO R (CHORD BEARS: S 45 DEG 0' 11" W 16.97 FT, RADIUS = 12 FT); W 187.03 FT; ALONG A CURVE TO R (CHORD BEARS: N 45 DEG 0' 0" W 16.97 FT, RADIUS = 12 FT); N 387 FT; W 515 FT; S 110 FT; W 54.15 FT; N 110 FT; W 420.31 FT; S 51 DEG 16' 0" W 149.12 FT TO BEG. AREA 38.593 AC.

Certification Read certificate and sign

I certify: (1) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage [see Utah Code 59-2-503(3) for waiver]. (2) The above described eligible land is currently devoted to agricultural use, and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (3) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (4) I am fully aware of the 5-year-rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that I must notify the county assessor of any change in use of the land to any non-qualifying use, and that a penalty equal to the greater of \$10 or 2% of the rollback tax due for the last year of the rollback period will be imposed on failure to notify the assessor within 120 days after change in use. (5) I agree to field audits and reviews (including drones) from Utah County Assessor and/or the State Tax Commission [see Utah Code 59-2-508]. (6) A certification under subsection (2)(f) is considered as if made under oath and subject to the same penalties as provided by law for perjury [see Utah Code 59-2-508(6)].

Owner Signature	Corporate name Suburban Land Reserve, Inc
Owner Printed Name	Owner Signature <i>[Signature]</i>
Owner Signature	Owner Printed Name David Cannon
Owner Printed Name	

Notary Public

State of Utah County of Utah	Place notary stamp in this space
Subscribed and sworn to before me on this <u>22</u> day of <u>Nov.</u> <u>2022</u> month year by <u>David Cannon</u> name of document signer	
Notarized Public signature X <i>[Signature]</i> Date <u>11/22/22</u>	
County Assessor Use <input checked="" type="checkbox"/> Approved (subject to review) <input type="checkbox"/> Denied	Assessor Office Signature <i>[Signature]</i> Date <u>12/6/2022</u>

County Recorder Use



ENT 122615:2022 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Dec 06 10:44 am FEE 40.00 BY HG
RECORDED FOR UTAH COUNTY ASSESSORS

\$40.00