

SUN WEST MORTGAGE COMPANY, INC.,  
D/B/A SUN WEST MORTGAGE USA COMPANY,  
INC., 18000 STUDEBAKER ROAD, SUITE  
200, CERRITOS, CALIFORNIA 90703-5401

12263219  
4/20/2016 12:59:00 PM \$16.00  
Book - 10422 Pg - 8750-8753  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 4 P.

Loan Number: 115314040300  
(To be recorded with Security Instrument)

## AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOME

The State of UTAH )

County of SALT LAKE )

Before me, the undersigned authority, on this day personally appeared CHRISTIE L. KINDER

(Borrower(s)) and SUN WEST MORTGAGE COMPANY, INC., D/B/A SUN WEST  
MORTGAGE USA COMPANY, INC.

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly  
sworn, did each on his/or her oath state as follows:

### DESCRIPTION OF MANUFACTURED HOME

<u>USED</u>	<u>1994</u>	<u>KIT MFG CO.</u>	
New/Used	Year	Manufacturer's Name	
<u>14633</u>		<u>X72B22-SN14633</u>	<u>41.4*26.8</u>
Model Name or Model No.		Manufacturer's Serial No.	Length x Width
<u>IDA 140391 / IDA 140392</u>		<u>IDA 140391 / IDA 140392</u>	
HUD Label Number(s):		Certificate of Title Number:	

### MANUFACTURED HOME LOCATION

<u>3447 W 4700 S</u>	<u>SALT LAKE</u>	
Street	County	
<u>TAYLORSVILLE</u>	<u>UTAH</u>	<u>84129-2848</u>
City	State	Zip Code

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Ent 12263219 BK 10422 PG 8750

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. Borrower(s) acknowledges his or her intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The Manufactured home will be assessed and taxed as an improvement the real property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies that Borrower(s) is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc. and the formaldehyde health notice.

 4-15-10  
Borrower CHRISTIE L. Date Borrower Date  
KINDER

\_\_\_\_\_  
Borrower Date Borrower Date

\_\_\_\_\_  
Borrower Date Borrower Date

In Witness Whereof, Borrower(s) and Lender has executed this Affidavit in my presence and in the presence of undersigned witnesses on this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

STATE OF UTAH

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 15 day of April 2016,  
by CHRISTIE L. KINDER

\_\_\_\_\_  
who is personally known to me or who provided Drivers license as identification.

Melinda Romero  
\_\_\_\_\_  
Notary Public

Melinda Romero  
\_\_\_\_\_  
Print Name

My Commission Expires: 2-6-20



**EXHIBIT "A "**

Escrow No. **301-5749673 (MR)**

A.P.N.: **21-08-201-017-0000**

BEGINNING AT A POINT EAST 1019.44 FEET AND SOUTH 53 FEET FROM THE NORTH QUARTER CORNER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE EAST 22 FEET; SOUTH 122 FEET; EAST 73.5 FEET; SOUTH 151 FEET; WEST 97.5 FEET; NORTH 0°25'11" EAST 273 FEET TO POINT OF BEGINNING.