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Gary W. Ott
Recorder, Salt Lake County, UT
MERIDIAN TITLE
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After Recording Return To:

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Salt Lake City, UT 84117
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**AMENDMENT TO THE
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR
CREEKSIDE AT THE HIGHLANDS**

A. Certain real property in Salt Lake County, Utah, was subjected to certain covenants, conditions and restrictions pursuant to a Declaration of Covenants, Conditions and Restrictions, recorded September 18, 2015, as Entry No. 12134821 in the Recorder's Office for Salt Lake County, Utah (the "Declaration").

B. This amendment shall be binding against the property subjected to the Declaration and any annexation or supplement thereto, described as follows:

Lots 101 through 126, CREEKSIDE AT THE HIGHLANDS PHASE 1 subdivision, according to the official plat thereof recorded with the office of the Salt Lake County Recorder, state of Utah.

First Parcel #: 20-35-254-004-0000

C. The Declarant under the Declaration hereby adopts the following amendment and certifies that all of the requirements to amend the Declaration have been satisfied and that this amendment is adopted prior to the Turnover Meeting pursuant to the authority granted in Section 11.1(c) of the Declaration.

NOW, THEREFORE, the Declarant hereby amends **Article IV** of the Declaration to the following new Section 4.5 (all existing language to remain the same):

4.5 Solar Energy Systems. No solar energy system may be installed upon any Lot if any part of the system is visible from another Unit or is visible by a person six feet tall standing upon any part of another Lot or the Common Area. For the purposes of this section, "solar energy system" means a system that produces electric energy solely by the use, as a primary energy source, of sunlight.

[signature page follows]

IN WITNESS WHEREOF, Creekside Subdivision, LLC, a Utah limited liability company, has executed this Declaration this 14th day of April, 2016.

CREEKSIDE SUBDIVISION, LLC

[Signature]
By:
Its: Manager

State of Utah)
 :SS
County of Salt Lake)

Subscribed and sworn to before me on the 14 day of April, 2016, by
Shon Rindisbacher.

NOTARY PUBLIC
CHELSEA ROBINSON
681970
COMMISSION EXPIRES
FEBRUARY 20, 2019
STATE OF UTAH

[Signature]
Notary Public