

FOUNDERS TITLE COMPANY NO. F-00086473

WHEN RECORDED MAIL TO:
Summit Intermediary Services, L.L.C.
P. O. Box 572594
Salt Lake City, UT 84157-2594

12280645
5/16/2016 4:41:00 PM \$14.00
Book - 10431 Pg - 7338-7339
Gary W. Ott
Recorder, Salt Lake County, UT
FOUNDERS TITLE
BY: eCASH, DEPUTY - EF 2 P.

SPECIAL WARRANTY DEED
(CORPORATE FORM)

HERRIMAN CITY, a Utah municipality, whose address is 13011 S. Pioneer Street, Herriman, UT 84096, Grantor, hereby CONVEYS and WARRANTS only as against all claiming by, through or under it to Summit Intermediary Services, L.L.C., a Utah limited liability company, grantee of P. O. Box 572594, Salt Lake City, UT 84157-2594, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION - -
- - - the following described tract of land in SALT LAKE County, State of Utah:

Parcel 1:

Beginning North 89°45'56" West 35 feet and North 0°00'26" West 1072.31 feet from the Southwest Corner of Section 26, Township 3 South, Range 2 West, Salt Lake Meridian; North 0°00'26" West 1577.80 feet; South 89°47'07" East 35 feet to the West 1/4 Corner of said Section 26; North 89°59'36" East 1324.46 feet; South 0°01'13" East 1575.87 feet; South 89°59'34" West 1359.86 feet to beginning.

Parcel 2:

Lots 303 and 310, Heritage Place Estates, Phase 3, according to the plat thereof recorded in the office of the Salt Lake County Recorder.

The following is shown for information purposes only: 26-26-300-015, 26-26-352-016 and 26-26-352-009

Subject to a public, permanent, perpetual, non exclusive easement and right of way for use by the City, or its assigns and the general public, for the purpose of constructing, operating, modifying, removing, augmenting, replacing, and maintaining, including excavation and grading as becomes necessary, one or more underground pipelines; storm sewers; sanitary sewers; public roadways for vehicular, bicycle, and pedestrian purposes; utilities; curb, gutter and sidewalk; public utilities; all necessary or desirable accessories and appurtenances to all of the above, over and across the property described below:

Beginning at a point being North 89°59'04" West 1,3232.79 feet and South 4,095.99 feet from the North Quarter Corner of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian (said North Quarter corner being North 89°59'00" West 2,647.30 feet from the Northeast corner of said Section 26); and running thence South 00°01'13" East 126.00 feet; thence South 89°56'19" West 1,445.77 feet; thence North 00°01'39" East 126.00 feet; thence North 89°56'19" East 1,445.67 feet to the point of beginning.

The following is shown for information purposes only: Tax ID No. 26-26-300-015

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its name to be hereunto affixed by its duly authorized officers this 15th day of December, 2015.

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 2016 and thereafter.

Attest:

Jackie Nostrom
Jackie Nostrom, City Recorder

HERRIMAN CITY
Bret Wood
By: Bret Wood, City Manager

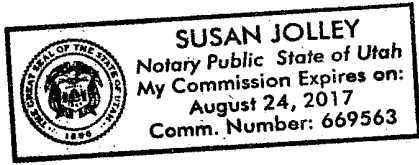


STATE OF UTAH
COUNTY OF SALT LAKE

On the 1st day of December, 2016, personally appeared before me Bret Wood and Jackie Nostrom, who, being by me duly sworn, did say that they are the City Manager and City Recorder, respectively and that the said instrument was signed in behalf of said Herriman City by authority and the aforesaid officers acknowledged to me that said corporation executed the same.

Susan Jolley
Notary Public
Residing In: Herriman, Utah

Commission Expires: August 24, 2017



lte/swd-c 4/18/02