

12282039  
5/18/2016 2:50:00 PM \$14.00  
Book - 10432 Pg - 5256-5258  
Gary W. Ott  
Recorder, Salt Lake County, UT  
NATIONAL TITLE AGCY OF UT INC  
BY: eCASH, DEPUTY - EF 3 P.

When Recorded, mail to:

Maverik, Inc.  
Attn: Brad McDougal  
185 South State Street, Ste. 800  
Salt Lake City, UT 84111  
Parcel No. UTSL-1036  
File #  
Tax ID No. pt of: 20-35-200-016  
Escrow No. 16-2146

### *Special Warranty Deed*

**Rocky Mountain Power, an unincorporated division of PacifiCorp, Successor in Interest to Utah Power & Light Company**, organized and existing under the laws of the State of Utah, with its principal office at 1407 West North Temple Street, Suite 110, Salt Lake City, County of Salt Lake, State of Utah, GRANTOR, hereby conveys and warrants, against all claiming by, through or under it to:

**Maverik, Inc., a Wyoming corporation**

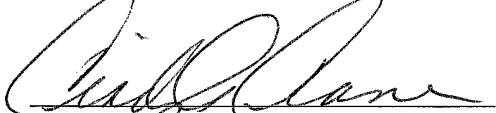
~~for the sum of TEN DOLLARS and other good and valuable consideration the following~~  
described tract of land in Salt Lake County, State of Utah:

See Exhibit "A" Attached Hereto and By Reference To Be Made a Part Hereof

Said property shall be subject to easements, restrictions and rights of way currently of record and/or enforceable in law and equity and the general property taxes for the year and thereafter.

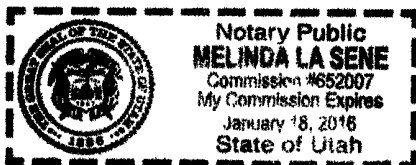
IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 17 day of December, 2015


Rocky Mountain Power, an  
unincorporated division of  
PacifiCorp, Successor in Interest to  
Utah Power & Light Company

  
By: Cindy A. Crane  
Its: President & CEO

STATE OF UTAH                    )  
  )ss.  
County of Salt Lake            )

On the 17 day of December, 2015 personally appeared before me Cindy A. Crane, who being by me duly sworn, did say that she is the President & CEO of Rocky Mountain Power, Successor in Interest of Utah Power & Light Company, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and the said President & CEO acknowledged to me that said corporation executed the same.



  
NOTARY PUBLIC  
My Commission Expires: 1/18/16

**Exhibit A to Special Warranty Deed**

**Property Description**



**LEGAL DESCRIPTION  
PROPERTY TO BE PURCHASED FROM ROCKY MOUNTAIN POWER  
WEST JORDAN, UTAH**

PART OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 7800 SOUTH STREET, SAID POINT BEING S89°58'35"W ALONG THE SECTION LINE, 1342.49 FEET AND S00°01'25"E 33.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 35; THENCE S00°04'35"W 19.86 FEET; THENCE N89°55'50"W 14.87 FEET; THENCE N74°11'45"W 72.73 FEET TO THE SOUTH RIGHT OF WAY LINE OF 7800 SOUTH STREET; THENCE N89°58'35"E ALONG SAID SOUTH RIGHT OF WAY LINE, 84.88 FEET TO THE POINT OF BEGINNING.

CONTAINING 990 SQUARE FEET OR 0.023 ACRES