Mail Recorded Deed & Tax Notice To: Bach Land and Development, LLC 11650 S. State Street, Ste 300 Draper, UT 84020 ENT 122914: 2022 PG 1 of 3
Andrea Allen
Utah County Recorder
2022 Dec 07 08:48 AM FEE 40.00 BY KR
RECORDED FOR Cottonwood Title Insurance Agency, In
ELECTRONICALLY RECORDED



File No.: 164469-TOF

WARRANTY DEED

Goldsworth Real Estate, Inc., a Utah corporation

GRANTOR(S) of Sandy, State of Utah, hereby Conveys and Warrants to

Bach Land and Development, LLC, a Utah limited liability company

GRANTEE(S) of Draper, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 58-040-0630 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

NOTE: This deed is being given to correct, convey, and confirm the ownership of the herein described land, which was described erroneously in part in that certain Warranty Deed recorded May 19, 2020 as Entry No. 67987:2020 and in that certain Corrective Warranty Deed recorded January 14, 2022 as Entry No. 6545:2022.

[Signature on following page]

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Dated this _____ day of December, 2022.

Goldsworth Real Estate, Inc., a Utah corporation

By:

Karen K. Toombs President

STATE OF UTAH

COUNTY OF SALT LAKE

On the day of December, 2022, before me, personally appeared Karen K. Toombs, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Goldsworth Real Estate, Inc., a Utah corporation.

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DARLA K. MILOVICH Notary Public - State of Utah Commission Number: 726266 My Commission Expires on October 18, 2026

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EXHIBIT A Legal Description

A parcel of land located in the SW1/4 and SE1/4 of Section 29, Township 5 South, Range 1 West, Salt Lake Base and Meridian, being a part of that land described in that certain Warranty Deed recorded January 15, 2016 as Entry No. 4405:2016 in the office of the Utah County Recorder, more particularly described as follows:

Beginning at a point located on the Easterly deed line described in that certain Warranty Deed recorded January 15, 2016 as Entry No. 4405:2016 in the office of the Utah County Recorder, said point also being located along the Section line S89°57'43"W 1442.11 feet and North 861.49 feet from the South Quarter corner of Section 29, Township 5 South, Range 1 West, Salt Lake Base and Meridian (Basis of Bearing being N89°23'41"E between the South Quarter and Southeast Corner of said Section 29); thence along said deed the following five (5) courses: (1) thence N01°06'45"E 461.71 feet; (2) thence N43°04'04"E 136.30 feet; (3) thence N59°44'37"W 62.21 feet; (4) thence N02°43'26"E 1,043.43 feet; (5) thence S89°22'33"E 924.37 feet to the extension of the westerly line of SKYLINE RIDGE PHASE 2 PLAT 3 RESIDENTIAL SUBDIVISION, according to the official plat thereof recorded May 10, 2017 as Entry No. 45393:2017 in the office of the Utah County Recorder; thence to and along said plat the following three (3) courses (1) S00°37'26"W 48.28 feet; (2) thence S15°48'38"E 243.74 feet; (3) S31°04'00"E 758.81 feet to the northwesterly line of SKYLINE RIDGE PHASE 2 PLAT 1 RESIDENTIAL SUBDIVISION, according to the official plat thereof recorded November 10, 2016 as Entry No. 113500:2016 in the office of the Utah County Surveyor, thence along said plat S58°56'00"W 150.00 feet; thence N31°04'00"W 3.81 feet; thence along the arc of a curve to the left with a radius of 150.00 feet a distance of 34.36 feet through a central angle of 13°07'22" Chord: N37°37'41"W 34.28 feet; thence S58°56'00"W 492.41 feet; thence S61°35'24"W 432.71 feet; thence S70°37'13"W 557.49 feet to the point of beginning.