12292638 6/2/2016 4:54:00 PM \$51.00 Book - 10438 Pg - 1982-1984 Gary W. Ott Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 3 P.

DECLARATION OF ANNEXATION TO CREEKSIDE AT THE HIGHLANDS

THIS DECLARATION OF ANNEXATION is made on the date evidenced below by Creekside Subdivision, LLC, as Declarant ("Declarant") pursuant to the Declaration (as defined below).

RECITALS

- A. Whereas, a Declaration of Covenants, Conditions and Restrictions for Creekside at the Highlands was recorded September 18, 2015, as Entry No. 12134821 in the Recorder's Office for Salt Lake County (as may be amended from time to time, the "Declaration").
- B. Whereas, under Article VII, Section 7.5 of the Declaration, Declarant reserved an option to expand the Project (as defined in the Declaration) and annex additional property into the Project at any time.
- C. Whereas, Declarant is the fee simple owner of record of that certain real property known as Creekside at the Highlands Phase 2 described with particularity on Exhibit A attached hereto and incorporated herein by this reference ("Phase 2").
- D. Whereas, the undersigned desires to expand the Project by annexing the Phase 2 property into the Project and now intends that Phase 2 shall be subject to the Declaration.

NOW THEREFORE, Declarant hereby declares as follows:

- 1. The Phase 2 property, as described in **Exhibit A**, is hereby submitted to the provisions of the Declaration and, pursuant thereto, is hereby annexed into the Project, as "Project" is defined in the Declaration, and is to be held, transferred, sold, conveyed, and occupied as a part of the Project.
- 2. Except as amended by the provisions of this Declaration of Annexation, the Declaration shall remain unchanged.

[signature page follows]

IN WITNESS WHEREOF, the Declar	arant has executed this instrument the 2 day of
	DECLARANT
•	Creekside Subdivision, LLC
	By: Its: Manager
STATE OF UTAH)	
County of Salt Lake)	
Subscribed and sworn to before me on Shon Rindlis bacher	this 2 day of June , 20 14 by
	Chy
NOTARY PUBLIC CHELSEA ROBINSON 681970 COMMISSION EXPIRES FEBRUARY 20, 2019 STATE OF UTAH	Notary Public

EXHIBIT A

Legal Description

Lots 101 through 126, CREEKSIDE AT THE HIGHLANDS PHASE 1 subdivision, according to the official plat thereof recorded with the office of the Salt Lake County Recorder, state of Utah.

Lots 201 through 211, and Common Area parcel (12 parcels total), CREEKSIDE AT THE HIGHLANDS PHASE 2 subdivision, according to the official plat thereof recorded with the office of the Salt Lake County Recorder, state of Utah.

Tax #s: 20-35-254-004, 20-35-254-003, 20-35-254-002, 20-35-254-001, 20-35-251-014, 20-35-251-013, 20-35-251-012, 20-35-251-011, 20-35-251-010, 20-35-251-009, 20-35-251-008, 20-35-251-007, 20-35-251-006, 20-35-251-005, 20-35-251-004, 20-35-251-003, 20-35-251-002, 20-35-252-001, 20-35-252-002, 20-35-252-003, 20-35-252-006, 20-35-252-005, 20-35-252-004, 20-35-253-001, 20-35-253-002, 20-35-253-003, 20-35-251-001

Tax #s: 20-35-251-017, 20-35-251-016, 20-35-251-015, 20-35-255-006, 20-35-255-005, 20-35-255-004, 20-35-255-003, 20-35-252-010, 20-35-252-009, 20-35-252-008, 20-35-252-007, 20-35-255-002