

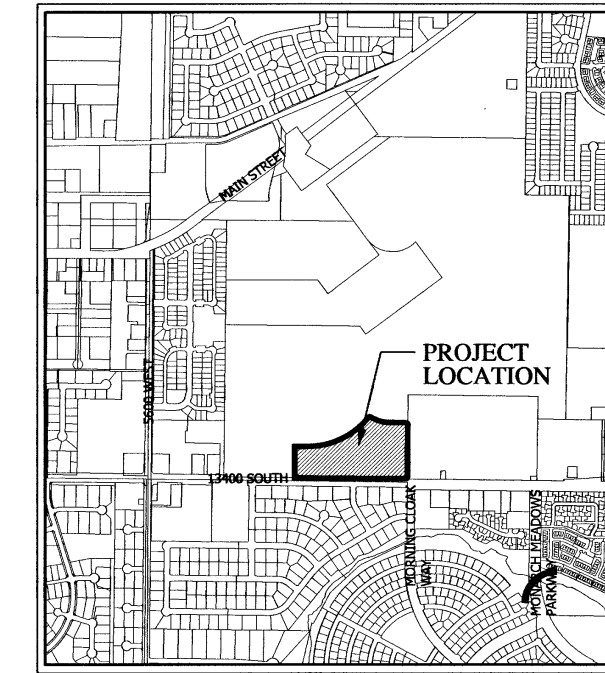
HERRIMAN TOWNES PHASE 4, AMENDING LOT A OF HERRIMAN TOWNES PHASE 3

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36,
TOWNSHIP 3 SOUTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN, HERRIMAN CITY, UTAH

NORTH QUARTER CORNER
SECTION 36, TOWNSHIP 3
SOUTH, RANGE 2 WEST,
SALT LAKE BASE & MERIDIAN
NOT FOUND

LEGEND:

	FOUND MONUMENT
	STREET MONUMENT (TO BE INSTALLED)
	RIGHT OF WAY
	ROAD CENTERLINE
	BOUNDARY LINE
	EASEMENTS
	FEE SIMPLE
	LIMITED COMMON
	COMMON AREA



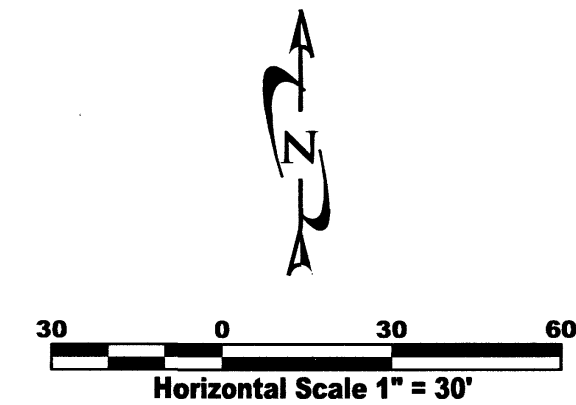
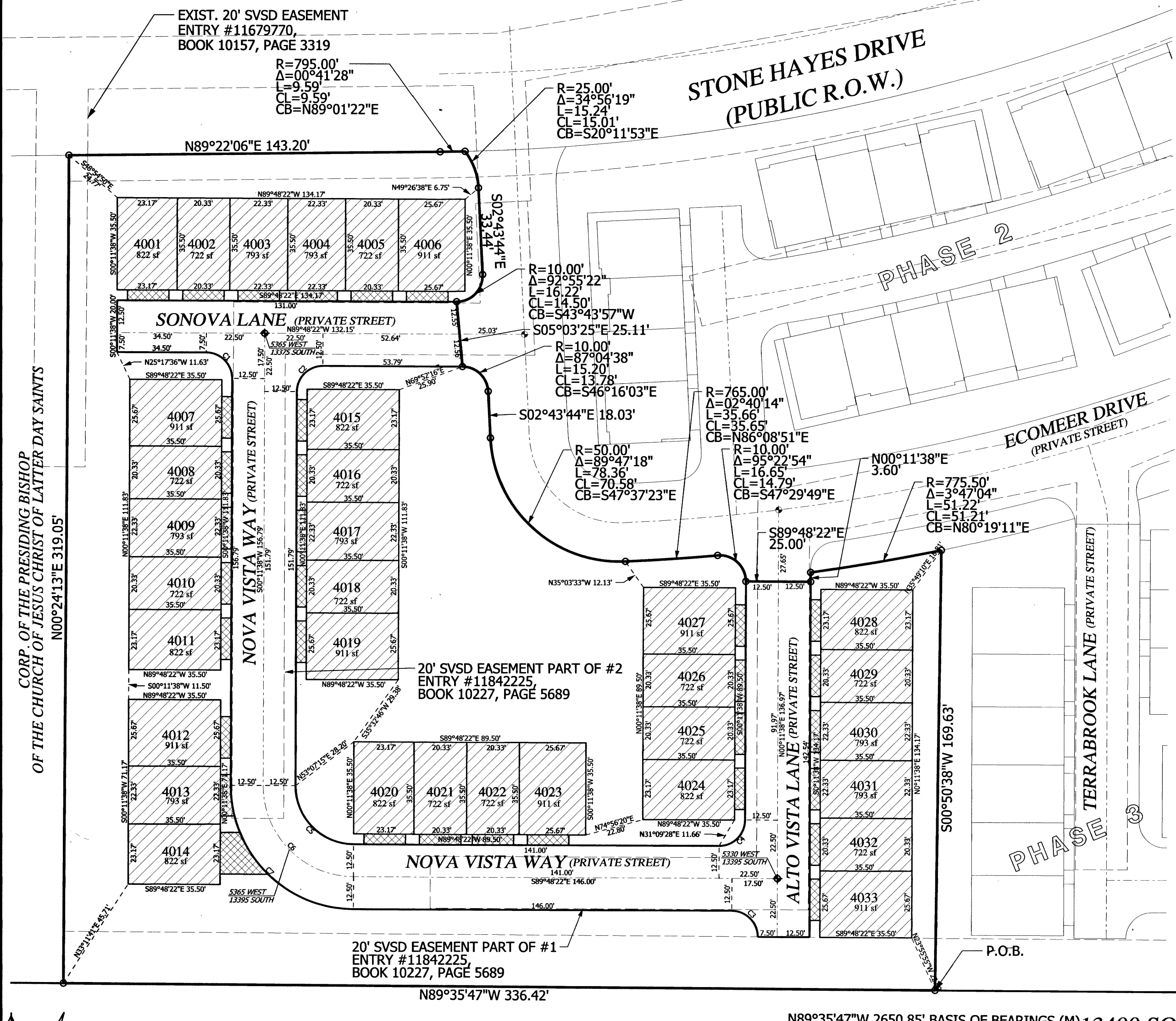
VICINITY MAP

NAME	RADIUS	ARC LENGTH	CHORD LENGTH	TANGENT LENGTH	CHORD DIRECTION
C1	10.00	15.71	14.14	10.00	S 44°42'22" E
C2	10.00	15.71	14.14	10.00	N 45°11'38" E
C3	10.00	15.71	14.14	10.00	S 44°42'22" E
C4	10.00	15.71	14.14	10.00	N 45°11'38" E
C5	22.50	35.34	31.82	22.50	S 44°42'22" E
C6	35.00	54.98	49.50	35.00	S 44°42'22" E
C7	47.50	74.61	67.18	47.50	S 44°42'22" E

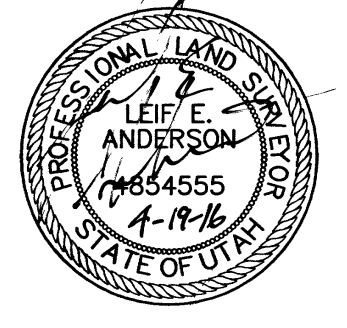
- NOTES:
- ALL COMMON AREAS ARE DESIGNATED AS BLANKET EASEMENTS FOR ALL PUBLIC UTILITIES.
 - SHALLOW SEWER DEPTHS CONTRACTOR SHALL VERIFY SEWER LATERAL DEPTH AND SET FOUNDATION ELEVATION TO PROVIDE ADEQUATE FALL INTO SEWER LATERAL. BUILDINGS WITH A BASEMENT MAY NOT HAVE SEWER AVAILABLE FOR BASEMENT.
 - No city maintenance on private streets.

LOT #	ADDRESS	BLDG.
4001	5272 West Sonova Lane	46
4002	5268 West Sonova Lane	46
4003	5266 West Sonova Lane	46
4004	5262 West Sonova Lane	46
4005	5258 West Sonova Lane	46
4006	5254 West Sonova Lane	46
4007	13378 South Nova Vista Way	47
4008	13382 South Nova Vista Way	47
4009	13384 South Nova Vista Way	47
4010	13386 South Nova Vista Way	47
4011	13388 South Nova Vista Way	47
4012	13392 South Nova Vista Way	48
4013	13394 South Nova Vista Way	48
4014	13396 South Nova Vista Way	48
4015	13377 South Nova Vista Way	49
4016	13379 South Nova Vista Way	49
4017	13381 South Nova Vista Way	49
4018	13383 South Nova Vista Way	49
4019	13387 South Nova Vista Way	49
4020	5356 West Nova Vista Way	50
4021	5352 West Nova Vista Way	50
4022	5346 West Nova Vista Way	50
4023	5344 West Nova Vista Way	50
4024	13394 South Alto Vista Lane	51
4025	13392 South Alto Vista Lane	51
4026	13388 South Alto Vista Lane	51
4027	13386 South Alto Vista Lane	51
4028	13387 South Alto Vista Lane	52
4029	13389 South Alto Vista Lane	52
4030	13391 South Alto Vista Lane	52
4031	13393 South Alto Vista Lane	52
4032	13397 South Alto Vista Lane	52
4033	13399 South Alto Vista Lane	52

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SURVEYOR'S CERTIFICATE
I, LEIF E. ANDERSON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4884555, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:
**HERRIMAN TOWNES PHASE 4,
AMENDING LOT A OF HERRIMAN TOWNES PHASE 3**
AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.



BOUNDARY DESCRIPTION
COMMENCING AT A POINT WHICH LIES NORTH 00°20'50" EAST ALONG THE QUARTER SECTION LINE, A DISTANCE OF 53.00 FEET AND NORTH 89°35'47" WEST, A DISTANCE OF 809.62 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT LIES ON THE NORTHERLY RIGHT OF WAY LINE OF 13400 SOUTH STREET, AND TRaversing thence north 89°35'47" west, a distance of 336.42 feet along said northerly right of way line; thence north 00°24'13" east, a distance of 319.05 feet to a point which lies on the southerly right of way line of stone Hayes Drive; thence along said southerly right of way line the following two (2) courses: (1) north 89°22'06" east, a distance of 143.20 feet; (2) along an arc 9.59 feet to the left, having a radius of 795.00 feet, the chord of which is north 89°01'22" east, for a distance of 9.59 feet, to a point which lies on the westerly to southerly right of way line of Ecomeer Drive; thence along said westerly to southerly right of way line the following twelve (12) courses: (1) along a non-tangent arc 15.24 feet to the right, having a radius of 25.00 feet, the chord of which is south 20°11'53" east, for a distance of 15.01 feet; (2) south 02°43'44" east, a distance of 33.44 feet; (3) along an arc 16.22 feet to the right, having a radius of 10.00 feet, the chord of which is south 43°43'57" west, for a distance of 14.50 feet; (4) south 05°03'25" east, a distance of 25.11 feet; (5) along a non-tangent arc 15.20 feet to the right, having a radius of 10.00 feet, the chord of which is south 43°43'57" west, for a distance of 14.50 feet; (6) south 05°03'25" east, a distance of 25.11 feet; (7) along an arc 78.36 feet to the left, having a radius of 50.00 feet, the chord of which is south 47°37'23" east, for a distance of 70.58 feet; (8) along a compound arc 35.66 feet to the left, having a radius of 765.00 feet, the chord of which is north 86°08'51" east, for a distance of 35.65 feet; (9) along a reverse arc 16.65 feet to the right, having a radius of 10.00 feet, the chord of which is south 47°29'49" east, for a distance of 14.79 feet; (10) south 89°48'22" east, a distance of 25.00 feet; (11) north 00°11'38" east, a distance of 3.60 feet; (12) along a non-tangent arc 51.22 feet to the left, having a radius of 775.50 feet, the chord of which is north 80°19'11" east, for a distance of 51.21 feet to a point which lies on the westerly line of HERRIMAN TOWNES PHASE 3; thence south 00°50'38" west along said westerly line, a distance of 169.63 feet to the point of BEGINNING.
CONTAINING 80,665 SF. OR 1.852 ACRES, MORE OR LESS.

OWNER'S DEDICATION
KNOWN ALL BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNER'S OF THE DESCRIBED TRACT OF LAND ABOVE, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS:
**HERRIMAN TOWNES PHASE 4,
AMENDING LOT A OF HERRIMAN TOWNES PHASE 3**
DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES. IN WITNESS WHEREOF, WE HAVE HERETO SET OUR HANDS THIS 2nd DAY OF May A.D. 2016.
SOLAMEER DEVELOPMENT INC.

James Smith
SOLAMEER DEVELOPMENT INC. DATE
NAME: **Bryson Garbett**
TITLE: **President**

ACKNOWLEDGEMENT
STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }
ON THE 2nd DAY OF May 2016, PERSONALLY APPEARED BEFORE ME **Bryson Garbett**, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS A MEMBER OF **President of Solameer Dev. Inc.** A UTAH CORPORATION, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

Commission # 665405
Exp. 4-22-2017
Richard C. Welch, a notary
Public Commissioned in Utah
NOTARY PUBLIC
RESIDING AT: Highland, UT

SOUTHWEST CORNER SECTION 36,
TOWNSHIP 3 SOUTH, RANGE 2 WEST,
SALT LAKE BASE & MERIDIAN
FOUND BRASS CAP

ROCKY MOUNTAIN POWER
UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REMOVE OR REMOVE ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE PUE WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

QUESTAR GAS COMPANY
QUESTAR HEREBY APPROVES THIS PLAT SOLELY FOR PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABRIGATION OR WAIVER ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR A GUARANTEE OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF SERVICE.

SOUTH QUARTER CORNER SECTION 36,
TOWNSHIP 3 SOUTH, RANGE 2 WEST,
SALT LAKE BASE & MERIDIAN
FOUND BRASS CAP
BENCHMARK EL. 4837.26

HEALTH DEPARTMENT
APPROVED THIS 24 DAY OF May
A.D. 2016 BY HEALTH DEPARTMENT
[Signature]
SALT LAKE CO. HEALTH DEPARTMENT

COMCAST
APPROVED THIS 24th DAY OF May
A.D. 2016 BY COMCAST
Paul C. [Signature]
COMCAST

CENTURYLINK
APPROVED THIS 24th DAY OF May
A.D. 2016 BY CENTURYLINK
[Signature]
CENTURYLINK

ROCKY MOUNTAIN POWER
APPROVED THIS 25 DAY OF May
A.D. 2016 BY ROCKY MOUNTAIN POWER
[Signature]
ROCKY MOUNTAIN POWER

SOUTH VALLEY SEWER DISTRICT
APPROVED THIS 11 DAY OF May
A.D. 2016 BY S.V.S.D.
Wayne H. [Signature]
S.V.S.D. BOND CHAIRMAN

QUESTAR GAS
APPROVED THIS 29 DAY OF May
A.D. 2016 BY QUESTAR GAS
[Signature]
QUESTAR GAS

TABULATIONS:

1. TOTAL PLAT ACREAGE	1.85 ACRES
2. TOTAL ACREAGE IN STREETS	0.36 ACRES
3. TOTAL ACREAGE IN OPEN SPACE	0.97 ACRES
4. NUMBER OF UNITS	33



CHECKED FOR ZONING
ZONE: MU-2 DATE: 6-2-16
AREA: WIDTH:
NAME: *Buyn*

PLANNING COMMISSION
APPROVED THIS 26 DAY OF May
A.D. 2016 BY HERRIMAN PLANNING COMMISSION
Christ Smith
CHAIRMAN, HERRIMAN PLANNING COMMISSION

HERRIMAN CITY MUNICIPAL WATER
APPROVED THIS 6th DAY OF June
A.D. 2016 BY HERRIMAN CITY MUNICIPAL WATER
[Signature]
HERRIMAN CITY

HERRIMAN CITY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE
6/2/16 *Blake [Signature]*
DATE HERRIMAN CITY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 7 DAY OF June
A.D. 2016
[Signature]
HERRIMAN CITY ATTORNEY

HERRIMAN CITY
APPROVED THIS 7 DAY OF June
A.D. 2016 BY HERRIMAN CITY
[Signature]
RECORDER
[Signature]
MAYOR

STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF
Richard Welch
DATE 6-9-2016 TIME BOOK 2016 P PAGE 127
\$65.00 FEE \$
Wendy [Signature]
SALT LAKE COUNTY RECORDER