U.S. Title File # SL63303TOR
WHEN RECORDED MAIL TO:
LUKE MORRIS
322 EAST BURTON AVENUE
SALT LAKE CITY, UTAH 8415

12297017 6/10/2016 10:47:00 AM \$10.00 Book - 10440 Pg - 3347 Gary W. Ott Recorder, Salt Lake County, UT US TITLE BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

BARBAR	RA GEI	MPEL	ER
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hereby CONVEYS and WARRANTS to

Grantor,

SIERRA DURLAND AND TIMOTHY LUKE MORRIS AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP

Grantee,

For the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE County, State of Utah, to-wit

LOT 15, BURTON AVENUE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

16-19-182-003-0000

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2016 taxes and thereafter.

ROBERT D. GEMPELER FOR BARBARA GEMPELER AS HER ATTORNEY IN FACT

STATE OF UTAH

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COUNTY OF SALT LAKE

On the day of June 2016, personally appeared before me ROBERT D GEMPELER FOR BARBARA GEMPELER AS HER ATTORNEY IN FACT the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Notary Public
TORRI MATICH
Commission #667973
My Commission Expires
July 30, 2017
State of Utah

Notary Public