

12297433
6/10/2016 1:26:00 PM \$12.00
Book - 10440 Pg - 5357-5358
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Agency, LLC
6340 South 3000 East, Suite 100
Cottonwood Heights, UT 84121
(801)562-1121

AFTER RECORDING RETURN TO:
Dominique A. Martin and Adriana Martin
3672 West Grassy Meadow Drive
South Jordan, UT 84009

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **061-5779206 (zth)**
A.P.N.: **27-17-178-018-0000**

Alpine Homes, LLC, Grantor, of **South Jordan, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

Dominique A. Martin and Adriana Martin, husband and wife as joint tenants, Grantee, of **South Jordan, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 424, RUSHTON MEADOWS PHASE 4 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2016** and thereafter.

Witness, the hand(s) of said Grantor(s), this **June 1, 2016**.

Alpine Homes, LLC

By: SRM
Name: Ross Mitchell
Title: Vice President

STATE OF Utah)
)ss.
County of Salt Lake)

On June 1, 2016, before me, the undersigned Notary Public, personally appeared **Alpine Homes, LLC, by Ross Mitchell, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 10/15/18

K. Andrewsen
Notary Public

