

40
13/11



ENT 123022:2022 PG 1 of 3
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Dec 07 1:03 pm FEE 40.00 BY KR
RECORDED FOR NORTHMARQ CAPITAL LLC

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Ashley Sievers (952)767-9592
B. E-MAIL CONTACT AT FILER (optional) asievers@northmarq.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) NorthMarq Capital 3500 American Blvd. West, Suite 500 Bloomington, MN 55431

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 39773:2018 filed 4/30/2018	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
--	---

- 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
- 3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
- 4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: AND Check one of these three boxes to:

This Change affects Debtor or Secured Party of record CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
Village Park Apartments, L.L.C.

OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
----	--------------------------	---------------------	-------------------------------	--------

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
---------------------	------	-------	-------------	---------

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
Fannie Mae

OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
----	--------------------------	---------------------	-------------------------------	--------

10. OPTIONAL FILER REFERENCE DATA:
530986- Utah County, UT

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 39773:2018 filed 4/30/2018	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME Fannie Mae	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME Village Park Apartments, L.L.C.				
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut
 covers as-extracted collateral
 is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:

Property Address:
Village Park Apartments
1080 North State Street
Orem, UT 84057

Please see attached Exhibit A for legal description.

18. MISCELLANEOUS:

**EXHIBIT A
TO
SCHEDULE A TO UCC FINANCING STATEMENT
(Borrower)**

LEGAL DESCRIPTION

PARCEL 1:

Lot 2, PLAT "A" VILLAGE PARK SUBDIVISION, Orem, Utah, according to the official plat thereof on file in the office of the Recorder, Utah County, Utah, recorded February 7, 1995 as Entry No. 7904, Map No. 5924.

PARCEL 2:

A perpetual easement and right of way as set forth in Access/Parking Area Easement, dated November 22, 1994, executed by PacifiCorp, an Oregon Corporation, dba Utah Power & Light Company, by Thomas W. Forsgren, as Grantor, to Grant H. Bangerter, Gary L. Carson, Jared M. Pinegar, Blaine D. Hales and William Grant Bangerter, as Grantees, recorded December 6, 1994, as Entry No. 92061 in Book 3581 at Page 536 in the office of the Recorder, Utah County, Utah, for the purpose of ingress and egress of foot and vehicular traffic for parking and associated facilities, on and across real property located in Utah County, Utah, described as follows:

Beginning on the Grantor's land at the Southwest corner of Lot 1, Village Park Subdivision, a subdivision, said Southwest corner also being 578.4 feet South and 824.3 feet East, more or less, from the North one quarter corner of Section 10, Township 6 South, Range 2 East, Salt Lake Base and Meridian; thence North 17°13'03" West 73.33 feet, along the Westerly boundary line of said land; thence South 89°53'46" East 544.68 feet to the Grantor's East boundary line; thence South 00°37'03" East 70.00 feet along said East boundary line to the Southeast corner of said land; thence North 89°53'46" West 523.73 feet along the Grantor's South boundary line to the point of beginning and being in said Lot 1, in the Northwest quarter of the Northeast quarter of said Section 10.