WHEN RECORDED MAIL TO: Grantees 3075 EAST KENNEDY DRIVE #407 SALT LAKE CITY, UT 84108 12317293 7/8/2016 3:49:00 PM \$12.00 Book - 10450 Pg - 7800-7801 Gary W. Ott Recorder, Salt Lake County, UT NORTHWEST TITLE AGCY BY: eCASH, DEPUTY - EF 2 P.

## **WARRANTY DEED**

File No. 15503 A.P.N. 16-11-266-053

## Meghan Gaule, a single person

Grantor(s), of SALT LAKE CITY, County of SALT LAKE, State of UTAH hereby convey(s) and warrant(s) to

## Hugh Bunker and Carin Bunker, husband and wife as joint tenants

Grantee(s), of SALT LAKE CITY, County of SALT LAKE, State of UT, for the sum of ten dollars and other good and valuable consideration, the following tract of land in Salt Lake, State of UT, to-wit:

Unit No. 407, together with its appurtenant Parking Spaces 76, 77 and 126, contained within PRESIDENTIAL CLUB CONDOMINIUMS, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, as Entry No. 7814778 (as said Map may have heretofore been amended or supplemented) and in the Declaration of Condominium for Presidential Club condominiums recorded in Salt Lake County, Utah as Entry No. 7814779, in Book 8422, at Page 465 (as said Declaration may heretofore been amended or supplemented), of the Official Records.

Together with: (a) the undivided interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit; (b) the exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit; and (c) the non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Act.

Subject to easements, restrictions, and rights of way appearing of record or enforceable in law, or equity and subject to general property taxes for the year 2016 and thereafter.

WITNESS the hand of said grantor, this day of July, 2016
Meghan Gaule
State of <u>Ubraska</u> ) :ss County of <u>Douglas</u> )
The foregoing instrument was acknowledged before me, the undersigned notary public, this