When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 629 Riverton, UT 84065 12325151

07/21/2016 10:16 AM \$16=00

Book - 10454 Pa - 8585-8588

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

CRAIG L WHITE

SOUTH VALLEY SEWER DISTR

PO BOX 629

RIVERTON UT 84065

BY: CBA, DEPUTY - WI 4 P.

PARCEL I.D.# 28-31-176-059, 28-31-176-066 GRANTOR: Spencer and Rachel Crittenden (Pond Subdivision) Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Northwest Quarter of Section 31, Township 3 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.11 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

other improvement over or across this right-of-way the written consent of GRANTEE. This right-of-way	or permit to be built or constructed, any building or and easement nor change the contour thereof without ay and easement grant shall be binding upon, and inure e GRANTORS and the successors and assigns of the rt by GRANTEE.
IN WITNESS WHEREOF, the GRANTO day of, 20	ORS have executed this right-of-way and Easement this
STATE OF UTAH COUNTY OF Salt Lake (Salt Lake)	By: Spencer Crittenden
On the 21 day of July, 2016, personally appeared before me Spencer Crittenden who being duly sworn, did say that he/she/they is/are the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.	
My Commission Expires: 16/23/17 Residing in: Sandy Utah	Notary Public Notary Public Notary Public, State of Utah Commission # 671155 My Commission Expires October 23, 2017
STATE OF UTAH) COUNTY OF Salt Lake)	Rachel Crittenden
	_, 2014, personally appeared before me Rachel at he/she/they is/are the signer(s) of the foregoing the/they executed the same.
My Commission Expires: 10/23/17 Residing in: Sandy Utah	Notary Public Notary Public Notary Public, State of Utah Commission # 671155 My Commission Expires October 23, 2017

Exhibit 'A'

A parcel of land located in the North West Quarter of Section 31, Township 3 South, Range 1 East, Sale Lake Base and Meridian, more particularly described as follows:

BEGINNING at a point South along Section Line 1883.67 feet and West 40.00 feet from the North Quarter Corner of Section 31, Township 3 South, Range 1 East, Salt Lake Base and Meridian; Thence West 9.14 feet; thence North 45°0'0" West 52.22 feet; thence North 89°59'16" West 178.41 feet; thence North 20 feet; thence South 89°59'16" East 186.70' feet; thence South 45°0'0" East 53.43 feet; thence South 19.14 feet to the point of beginning.

Containing 4,795 sq.ft. or 0.11 acres.

