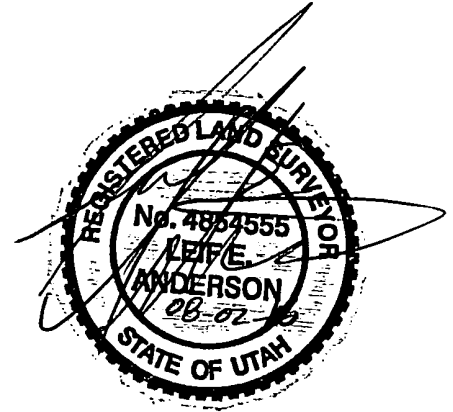


WHEN RECORDED, MAIL TO:  
Proterra Group  
1654 Reunion Ave, Suite 10A  
South Jordan, Utah 84095



**AFFIDAVIT**  
Salt Lake County, State of Utah

Affecting Tax ID. No. 27-17-300-014

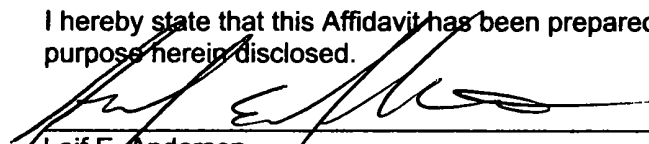
I, Leif E. Anderson, holding license no. 4854555, as a land surveyor in the State of Utah, being duly sworn deposes, and says:

1. On the South Jordan High Pointe Roadway and Open Space Dedication Plat recorded March 19, 2015 as Entry No. 12013548 in Book 2015P at Page 75 there is a typographic error depicted on the 40<sup>th</sup> line of the described #3 portion of roadway for Phases 4, 5, and Offsite.
  - a) The 40<sup>th</sup> line of said described portion of roadway reads as follows: "FEET; THENCE NORTH 06°20'23" WEST, A DISTANCE OF 32.44 FEET; THENCE ALONG AN ARC 23.56 FEET TO THE RIGHT, HAVING A"

The correct 40<sup>th</sup> line of said described portion of roadway is as follows:

- a) The 40<sup>th</sup> line of said described portion of roadway should read as follows: "FEET; THENCE NORTH 06°20'23" WEST, A DISTANCE OF 32.44 FEET; THENCE ALONG AN ARC 23.56 FEET TO THE LEFT, HAVING A"
2. This affidavit is to correct the typographic error depicted on the 40<sup>th</sup> line on the described #3 portion of roadway for Phases 4, 5, and Offsite on the South Jordan High Pointe Roadway and Open Space Dedication Plat recorded March 19, 2015 as Entry No. 12013548 in Book 2015P at Page 75. The correct arc direction of the curve described on said line is to the LEFT.

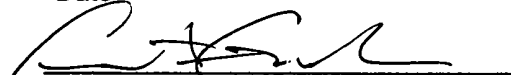
I hereby state that this Affidavit has been prepared and signed by me, Leif E. Anderson, for the purpose herein disclosed.

  
\_\_\_\_\_  
Leif E. Anderson  
License No. 4854555

08-02-2016  
Date

Subscribed and sworn before me this 02 day of August, 2016.

My Commission Expires: 04/14/2018  
Date

  
\_\_\_\_\_  
Notary Public



12334499  
08/02/2016 10:28 AM #10-010  
Book - 10459 Pg - 9110  
GARY, M. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
PROTERRA GROUP  
1654 REUNION AVE STE. 10A  
SOUTH JORDAN UT 84095  
BY: SSA, DEPUTY - W11P.